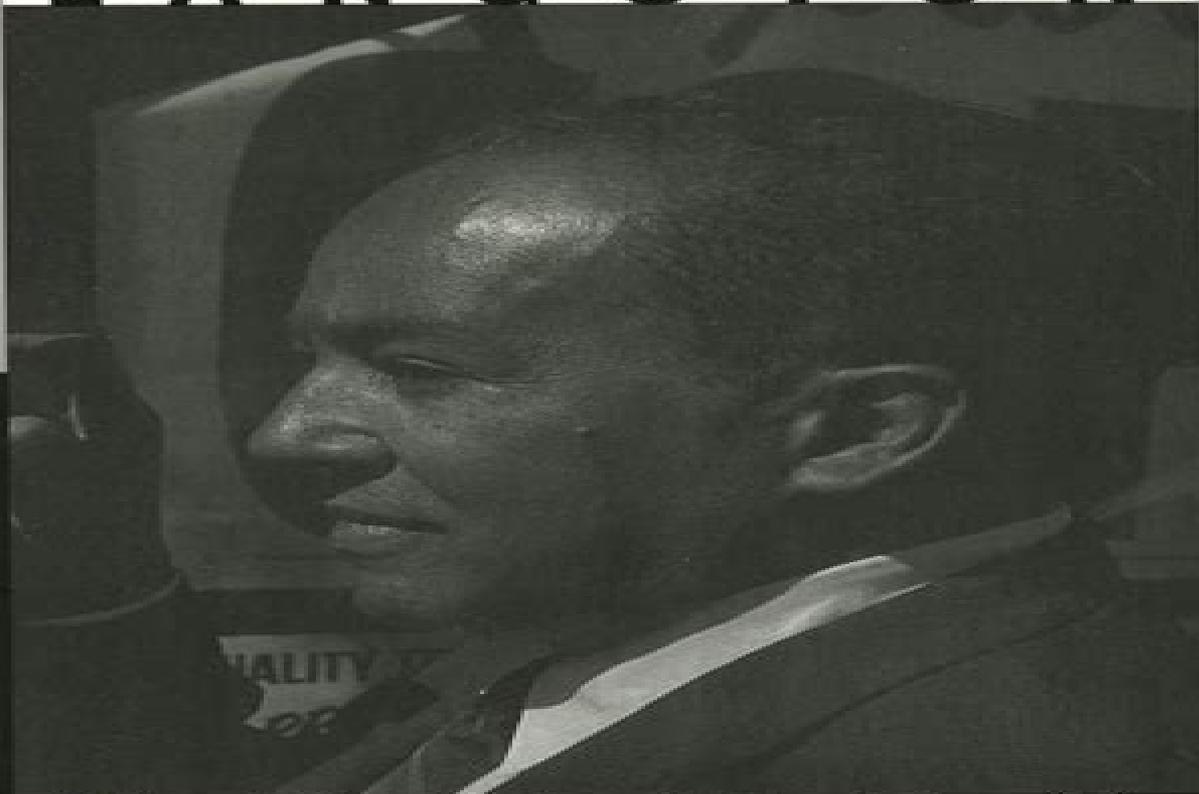


LANGSTON



HUGHES

SHORT STORIES

EDITED BY AKIBA SULLIVAN HARPER

INTRODUCTION BY ARNOLD RAMPERSAD

The Short Stories Of Langston Hughes

Martha Foley, Edward Joseph O'Brien



The Short Stories Of Langston Hughes:

The Short Stories Langston Hughes, 2002 For the first time in many years Langston Hughes's published collections of stories are now available in a single book Included in this volume are *Ways of White Folks* originally published in 1934 *Laughing to Keep from Crying* originally published in 1952 and additional stories from *Something in Common* and *Other Stories* originally published in 1963 as well as previously uncollected stories These fictions carefully crafted in the language Hughes loved manifest the many themes for which he is best known We meet and come to know many characters black and white young and old men and women all as believable as our own families friends and acquaintances Hughes's stories portray people as they actually are a mixture of good bad and much in between In these short stories as in the *Simple* stories the reader enjoys Hughes's humor and irony The stories show us his inclination to mock himself and his beloved people as much as he ridicules the flaws of those who belittle his race His genuine characters interact and realistically bring to life this era of America's past By maintaining the form and format of the original story collections this volume presents Hughes's stories as he wanted them to be read This volume will be an invaluable addition to the library of anyone interested in African American literature generally and the fiction of Langston Hughes specifically *Short Stories [of] Langston Hughes* Langston Hughes, 1996 **The Short Stories of Langston Hughes** James A. Emanuel, 1962 **Langston Hughes-Short Stories** Langston Hughes, 2000-01-01 **Short Stories [of] Langston Hughes** Langston Hughes, 1996 Langston Hughes was a master of many literary forms poetry plays essays novels and memoirs But it is as a short story writer that his talents combined in an especially vibrant way his gift for humor and irony his love of the vernacular his brilliance in depicting character and his profound perceptions about American life This new collection of forty seven stories written between 1919 and 1963 the most comprehensive available showcases Hughes's literary blossoming and the development of his personal and political concerns Many of the stories assembled here have long been out of print and many have never before been collected Included are Hughes's first stories *Those Who Have No Turkey* and *Seventy five Dollars* written for his high school newspaper his early work published in the groundbreaking African American journals *The Crisis* and *The Messenger* and his later masterful stories from *Laughing to Keep from Crying* *Something in Common* and *The Ways of White Folks* These stories demonstrate Hughes's uncanny gift for elucidating the most vexing questions of American race relations and human nature in general They are at once poignant witty angry and deeply poetic BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Langston Hughes: Short Stories** Langston Hughes, 1997-08-15 Stories capturing the vibrancy of Harlem life the passions of ordinary black people and the indignities of everyday racism by a great American writer Kirkus Reviews This collection of forty seven stories written between 1919 and 1963 the most comprehensive available showcases Langston Hughes's literary blossoming and the development of his personal and artistic concerns in the decades that preceded the passage of the Civil Rights Act Many of the stories assembled here have long been

out of print and others never before collected. These poignant, witty, angry, and deeply poetic stories demonstrate Hughes's uncanny gift for elucidating the most vexing questions of American race relations and human nature in general. Hughes's fiction manifests his wonder at the world. As these stories reveal, that wonder has lost little of its shine. *The Cleveland Plain Dealer*. *The Collected Works of Langston Hughes: The short stories* Langston Hughes, 2001. *The Collected Works of Langston Hughes* Langston Hughes, Dolan Hubbard, Leslie Catherine Sanders, 2001. A collection of short stories by Langston Hughes carefully crafted in the language he loved manifest the many themes for which he is best known. *The Collected Works of Langston Hughes: The short stories* Langston Hughes, 2001. **Short Stories** Langston Hughes, A-Ed Harper, 1997-09. Offers a collection of stories written between 1919 and 1963 that follow Hughes' literary development and the growth of his personal and political concerns. *The Collected Works of Langston Hughes: Short stories* Langston Hughes, 2001. **Not So Simple** Donna Sullivan Harper, 1996-08. The Simple stories Langston Hughes's satirical pieces featuring Harlem's Jesse B Semple have been lauded as Hughes's greatest contribution to American fiction. In *Not So Simple* Donna Akiba Sullivan Harper provides the first full historical analysis of the Simple stories. Harper traces the evolution and development of Simple from his 1943 appearance in Hughes's weekly *Chicago Defender* column through his 1965 farewell in the *New York Post*. Drawing on correspondence and manuscripts of the stories Harper explores the development of the Simple collections from *Simple Speaks His Mind* 1950 to Simple's *Uncle Sam* 1965 providing fresh and provocative perspectives on both Hughes and the characters who populate his stories. Harper discusses the nature of Simple Harlem's everyman and the way in which Hughes used his character both to teach fellow Harlem residents about their connection to world events and to give black literature a hero whose day after day heroism would exemplify greatness. She explores the psychological, sociological, and literary meanings behind the Simple stories and suggests ways in which the stories illustrate lessons of American history and political science. She also examines the roles played by women in these humorously ironic fictions. Ultimately Hughes's attitudes as an author are measured against the views of other prominent African American writers. Demonstrating the richness and complexity of this Langston Hughes character and the Harlem he inhabited *Not So Simple* makes an important contribution to the study of American literature. **The Short Stories of Frank Yerby** Veronica T. Watson, 2020-04-20. Frank Yerby's first novel *The Foxes of Harrow* established him as a writer and launched a forty-nine year career in which he published thirty-three novels. He also became the first African American writer to sell more than a million copies of his work and to have a book adapted into a movie by a Hollywood studio. He garnered legions of loyal fans of his writing. Yet few know that Yerby began his writing career with the publication of a short story in his school newspaper in 1936, the first of nine stories he would publish in the 1930s and 40s. Most stories appeared in small journals and magazines and were largely forgotten once he started writing novels. This groundbreaking collection gives readers access to an intriguingly diverse

selection of Yerby's short fiction. The stories collected here, eleven of which have never previously been published, paint a picture of Yerby as an intellectual who thought deeply about several philosophical questions at the center of understanding what it means to be human. The stories also reveal him as an artist committed to exploring a range of human drives, longings, conflicts, and passions, from the quirky to the serious, and in a variety of writing styles. With an attention to historical detail, voice, and character, that he became known for, these stories give us new insights into this important African American writer who dared to believe he could earn a living as a writer.

The Oxford Encyclopedia of African Thought Abiola Irele, 2010

From St Augustine and early Ethiopian philosophers to the anti-colonialist movements of Pan Africanism and Negritude, this encyclopedia offers a comprehensive view of African thought, covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe. The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse, philosophy, political thought, religion, literature, important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience. The Encyclopedia is a large-scale work of 350 entries covering major topics involved in the development of African Thought, including historical figures and important social movements, producing a collection that is an essential resource for teaching, an invaluable companion to independent research, and a solid guide for further study.

Cross-Cultural Harlem Sandhya Shukla, 2024-06-04

Over the course of the twentieth and twenty-first centuries, Harlem has been the capital of both Black America and a global African diaspora, an early home for Italian and Jewish immigrant communities, an important Puerto Rican neighborhood, and a representative site of gentrification. How do we understand the power of a place with so many claims and identifications? Drawing on fiction, sociology, political speech, autobiography, and performance, Sandhya Shukla develops a living theory of Harlem in which peoples of different backgrounds collide, interact, and borrow from each other, even while Blackness remains crucial. Cross-Cultural Harlem reveals a dynamic of exchange that provokes a rethinking of spaces such as Black Harlem, El Barrio, and Italian Harlem. Cross-cultural encounters among African Americans, West Indians, Puerto Ricans, Jews, and Italians provide a story of multiplicity that challenges the framework of territorial enclaves. Shukla illuminates the historical processes that have shaped the diversity of Harlem, examining the many dimensions of its Blackness, Southern African, Caribbean, Puerto Rican, and more, as well as how white ethnicities have been constructed. Considering literary and historical examples such as Langston Hughes's short story *Spanish Blood*, the career of the Italian American left-wing Harlem congressman Vito Marcantonio, and the autobiography of Puerto Rican Cuban writer Piri Thomas, Shukla argues that cosmopolitanism and racial belonging need not be seen as contradictory. Cross-Cultural Harlem offers a vision of sustained dialogue to respond to the challenges of urban transformations and to affirm the future of Harlem as actual place and global symbol.

forum for inter-american research Vol 2 Wilfried Raussert, 2023-07-20

Volume 2 of 6 of the complete premium print version of journal *forum for inter-american research*, which is the official

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