



Bismillaahir rahmaa nir rahiim

Kaaaf-Haa-Yaa-'Ayyyn-Shaaad (1)

Dzikru rahmati Rabbika 'abdahuu Zakariyya (2)

Idz naadaa Rabbahuu nidaaa'an khafiyyaa (3)

*Qaala Rabbi innii wahanal 'adzhmu minnii wasyta 'alar ra'su
syaibanw wa lam akun bidu'aaa'ika Rabbi syaqiyyaa (4)*

*Wa innii khiftul mawaaliya minw waraaa'ii wa kaanat imra atii
'aqiran fa hablii mil ladunka waliyyaa (5)*

*Yaritsunii wa yaritsu min aali Ya'quub, waj'alhu Rabbi radhiyya
(6)*

*Yaa Zakariyyaaa innaa nubasysyiruka bi ghulaamin ismuhuu
Yahyaa lam naj'al lahuu min qablu samiyyaa (7)*

*Qaala Rabbi annaa yakuunu lii ghulaamunw wakaanat imra atii
'aaqiranw wa qad balaghtu minal kibari 'itiyyaa (8)*

*Qaala kadzaalika qaala Rabbuka huwa 'alaiya haiyinunw wa qad
khalaqtuka min qablu wa lam taku syai'aa (9)*

*Qaala Rabbij 'al liii Aayah; qaala Aayatuka allaa tukalliman
naasa tsalaatsa layaalin sawiyyaa (10)*

*Fakharaja 'alaa qawmihii minal mihraabi fa-awhaaa ilaihim an
sabbihuu bukratanw wa 'asyiyyaa (11)*

*Yaa Yahyaa khudzil Kitaaba biquwwatinw wa aatainaahul
hukma shabiyyaa (12)*

*Wa hanaanam mil ladunnaa wa zakaatanw wa kaana taqiyyaa
(13)*

Wa barram biwaalidayhi wa lam yakum jabbaaran 'ashiyyaa (14)

*Wa salaamun 'alaihi yawma wulida wa yawma yamuutu wa
yawma yub'atsu haiyyaa (15)*

*Wadzkur fil Kitaabi Maryama; idzin tabadzat min ahlihaa
makaanan syarqiyyaa (16)*

Fattakhadzat min duunihim hijaaban fa arsalnaaa ilaihaa

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Mary in the Qur'an Hosn Abboud, 2014-01-10 Providing an analysis of the complete story of Mary in its liturgical narrative and rhetorical contexts this literary reading is a prerequisite to any textual reading of the Qur'an whether juristic theological or otherwise intertextuality between the Old Testament New Testament and the Qur'an The Qur'an is an oral event linguistic phenomenon and great literature So the application of modern literary theories is essential to have full comprehension of the history of the development of literary forms from pre Islamic period such as poetry story telling speech giving to the present In addition there is a need from a feminist perspective to understand in depth why a Christian mother figure such as Mary was important in early Islam and in the different stages of the development of the Qur'an as a communication process between Muhammad and the early Muslim community Introducing modern literary theories gender perspective and feminist criticism into Qur'anic scholarship for the first time this book will be an invaluable resource for scholars and researchers of Islamic Studies Qur'anic and New Testament Studies Comparative Literature and Feminist Theology

Jerusalem, 1000-1400 Barbara Drake Boehm, Melanie Holcomb, 2016-09-14 Medieval Jerusalem was a vibrant international center home to multiple cultures faiths and languages Harmonious and dissonant voices from many lands including Persians Turks Greeks Syrians Armenians Georgians Copts Ethiopians Indians and Europeans passed in the narrow streets of a city not much larger than midtown Manhattan Patrons artists pilgrims poets and scholars from Christian Jewish and Islamic traditions focused their attention on the Holy City endowing and enriching its sacred buildings creating luxury goods for its residents and praising its merits This artistic fertility was particularly in evidence between the eleventh and fourteenth centuries notwithstanding often devastating circumstances from the earthquake of 1033 to the fierce battles of the Crusades So strong a magnet was Jerusalem that it drew out the creative imagination of even those separated from it by great distance from as far north as Scandinavia to as far east as present day China This publication is the first to define these four centuries as a singularly creative moment in a singularly complex city Through absorbing essays and incisive discussions of nearly 200 works of art *Jerusalem 1000 1400 Every People Under Heaven* explores not only the meaning of the city to its many faiths and its importance as a destination for tourists and pilgrims but also the aesthetic strands that enhanced and enlivened the medieval city that served as the crossroads of the known world

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