



Saint Mary's Health Plans

A member of CIGNA

Saint Mary's Preferred Health Insurance Company

AGENT/BROKER CONTRACT

This Contract is executed by and between Saint Mary's Preferred Health Insurance Company, A Nevada corporation, operating under the State of Nevada Insurance Laws, (hereinafter referred to as SMPHIC) and

_____ name of agent/agency

of (or incorporated under the laws of _____

city, state

(hereinafter referred to as "Agent").

Whereas, SMPHIC seeks to sell its products and health benefit programs to businesses and persons within the State of Nevada; and

Whereas, agent is duly licensed to sell health insurance programs and desires to represent SMPHIC to interested business and persons;

Now therefore, the parties agree as follows:

A. APPOINTMENT

This Contract appoints the aforementioned agent to serve as an agent, Corporate agent, or Partnership and/or as a Registered Representative of SMPHIC.

This Contract authorizes agent to solicit applications for Group Contracts for the SMPHIC products and health benefit programs approved by the State of Nevada, Division of Insurance.

B. PRODUCER RESPONSIBILITIES

1. The agent shall be the Agent/Broker of Record for the Group and shall provide SMPHIC with an Agent/Broker of Record indication such.
2. The agent shall be responsible to secure the Group Contract, assist in the closing of the contract and to enroll new members under the contract.
3. The agent shall be responsible for annually arranging direct meetings and presentations between the Group decision makers and SMPHIC marketing staff.
4. The agent shall be responsible to accomplish a timely open enrollment period by furnishing SMPHIC with the alternative plan's rates and benefit changes at least thirty (30) days prior to the Group's annual renewal date.
5. The agent shall assist SMPHIC in distributing appropriate literature regarding enrollment in a manner sufficient to communicate with the majority of eligible employees as part of the Group's Open Enrollment.

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Montana. Supreme Court

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Automobile Arbitration Fairness Act of 2008 United States. Congress. House. Committee on the Judiciary. Subcommittee on Commercial and Administrative Law,2009 **The Army Lawyer** ,1991 *Penal Code 2003* ,2003 *Vehicle Code California*,2006 **Washington Real Estate Law** Alan Tonnon,2005 **Idaho Attorney General's Report... and Opinions for the Year ...** Idaho. Office of the Attorney General,1979 The Atlantic Reporter ,1926 **The Standard** ,1927 **Reports of cases argued and determined in the Supreme Court and in the Court of Errors and Appeals of the state of New Jersey** New Jersey. Supreme Court,1934 The Weekly Underwriter ,1929 **Idaho Attorney General's Report ... and Opinions ...** Idaho. Office of the Attorney General,1979 The Spectator ,1923 **Spectator [Philadelphia]. An American Review of Insurance** ,1908 *Selected Statutes, Rules, and Forms Under the Federal Securities Laws* ,1979 **The Surveyor** ,1913 **Monthly Journal of Insurance Economics** ,1917 **Cal Forms** ,1968

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