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التَّٰه ۱  
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البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾  
 دغہ خلقی | یہ ہدایت پائی دی | ذخیل ربی طرفہ نہ | اودغہ خلقی | کامیابی موندونگی دی۔ | بیشک  
 دغہ خلقی ذخیل پروردگار طرف نہ یہ سہ لاریں دی اوجہ دوی عذاب (اود سلامتی) نہ خلاص دی۔ بیشک  
 الذین کفرُوا سَوَآءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ  
 کوم خلقی چہ | کاذران شون | برابرہ دہ | پہ دوی | کذویرتے تہ دوی | یا | نہ | دیروے تہ دوی  
 ہند خلقی کوموچہ انکارو کورہ ذہنوی یہ حق کئے برابرہ دہ کذ تہ ہنوی (عذاب نہ) دیروے یا نہ دیروے  
 لَا يُؤْمِنُونَ ﴿۱۱﴾ خَسَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ  
 ایمان نہ راؤی دوی | مہر دوہلو | اللہ | یہ نہی ونو ذدوی | او پہ غوبن ونو ذدوی  
 ہنوی ہنوی کلامنوی نہ دی۔ اللہ تعالیٰ ذہنوی پہ نہی ونو او غوبن ونو پائی مہر لکھے دے۔

التَّٰه ۱  
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البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾  
 دغہ خلقی | یہ ہدایت پائی دی | ذخیل ربی طرفہ نہ | اودغہ خلقی | کامیابی موندونگی دی۔ | بیشک  
 دغہ خلقی ذخیل پروردگار طرف نہ یہ سہ لاریں دی اوجہ دوی عذاب (اود سلامتی) نہ خلاص دی۔ بیشک  
 الذین کفرُوا سَوَآءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ  
 کوم خلقی چہ | کاذران شون | برابرہ دہ | پہ دوی | کذویرتے تہ دوی | یا | نہ | دیروے تہ دوی  
 ہند خلقی کوموچہ انکارو کورہ ذہنوی یہ حق کئے برابرہ دہ کذ تہ ہنوی (عذاب نہ) دیروے یا نہ دیروے  
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 ایمان نہ راؤی دوی | مہر دوہلو | اللہ | یہ نہی ونو ذدوی | او پہ غوبن ونو ذدوی  
 ہنوی ہنوی کلامنوی نہ دی۔ اللہ تعالیٰ ذہنوی پہ نہی ونو او غوبن ونو پائی مہر لکھے دے۔

وَمَا لَهُمْ بِمُؤْمِنِينَ ﴿۱۲﴾  
 نہ دی ہنوی ہنوی | ایمان راؤیونگی  
 مگر ہنوی مؤمنان نہ دی۔

عَوْنِ إِلَّا أَنفُسُهُمْ  
 کوی دوک | مگر | خاوتو نہ خیلوتہ  
 تیقت کئے | ہم خیلو خاوتو نہ دوکہ ویرکوی

فَرَادَاهُمْ اللَّهُ مَرَضًا  
 زیاتہ کورہ ہنوی | اللہ | بیماری  
 نہ دہاے خلقی مرض نرس ہم زیات کورہ

وَأِذَا قِيلَ  
 یہ نہی ونو | ادھر کلا چہ | کذویرتے  
 او کلا چہ ہنوی تہ ورتیلے شی

فَمَا يَشْعُرُونَ ﴿۱۳﴾ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا  
 ہنوی نہی ونو ہنوی | ذہنوی پہ نہی ونو کلا | بیماری زدہ | ہنوی زیاتہ کورہ ہنوی | اللہ | بیماری  
 او پہ نہی ونو ہنوی ہنوی | ذہنوی پہ نہی ونو کلا | نہی ونو ہنوی دہاے خلقی مرض نرس ہم زیات کورہ

# Quran With Pashto Translation For Computer

**Joseph Bascom St. John**



## **Quran With Pashto Translation For Computer:**

*Afghan Women's Network Member Directory* Majma'-i Zanān-i Afghān,2004      **afghan women's network** ,      *The Europa World of Learning 2007 Volume 2* Europa Publications,2006 This volume is a comprehensive directory and guide to the organizations and institutions throughout the sphere of higher education and learning It profiles some 30 000 academic institutions and over 200 000 staff and officials      *The Europa World of Learning* Joseph Bascom St. John,2005 Provides over 26 000 academic institutions 150 000 staff and officials extensive coverage of universities colleges and other centres of learning and detailed information on over 400 international cultural scientific and educational organizations      The Holy Quran Muhammad Iqbal,1990      *India Office Library and Records Report* India Office Library,1981      **Report for the Year Ended ...** India Office Library and Records,1983      **The world of learning** ,1948      **The Holy Qur'ān** ,2001

## **Quran With Pashto Translation For Computer** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Quran With Pashto Translation For Computer**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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