

THE QUESTIONNAIRE MEASUREMENT OF SPIRITUAL EMERGENCY

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ABSTRACT: Ten questionnaire subscales with a grand total of 84 items were developed to measure 10 different types of spiritual emergency. Also developed was an Experience of Psychotic Symptoms Scale (EPSS). One hundred and nine persons from the general public in Australia were administered an omnibus questionnaire, together with the EPSS, three validity questions relevant to psychosis, and a lie scale. Psychometric properties for the EPSS and the 10 Spiritual Emergency Subscales were calculated. All 10 Subscales correlated significantly positively and highly with the EPSS. The Subscales inter-correlated positively and mostly highly, and a factor analysis showed that there was a single underlying factor that we may call "spiritual emergency." This factor correlated .76 with experience of psychotic symptoms. There is clearly, as previously suspected, a close link between psychosis and spiritual emergency: it may be suggested that either spiritual emergency is nothing but psychosis, or psychosis is nothing but spiritual emergency.

INTRODUCTION

The term "spiritual emergency"—which was probably coined by Christina Grof in the late 1970s—has been defined as a critical and experientially difficult stage of profound psychological transformation that involves one's entire being. Spiritual emergencies "take the form of nonordinary states of consciousness and involve intense emotions, visions and other sensory changes, and unusual thoughts, as well as various physical manifestations. These episodes often revolve around spiritual themes; they include sequences of psychological death and rebirth, experiences that seem to be memories from previous lifetimes, feelings of oneness with the universe, encounters with various mythological beings, and other similar motifs" (Grof & Grof, 1990, p. 31).

The notion that some psychiatric states are opportunities for spiritual growth, rather than intrinsically destructive psychopathologies, has been proposed by a number of earlier researchers: Grof (1985) highlights Assagioli, Jung, and Maslow. Robert Assagioli regarded spirituality as a "vital force in human life,"

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