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The Ballad of the Lone Medievalist Kisha G. Tracy, John P. Sexton, 2018 Working medievalists are often the only scholar of the Middle Ages in a department a university or a hundred mile radius While working to build a body of focused scholarly work the lone medievalist is expected to be a generalist in the classroom and a contributing member of a campus community that rarely offers disciplinary community in return As a result overtasked and single medievalists often find it challenging to advocate for their work and field As other responsibilities and expectations crowd in we come to feel disconnected from the projects and subjects that sustain our intellectual passion An insidious isolation even from one another creeps in and soon even attending a conference of fellow medievalists can become a lonely experience Surrounded by scholars with greater institutional support lower teaching loads or more robust research agendas we may feel alienated from our work the work to which we've dedicated our careers The Lone Medievalist the collaborative

community and the book is intended as an antidote to the problem of professional isolation. It is offered in the spirit of common weal that marks the ideals if not always the realities of so many of the communities we study: agricultural, professional, national, notional, and of course monastic. The *Ballad of the Lone Medievalist* isn't only about scholarship or teaching or institutional life or the pursuit of new learning; it's about all of them. The essays in this volume address all aspects of the professional and intellectual life of medievalists. Though many of us acknowledge and address the challenges in being Lone Medievalists, these essays are not intended as *voces clamantium*; they are offered to provide strategies, camaraderie, and an occasional bit of inspiration. They are a call to action, a sharing of hard-won wisdom and a helping hand, and above all a reminder that we are not alone.

[Early Modern Women's Writing and the Future of Literary History](#) Lara Dodds, Michelle M. Dowd, 2025-02-03. *Early Modern Women's Writing and the Future of Literary History* demonstrates that a full accounting of early modern women's literary and creative activities is necessary to the future of literary studies writ large. Despite benefiting from a rich body of scholarship and diverse critical practices, early modern women's writing is still treated as an optional or secondary component of Renaissance literary studies as a whole. In this book, Dodds and Dowd offer a state-of-the-field assessment of the critical and theoretical debates that have resulted in this state of affairs in order to advance specific visions for the future. Dodds and Dowd examine how perennial questions about authorship, canon, and literary value have historically influenced scholarship on early modern women's writing and its place within literary studies. Early modern women's writing has been perceived as belated, out of sync with dominant critical trends. Dodds and Dowd show the belatedness of early modern women's writing to be a happy accident that positions women's writing as a resource for the renewal of literary history. In both the classroom and in scholarship, early modern women's writing shows the way forward for the field, whether in the revitalization of formalist approaches to literature through an alliance with feminism or in the integration of newer critical methodologies such as premodern critical race studies. This book demonstrates that a feminist literary history that places women's writing at its center is essential to the future of English Renaissance literary studies. There is, in other words, no history of English Renaissance literature without women writers.

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