

# Petals of Blood

## INTRODUCTION

### BRIEF BIOGRAPHY OF NGŪGI WA THIONG'O

Ngũgĩ wa Thiong'o was born James Ngugi in 1928 in Kamirithi, a suburb of Limuru, a town in Kenya. He is Gikuyu, the most common ethnicity in Kenya, and grew up speaking the Gikuyu language as well as English. His older half brother belonged to the guerrilla Kenya Land and Freedom Army (KLFA) more commonly known as the Mau Mau, which fought against the British Empire's colonial control of Kenya during the Mau Mau Rebellion (1952–1960). Ngũgĩ wa Thiong'o went to secondary college and graduated from Uganda's Makerere University College in 1962—the same year Kenya won its independence from England. In 1964, he published his first novel, *Chakaika Child*, written in English. He then went to England to begin an MA in English at the University of Leeds, which he abandoned without completing. In 1963 he published his second novel, *The River Between*. His third novel, *A Grain of Wheat*, came out in 1967, around this time, he embraced Marxism, began critiquing English as a language that colonizers forced on Kenyans, and changed his name from James Ngugi to Ngũgĩ wa Thiong'o. He published his fourth and final English language novel, *Petals of Blood*, in 1977, due to the novel's trenchant critique of Kenyan politics, as well as the critique forwarded in his 1977 play *I Will Marry When I Please*, the Kenyan government arrested him, and he spent a year in prison. After his 1978 release, he and his family fled Kenya. He spent time teaching at various international universities—including the University of Bayreuth in Germany, Yale University, and New York University—while continuing to write novels and reflections, now in Gikuyu. He currently works as a professor of English and Comparative Literature in the School of Humanities at the University of California, Irvine. In total, he has written eight novels and five memoirs, as well as plays, short story collections, and assorted reflections.

### HISTORICAL CONTEXT

*Petals of Blood* depicts the suffering that post-independence Kenya experienced in the aftermath of European colonial exploitation. Foreign exploitation of Kenya has a long history: In the 1800s, Omani Arab slaves often kidnapped and sold people indigenous to Kenya. Portuguese people both bought Kenyan people as slaves and colonized parts of Kenya. By the late 1800s, both Germany and England had colonial presences in Kenya. In 1920, Kenya—then called the "Crown and Protectorate of Kenya"—officially became a crown British colony under England's King George V (1865–1936). From the late 1940s, a guerrilla organization called the Kenya Land and

Freedom Army (KLFA), more commonly known as the Mau Mau, began trying to drive out British colonizers. These attempts blossomed into an official war, often called the Mau Mau Rebellion, from 1952 to 1960. In 1956, British forces captured the KLFA/Mau Mau's most famous leader, Dedan Kimathi (1920–1957); the next year, they executed him. Nevertheless, the KLFA/Mau Mau continued to take action against the British for several years afterward. Ultimately the Mau Mau, the British realized they could not continue to control Kenya effectively without incurring victory. Kenya officially became the Republic of Kenya, independent from British rule, in 1963.

### RELATED LITERARY WORKS

*Petals of Blood* repeatedly mentions William Shakespeare (1564–1616). In particular, a major antagonist quotes from Shakespeare's play *The Merchant of Venice* (1596–1598), while a major antagonist, Chui, quotes at length from Shakespeare's play *Titus and Cleopatra* (1602). In *Petals of Blood*, Shakespeare's plays represent the imposition of English literature upon Kenyan students, who want to read African literature, and other literature more relevant to their personal and historical context. In a contrasting fashion, the novel also mentions Goethe's *Wilhelm Meister* (1792) the English translation of Senegalese author Ousmane Sembène's 1962 French language novel *Le Soleil de son de Dala*. This novel represents Senegalese resistance to French colonialism. By representing a politically engaged Kenyan student reading the novel in *Petals of Blood*, Ngũgĩ wa Thiong'o's role for suggesting both that Goethe's *Wilhelm Meister* inspired his own work, and that Ousmane Sembène is a more appropriate author for African students to read than William Shakespeare. Like *Petals of Blood*, the first three novels written by Ngũgĩ wa Thiong'o represent elements of Kenya's colonization by and independence from England, whether it be Kenyan culture under British rule as in *The River Between* (1965) or the fight for Kenyan independence as in *Chakaika Child* (1964) and *A Grain of Wheat* (1967). Ngũgĩ wa Thiong'o's younger Kenyan contemporary Ngũgĩ Mwangi has also written, respectively about the Kenyan fight for independence in the Mau Mau Rebellion (1952–1960) as in his novel *Caravan for Hounds* (1974) and *The Mugo Tree* (1990). Finally, as Ugandan author Moses Orogade writes in a glowing introduction for the Penguin Classics edition of *Petals of Blood*, it seems possible that Ngũgĩ wa Thiong'o's work influenced Senegalese work. The *Muslims Chronicle* (1996) and *Snakes* (2004), both of which are set in Uganda after it gained independence from British colonial rule.

# Petals Of Blood Summary And Analysis

**Michael Rajnik**



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