

Serving Traditional Low Mass (One Server)

The Server precedes the priest into the church. Having taken the Priest's biretta and placed it on the sedilia, he kneels at his left hand, below the lowest step.

Pr. Introibo ad altare Dei.
Ser. Ad Deum, qui laetificat juventutem meam.

In Masses of the Dead, following the Psalm, the Priest begins with the 'Adjutorium nostrum.'

Pr. Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

Ser. Quia tu es Deus fortitudo mea: quare me respulisti et quare tristis incedo, dum affligit me inimicus!

Pr. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernaculum tuum, et in tabernaculum tuum.

Ser. Et introibo ad altare Dei: ad Deum qui laetificat juventutem meam.

Pr. Confitebor tibi in cithara, Deus, Deus meus: quare tristis es anima mea! et quare conturbas mei!

Ser. Spera in Deo quoniam adhuc confitebor illi: salutare vultus mei, et Deus meus.

Pr. Gloria Patri, et Filio, et Spiritui Sancto.

Ser. Sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen.

Pr. Introibo ad altare Dei.

Ser. Ad Deum, qui laetificat juventutem meam.

Pr. **Adjutorium + nostrum** in nomine Domini.

Ser. Qui fecit coelum et terram.

Pr. Confiteor, [etc.] . . . orare pro me ad Dominum Deum nostrum.

Ser. Misereatur te, omnipotens Deus, et dimissis peccatis tuis, perducet te ad vitam aeternam.

Pr. Amen.

Ser. Confiteor Deo omnipotenti, beatae Mariae semper Virgini, beato Michaeli Archangelo, beato Joanni

Baptistae, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et tibi, pater, quia peccavi nimis, cogitatione, verbo et opere, mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et te, pater, orare pro me ad Dominum Deum nostrum.

Pr. Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, perducet vos ad vitam aeternam.

Ser. Amen.

Pr. Indulgentiam + absolutionem et remissionem peccatorum nostrorum, tribuat nobis omnipotens, et misericors Dominus.

Ser. Amen.

Pr. Deus, tu conversus vivificabis nos.

Ser. Et plebs tua letabitur in te.

Pr. Ostende nobis, Domine, misericordiam tuam.

Ser. Et salutare tuum da nobis.

Pr. Domine, exaudi orationem meam.

Ser. Et clamor meus ad te veniat.

Pr. Dominus vobiscum.

Ser. Et cum spiritu tuo.

Note: Kneel on the step, on the Gospel side of the Altar. After the Introit:

Pr. Kyrie eleison.

Ser. Kyrie eleison.

Pr. Kyrie eleison.

Ser. Christe eleison.

Pr. Christe eleison.

Ser. Christe eleison.

Pr. Kyrie eleison.

Ser. Kyrie eleison.

Pr. Kyrie eleison.

After the Gloria:

Pr. Dominus vobiscum.

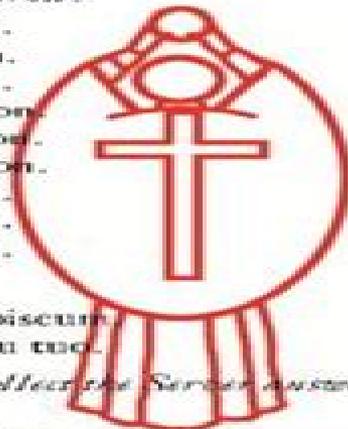
Ser. Et cum spiritu tuo.

At the end of the Collect the Server answers:

Ser. Amen.

At the end of the Epistle the Server answers:

Ser. Deo gratias.



Altar Server Card Low Mass With One Server

Dom Matthew Britt



Altar Server Card Low Mass With One Server:

Ceremonies Explained for Servers Peter J. Elliott, 2020-01-17 Ceremonies Explained for Servers may well be called the mother of all servers manuals This is the most detailed guide available for servers and those who train and supervise them at the altar In accessible language Ceremonies covers the roles of servers in a wide range of Catholic liturgical celebrations These are described in full such as the Mass in both the Ordinary and Extraordinary forms the seven sacraments the ceremonies of Holy Week the Liturgy of the Hours funeral rites the liturgies that are celebrated by a bishop and major blessings Ceremonies also provides accurate explanations for each of these rites with Catholic teaching on the liturgy and sacraments and a history of the ministry of servers The skills techniques and discipline involved in serving are explained such as how a procession should move how to assist with incense team work and responding in emergencies and unforeseen situations A spirituality of this ministry runs through the manual with an underlying theme of service and vocation In an encouraging personal way Ceremonies sets out high spiritual ideals that can inspire and guide those who enhance Catholic worship through their ministry *The Irish Ecclesiastical Record* ,1926 *How to Serve* Dom Matthew Britt, 2009 The ever increasing interest in the Liturgical Traditions of the Church gives rise to the need for adequately trained altar servers and what better way to assist than to resurrect this classic This famous handbook is an invaluable resource for all altar boys from beginning to advanced Though written for Instructors this manual can also be used for home study schools and sacristies Dom Matthew Britt begins by offering specific instructions on common ceremonial actions including how to make the proper bow how to light the candles and how to carry the Missal He also walks the servers step by step through Low Mass with one or two servers High Mass Solemn High Masses Nuptial and Requiem Masses Vespers and Benediction of the Blessed Sacrament Contains more than 24 diagrams showing the various actions and positions of acolytes Thurifer Master of Ceremonies Sub Deacon and Deacon Includes servers responses for the 1962 Latin Mass How to Serve is a brief and clear manual from 1934 that is simply the best book of its kind It will once again become the standard reference for acolytes handing on to young servers the disciplines necessary for reverent Catholic ceremonies Every altar boy should realize that he is after the priest and in the absence of other priests or Sacred Ministers the closest one in the whole church to our Divine Savior in the Blessed Sacrament Occupying this very important position in his parish an Altar Boy s conduct should be exemplary at all times and in all places Rev Joseph W Kavanagh author of *The Altar Boys Ceremonial* **The Ceremonies of the Roman Rite Described** Adrian Fortescue, J.B. O'Connell, Alcuin Reid, 2009-03-29 Now in its fifteenth edition this volume is an important revised and updated ceremonial manual published to guide and assist in celebrating the tradition liturgy today **The Ceremonies of the Roman Rite** Adrian Fortescue, 1920 **America** , 1925 The Jesuit review of faith and culture Nov 13 2017 **Notes on ceremonial [by H.G. Morse]. To which is added the Order for the celebration of the holy eucharist** Herbert George Morse, 1882 **The Book of Ceremonies** Laurence John O'Connell, Walter J.

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