

SECOND PUC BLUE PRINT 2024-25

SUBJECT: ECONOMICS

MODEL QUESTION PAPER - 1

SUBJECT CODE: 22

| Chapter/ Content domain/ Unit/ Theme | No. of periods | Marks | LOTS | | | | | | | | | | BITS | | | | | | | | | | T O T A L | | |
|----------------------------------------------------|-------------------|------------|-----------|-----------|-----------|-----------|----------|---------------|-----------|-----------|-----------|----------|----------|----------|-----------|-----------|-----------|-----------------------------|----------|-----------|----------|-----------|-----------------------|----|----|
| | | | REMEMBER | | | | | UNDERSTANDING | | | | | APPLY | | | | | ANALYSE / EVALUATE / CREATE | | | | | | | |
| | | | VSQ | SQ | LAQ | EQ | PQ | VSQ | SQ | LAQ | EQ | PQ | VSQ | SQ | LAQ | EQ | PQ | VSQ | SQ | LAQ | EQ | PQ | | | |
| INTRODUCTORY MICRO ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Introduction to Microeconomics | 06 | 06 | | | 1 | | | | | | | | | | | | | | | | | | | 06 | |
| 2.Theory of Consumer Behavior | 09 | 20 | 1+1 | | | | | | | | | | | | | | | | | | | | | 20 | |
| 3.Production and cost | 10 | 10 | | | 1 | | | | | 1 | | | | | | | | | | | | | | 10 | |
| 4.The theory of the firm Under perfect competition | 11 | 11 | | | 1 | | | | | 1 | | | | | | | | | | | | | | 11 | |
| 5.Market equilibrium | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | 10 | |
| INTRODUCTORY MACRO ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Introduction to Macroeconomics | 05 | 05 | | | 1 | | | | | 1+1 | | | | | | | | | | | | | | 05 | |
| 2.National Income Accounting | 17 | 17 | | | | | | | | | | | | | | | | | | | | | | 17 | |
| 3.Money and Banking | 12 | 12 | | | | | | | | | | | | | | | | | | | | | | 12 | |
| 4.Determination of Income and Employment | 08 | 08 | | | | | | | | 1 | | | | | | | | | | | | | | 08 | |
| 5.Government Budget and The Economy | 09 | 10 | | | 1 | | | | | | | | | | | | | | | | | | 1 | 10 | |
| 6.Open Economy Macroeconomics | 12 | 12 | | | 1 | | 1 | | | | | | | | | | | | | | | | 1 | 12 | |
| No. of Questions | | | | | 10 | 06 | 03 | 01 | | 2 | | 03 | | | 02 | 01 | 01 | | | | | | 02 | | 02 |
| GRAND TOTAL | 120 | 121 | 10 | 12 | 12 | 06 | - | 10 | 08 | 08 | 18 | - | - | - | 08 | 06 | 05 | - | - | 08 | - | 10 | 121 | | |

2nd PUC Economics

Blueprint &

Model Question Paper

2024-25

| Question type | Number of questions | | Marks | |
|---------------|---------------------|----|-------|----|
| VSQ - 1 MARKS | 20 | 20 | 20 | 20 |
| SQ - 2 MARKS | 10 | 6 | 20 | 12 |

| Objectives | Percentage | Marks |
|------------|------------|-------|
| REMEMBER | 33 | 40 |

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