



Research Article

Proverbs and conflict management in Africa: A study of selected Yoruba proverbs and proverbial expressions

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This paper examines the role of proverbs and their use in conflict management and in enhancing peaceful human co-existence. This is achieved through a content analysis of twenty-four (24) randomly selected Yoruba proverbs, and proverbial expressions, with particular reference to the themes of warning, cooperation, and diversity. The paper argues that proverbs are useful in conflict management, and conflict resolution, and in making people have a peace-loving frame of mind. The paper concludes that proverbs and proverbial expressions are, indeed, vital in relationship management. It avers that anybody with a good understanding of proverbs and their implications for peaceful co-existence would appreciate conflicts as an ineluctable part of existence and harmonious living; and such person(s) would therefore avoid actions and inactions that would promote violence.

Key words: Proverbs, Yoruba, Africa, peace, conflict management, indigenous, conflict resolution

Africa, Conflict, and Language

Presently, the social condition in Africa is fast becoming a Hobbesian state of nature where life is brutish, nasty and short. The reason for this is not fetched from value erosion, waning poverty to lack of visionary leadership which is fast reducing the human condition to that of predatory animals that nature has conditioned to feed and live on one another for survival, leading to an unprecedented loss of lives and properties in Africa. This situation, if not urgently arrested, portends dangerous omen to generations yet unborn.

The prevalence of political violence, insurgencies of diverse magnitude and terrorism in contemporary Africa require urgent and renewed efforts in arresting the gory situation. In fact, there is urgent need to look inward for methods of conflict management to support the commonplace western imported paradigm. The need to 'look inward' becomes vital as the search for lasting peace continues (Ogunmodede 2001). It is within this

understanding that scholars have blamed the contemporary African problems, not just on eroded traditional African values and value system but also, on the lack of mastery of language that has resulted in gross misunderstanding, particularly the death of practical wisdom embedded in proverbs to address issues in conflict (Adeyemi 2014; Ademowo 2012; Makamni 2012). The crux of this work lies in taking a new look at indigenous/traditional means of conflict management, which are found in proverbial practical wisdom.

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African Proverbs And Conflict Management A Study Of

B. Nyamnjoh, U. Nwosu



African Proverbs And Conflict Management A Study Of:

Conflict Prevention and Peace Management Manas Chatterji, Madhumita Chatterji, Kshitiz Sharma, 2025-01-14 The chapters cover the topics of social conflict socioeconomic inequalities ethnic animosity and natural resources accessibility and more in the Indian Subcontinent and Africa to address issues and find sustainable and productive ways for international and regional communities to cohabitate and collaborate harmoniously

Soshanguve paremiology+ Napjadi Letsoalo, Mpho Ngoepe, 2025-08-15 This scholarly book explores the transformative role of proverbs in cultural education preservation and scholarly discourse in South Africa It emphasises the importance of integrating indigenous African knowledge into academic spaces to support decolonisation re Africanisation and transformation Proverbs are presented as tools for promoting multilingualism multiculturalism social cohesion and mutual respect in South Africa s diverse society The book addresses the United Nations UN Sustainable Development Goal SDG 4 quality education SDG 5 gender equity SDG 9 innovation and SDG 10 reduce inequality It serves as a teaching resource for proverbs in Northern Sotho Sepedi Sesotho Setswana Xitsonga isiZulu isiXhosa isiNdebele siSwati and or Tshiven a Sotho Shangaan Nguni and Ven a i e Soshanguve as well as Chichewa and Shona supporting cross cultural understanding Grounded in a scholarly project on a multilingual proverbs dictionary the book applies theoretical frameworks such as conceptual metaphor theory ethnopragsmatics and translation quality assessment to analyse proverbs This interdisciplinary approach bridges linguistics anthropology and digital humanities offering fresh insights into the semantics and cultural significance of proverbs The chapters in the book explore themes like proverbs in music their intersection with patriarchy and translation quality assessment Targeted at scholars and experts in languages literature linguistics and digital humanities the book advances the study of proverbs while fostering cultural awareness and sensitivity It highlights the value of proverbs as linguistic and cultural assets enriching academic and practical applications across disciplines

A Companion to African Rhetoric Segun Ige, Gilbert Motsaathebe, Omedi Ochieng, 2022-09-23 A Companion to African Rhetoric edited by Segun Ige Gilbert Motsaathebe and Omedi Ochieng presents the reader with different perspectives on African rhetoric mostly from Anglophone sub Saharan Africa and the Diaspora The African Afro Caribbean and African American rhetorician contributors conceptualize African rhetoric examine African political rhetoric analyze African rhetoric in literature and address the connection between rhetoric and religion in Africa They argue for a holistic view of rhetoric on the continent

Ubuntu Philosophy and Decolonising Social Work Fields of Practice in Africa Janestic Mwendu Twikirize, Charlotte Tusasiirwe, Rugare Mugumbate, 2023-10-24 This book addresses a recurrent gap in social work literature by examining Ubuntu as an Indigenous African philosophy that informs social work beyond the largely residual and individualistic conceptualisation of social work that currently prevails in many contexts Owing to the lack of social work theories models and generally literature that is locally and contextually relevant most social work lecturers based in African context struggle to access learning materials and texts that centre local

indigenous voices and worldviews It is within this context that the ubuntu philosophy has gained traction There is increasing consensus that Ubuntu as an African philosophy and way of life has the potential to be used as a decolonising framework for social work education and practice Theorising from Ubuntu can influence and be the foundation for African social work theory and knowledge social work values and ethics social work research and policy and Ubuntu informing different fields of social work practice like social work with older people children and young people ubuntu and poverty alleviation ubuntu and the environment among others Drawing together social workers engaged in education research policy practice to theorise Ubuntu and its tenets philosophies and values this book shows how it can be a foundation for a decolonised more relevant social work education and practice in African contexts

The Routledge Handbook of African Theology Elias Kifon Bongmba, 2020-05-25 Theology has a rich tradition across the African continent and has taken myriad directions since Christianity first arrived on its shores This handbook charts both historical developments and contemporary issues in the formation and application of theologies across the member countries of the African Union Written by a panel of expert international contributors chapters firstly cover the various methodologies needed to carry out such a survey Various theological movements and themes are then discussed as well as biblical and doctrinal issues pertinent to African theology Subjects addressed include Orality and theology Indigenous religions and theology Patristics Pentecostalism Liberation theology Black theology Social justice Sexuality and theology Environmental theology Christology Eschatology The Hebrew Bible and the New Testament The Routledge Handbook of African Theology is an authoritative and comprehensive survey of the theological landscape of Africa As such it will be a hugely useful volume to any scholar interested in African religious dynamics as well as academics of Theology or Biblical Studies in an African context

Being and Becoming African as a Permanent Work in Progress B. Nyamnjoh, U. Nwosu, 2021-06-09 This book is a timely addition to debates and explorations on the epistemological relevance of African proverbs especially with growing calls for the decolonisation of African curricula The editors and contributors have chosen to reflect on the diverse ways of being and becoming African as a permanent work in progress by drawing inspiration from Chinua Achebe's harnessing of the effectualness of oratory especially his use of proverbs in his works The book recognises and celebrates the fact that Achebe's proverbial Igbo imaginations of being and becoming African are compelling because they are instructive about the lives stories struggles and aspirations of the rainbow of people that make up Africa as a veritable global arena of productive circulations entanglements and compositeness of being The contributions foray into how claims to and practices of being and becoming African are steeped in histories of mobilities and a myriad of encounters shaped by and inspiring of the competing and complementary logics of personhood and power that Africans have sought and seek to capture in their repertoires of proverbs The task of documenting African proverbs and rendering them accessible in the form of a common hard currency with fascinating epistemological possibilities remains a challenge yearning for financial scholarly social and political attention The book is an important contribution to

John Mbiti's clarion call for an active and sustained interest in African proverbs

Current Issues in Descriptive Linguistics and Digital Humanities Moses Effiong Ekpenyong, Imelda Icheji Udoh, 2022-11-30 This book is a convergence of heterogeneous insights from languages and literature history music media and communications computer science and information studies which previously went their separate ways now unified under a single framework for the purpose of preserving a unique heritage the language In a growing society like ours description and documentation of human and scientific evidence resources are improving However these resources have enjoyed cost effective solutions for Western languages but are yet to flourish for African tone languages By situating discussions around a universe of discourse sufficient to engender cross border interactions within the African context this book shall break a dichotomy of challenges on adaptive processes required to unify resources to assist the development of modern solutions for the African domain

All-Africa Conference on African Principles of Conflict Resolution and Reconciliation All-Africa Conference on African Principles of Conflict Resolution and Reconciliation, 1999

Research in African Languages and Linguistics, 2013

Journal of Social Studies Research, 2003

Reflections of African-American Peace Leaders Marvin J. Berlowitz, Eric Jackson, Nathan A. Long, 2003 These documents most of which are reprinted in full outline the wide range of approaches ideas and philosophies various Black Americans used to generate an antiwar campaign question the use of violence around the world and call attention to the emergence of international racism and social intolerance during the late 19th through the 20th centuries

South African national bibliography, 1998 Classified list with author and title index

Accessions List of the Library of Congress Office, Nairobi, Kenya Library of Congress. Library of Congress Office, Nairobi, Kenya, 1999

Journal of Cultural Studies, 2004

African Philosophy, 1998

An Ethnographic Study of Northern Ghanaian Conflicts A. K. Awedoba, 2009 Conflict in Northern Ghana appears to be increasing in amplitude and frequency and its effects are getting more devastating It is the view of this book that the government of Ghana and civil society organisations involved in aspects of conflict management have approached peace issues in the region with an inadequate understanding of the local issues that divide and unite the people or using sufficient resources to preemt conflict In 2003 The Mole V summit was held in Damongo to discuss strategic directions for comprehensive development and poverty reduction in Northern Ghana as a mechanism for supporting conflict management This publication contributes to the proposed plan by suggesting past and current conflict management resources and mechanisms which could be employed The suggestions are informed by surveys which are outlined in the book of particular conflicts in the three northern Regions of Ghana between 2006 and 2008 their histories causes and efforts and their resolution

Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries Melville J. Herskovits Library of African Studies, 1972

Searching for Peace in Africa Monique Mekenkamp, Paul van Tongeren, Hans van de Veen, 1999 The Horn of Africa

African-American Almanac Gale Group, 1996-09 Fully updated this edition provides a range of historical

and current information on African American history society and culture and includes coverage of such topics as the African diaspora landmarks organizations populations family inventors and scientists and religious traditions **African Studies Abstracts** ,2000

Unveiling the Magic of Words: A Report on "**African Proverbs And Conflict Management A Study Of**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**African Proverbs And Conflict Management A Study Of**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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