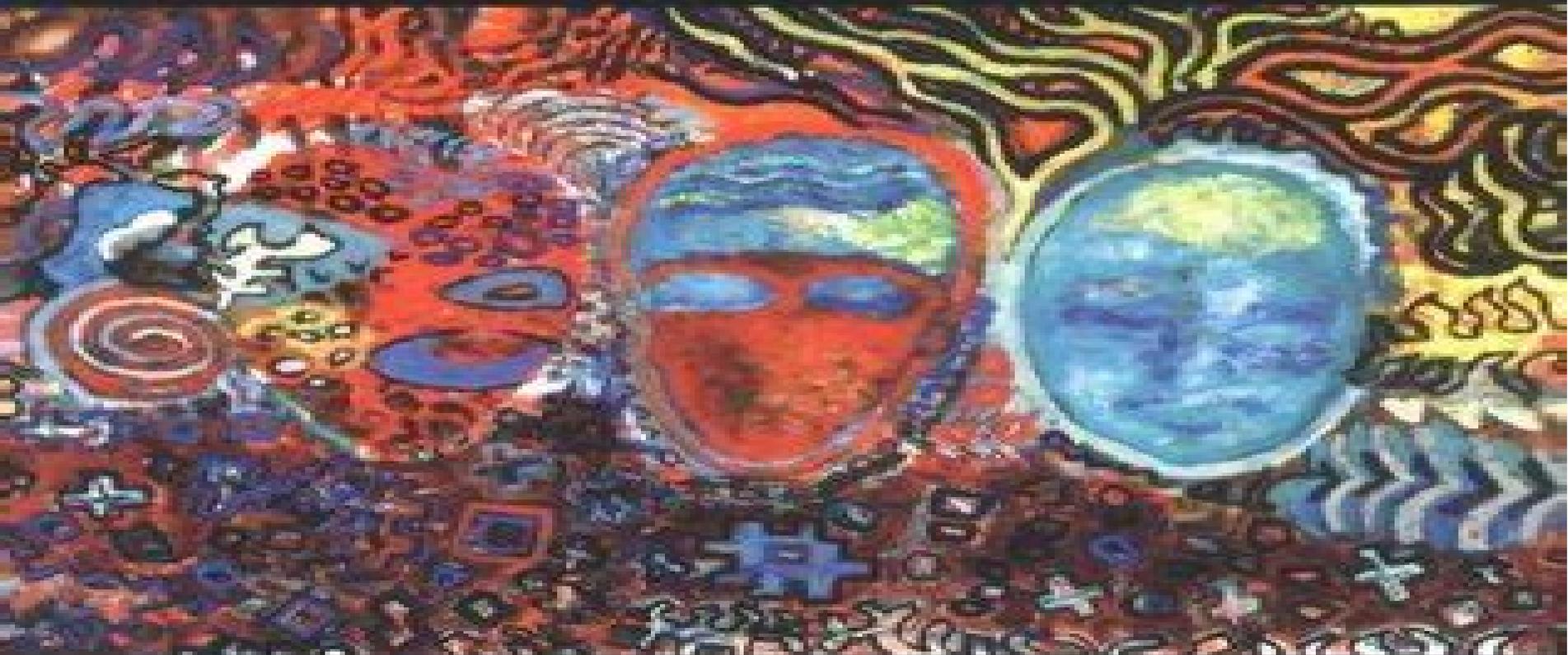


INTRODUCTION TO PHILOSOPHY

THIRD EDITION

Classical and Contemporary Readings



EDITED BY
JOHN PERRY MICHAEL BRATMAN

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Kant's Deontological Eudaemonism Jeanine M. Grenberg, 2022-07-28 In this book Professor Jeanine Grenberg defends the idea that Kant's virtue theory is best understood as a system of eudaemonism indeed as a distinctive form of eudaemonism that makes it preferable to other forms of it a system of what she calls Deontological Eudaemonism In Deontological Eudaemonism one achieves happiness both rationally conceived as non felt pleasure in the virtually unimpeded harmonious activity of one's will and choice and empirically conceived as pleasurable fulfilment of one's desires only via authentic commitment to and fulfilment of what is demanded of all rational beings making persons as such one's end in all things To tell this story of Deontological Eudaemonism Grenberg first defends the notion that Kant's deontological approach to ethics is simultaneously and indeed foundationally and most basically teleological She then shows that the realization of an aptitude for the virtuous fulfilment of one's obligatory ends provides the solid basis for simultaneous realization of happiness both rationally and empirically conceived Along the way she argues both that Kant's notion of happiness rationally conceived is essentially identical to Aristotle's conception of happiness as unimpeded activity and that his notion of happiness empirically conceived is best realized via an unwavering commitment to the fulfilment of one's obligatory ends

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