

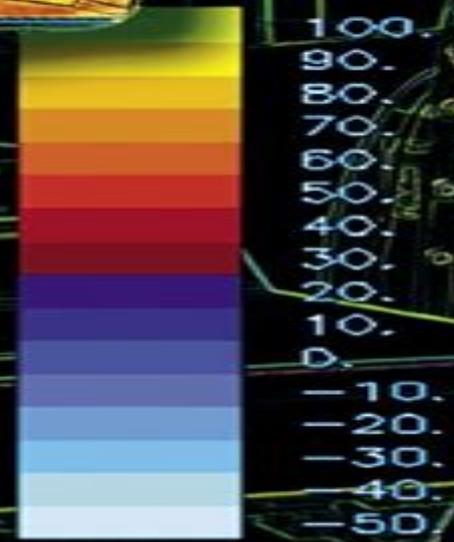
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The **CRC HANDBOOK** of

# MECHANICAL ENGINEERING

**Second Edition**

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