



عزازيل

# Azazel English Edition

**Joacim Rocklöv**



## **Azazeel English Edition:**

Popular Culture in the Middle East and North Africa Walid El Hamamsy, Mounira Soliman, 2013 This book explores the body and the production process of popular culture in and on the Middle East and North Africa Turkey and Iran in the first decade of the 21st century and up to the current historical moment Essays consider gender racial political and cultural issues in film cartoons music dance photo tattoos graphic novels fiction and advertisements Contributors to the volume span an array of specializations ranging across literary postcolonial gender media and Middle Eastern studies and contextualize their views within a larger historical and political moment analyzing the emergence of a popular expression in the Middle East and North Africa region in recent years and drawing conclusions pertaining to the direction of popular culture within a geopolitical context The importance of this book lies in presenting a fresh perspective on popular culture combining media that are not often combined and offering a topical examination of recent popular production aiming to counter stereotypical representations of Islamophobia and otherness by bringing together the perspectives of scholars from different cultural backgrounds and disciplines The collection shows that popular culture can effect changes and alter perceptions and stereotypes constituting an area where people of different ethnicities genders and orientations can find common grounds for expression and connection

**Azazeel** Yūsuf Zaydān, 2012 In the 5th century AD the Coptic monk Hepa embarks on a journey both physical and spiritual from Upper Egypt to Alexandria and then Syria during a time of massive upheaval in the early Church On the way he encounters the devil Azazeel and the hardship of severe temptation At times able to resist while at others bending to the strengths of his desire Hepa learns that physical pleasure and spiritual enlightenment can be two sides of the same coin

*Religious Difference in a Secular Age* Saba Mahmood, 2015-11-03 How secular governance in the Middle East is making life worse not better for religious minorities The plight of religious minorities in the Middle East is often attributed to the failure of secularism to take root in the region *Religious Difference in a Secular Age* challenges this assessment by examining four cornerstones of secularism political and civil equality minority rights religious freedom and the legal separation of private and public domains Drawing on her extensive fieldwork in Egypt with Coptic Orthodox Christians and Bahais religious minorities in a predominantly Muslim country Saba Mahmood shows how modern secular governance has exacerbated religious tensions and inequalities rather than reduced them Tracing the historical career of secular legal concepts in the colonial and postcolonial Middle East she explores how contradictions at the very heart of political secularism have aggravated and amplified existing forms of Islamic hierarchy bringing minority relations in Egypt to a new historical impasse Through a close examination of Egyptian court cases and constitutional debates about minority rights conflicts around family law and controversies over freedom of expression Mahmood invites us to reflect on the entwined histories of secularism in the Middle East and Europe A provocative work of scholarship *Religious Difference in a Secular Age* challenges us to rethink the promise and limits of the secular ideal of religious equality

**The Century Dictionary: The Century**

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