



The Descriptive Phenomenological Psychological Method

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Phenomenology is a philosophy that began in 1900 with the publication of *Logical Investigations* by Edmund Husserl (1970). In that work Husserl introduced a novel way of examining and studying the phenomenon of consciousness. It should be remembered that psychology was founded in 1879 as the science of consciousness by Wilhelm Wundt in Leipzig. Wundt pursued the study of consciousness primarily by the use of empirical methods. Later, when the behaviorist movement (Watson, 1913), dominated the field, positivistic approaches became dominant. These approaches made sense because both empiricism and positivism, historically, were philosophies associated with scientific investigations: empiricism since the seventeenth century and positivism since the nineteenth century. Since phenomenology was the most recent philosophy to support scientific endeavors, and its criteria and emphases differ from those of empiricism or positivism, it has not been easily assimilated by psychology. It has taken time for psychologists to respond to what it has to offer. The exception that proves the rule is the impact that it had on the Würzburg experiments on thinking (Humphrey, 1963) that took place in the first decade of the twentieth century.

Like most intellectual movements phenomenology is not all of one piece. While Husserl laid out the main dimensions of the phenomenological

movement, almost every follower of his deviated from him in some manner or other. Since there are a variety of phenomenological interpretations one should not be surprised that several interpretations of the phenomenological method have taken place within psychology. In this chapter we will detail one way in which psychologists have adapted an articulation of the philosophical phenomenological method for its scientific purposes and only briefly describe some other interpretations without any effort at evaluation.

In a previous version of this chapter we offered a mostly historical and theoretical explication of the phenomenological movement in psychology. We covered the various interpretations of the meaning of phenomenology when applied to psychology. While including a synopsis of this historical review ahead, this new chapter is intended as an example that demonstrates how the method can be concretely applied to descriptive data, but we urge that it not be construed as a completed research project. Examples of complete contemporary applications will be referenced at the very conclusion. But before doing so, it is important to spell out the intricate but different and difficult interdisciplinary relationship between the philosophical and psychological levels of analysis.

Throughout most of its history, especially in the West, science has been based on some

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