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commentary Through bold speculation and radical interpretation Epstein considers how viewers might have empathized with depicted emotions how they envisioned the relationship between the monstrous and the human and how they could effectively perpetrate subversive acts merely by anticipating what might occur next in a given image were it to be set in motion Examining these artworks and imagining the circumstances of their production and reception Epstein uncovers otherwise inaccessible social political and theological perceptions among Europe s major medieval minority He goes on to illuminate the afterlives of medieval Jewish art in its reimaginings by postmodern Jews struggling to establish a conceptual as well as a political space for themselves as a minority in majority Christian society Bringing together diverse currents from various fields and bodies of literature *People of the Image* reveals how medieval Jews understood themselves the world and God Provocative and engagingly written the book will appeal to audiences across medieval studies cultural studies art history and Jewish studies

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