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## **MARKING GUIDELINE**

**NATIONAL CERTIFICATE  
ENGINEERING SCIENCE N4**

**30 JULY 2018**

**This marking guideline consists of 14 pages.**

# N4 Engineering Science Question Papers With Memo

**Daniel F McAuley**



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**Technical Reports Awareness Circular : TRAC.**, 1988

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*The Environment Index*, 1986

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CIS Index to U.S. Executive Branch Documents, 1910-1932: Library of Congress. Mediation Board. Mediation and Conciliation Board. Navy Department. National Academy of Sciences. National Capital Parks and Planning Commission. National Home for Disabled Volunteer Soldiers (4 v. ), 2001

*Science Citation Index*, 1992 Vols for 1964 have guides and journal lists

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**Current Topics in Education**, 1973

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