

LA INTERPRETACION DE LOS SUEÑOS

La interpretación de los sueños (Lic. Silvia P.Perez)

Freud cuenta que los libros de los sueños orientales realizan generalmente la interpretación de los elementos del sueño según la homofonía y la semejanza de las palabras. Estos parentescos se pierden en la traducción a otra lengua, de ahí lo incomprensible de las sustituciones que aparecen en los libros populares sobre los sueños.

Freud en una nota en 1914 toma de un pensador de 1866 llamado Th. Gomperz que plantea que el principio del **arte de interpretación de los sueños** es idéntico a la magia: el principio de la asociación: un elemento del sueño significa aquello que evoca. Entendamos bien: aquello que evoca en el interpretador del sueño! La **técnica que presenta Freud se diferencia** de la antigua en un punto esencial: se le impone al soñante mismo el trabajo de interpretación de los elementos del sueño, y no queda a cargo de la arbitrariedad del interpretador. La técnica que expone Freud difiere de la de los antiguos en que deja a cargo del propio soñante el trabajo de interpretación de cada elemento del sueño.

Freud ya había planteado en Totem y Tabú escrito un año antes dos tipos de magia, **una** se realiza por analogía entre el acto realizado y el fenómeno cuya producción se desea, en donde hay contacto en sentido figurado de la palabra. La **otra** forma es por continuidad o sea su relación en el espacio, el contacto directo con su representación o con su recuerdo. Freud llega a la conclusión que la magia queda explicada por el régimen de asociación de ideas, en donde la condensación correspondería a la analogía y el desplazamiento por contigüidad. Nos comenta Freud que hay otros **puntos de contactos entre los sueños y la magia** como la **realización de deseos**, ésta última llevaría a la omnipotencia de las ideas. El hombre en la antigüedad tenía una desmesurada confianza en el poder de sus deseos.

La diferencia entre la interpretación de los antiguos es que Freud destaca que la misma se le pide al soñante que la realice, lo implementa de este modo ya que **Freud plantea que el inconsciente son los efectos de la palabra sobre el sujeto**.

Nuestro querido maestro vienes en la **Conferencia 21** nos dice "como todos los hombres, y no sólo los neuróticos, tienen esos sueños perversos, incestuosos y asesinos, estamos autorizados a concluir que también **los que hoy son normales han recorrido la vía de desarrollo que pasa por las perversiones y las investiduras de objeto del Complejo de Edipo**, que esa vía es la del **desarrollo normal** y que los **neuróticos** no hacen más que **mostrarnos aumentado y ampliado lo que el análisis de los sueños nos revela también en las personas sanas**. Y este es uno de los motivos por los cuales hemos hecho que el estudio de los sueños precediera al de los síntomas neuróticos." (Freud,1916/7:308) Freud **trabaja la psicopatología de la vida cotidiana**, chistes, lapsus, fallidos, sueños ya que le permite **demostrar la vigencia del determinismo inconsciente en los sucesos anímicos**, la existencia de dos modalidades diferentes de funcionamiento psíquico: **proceso primario y secundario**. Las operaciones fallidas junto con los sueños le permiten entender a la vida anímica normal sus descubrimientos en relación a las neurosis. Ciertas **perturbaciones de una función** (lapsus, olvidos) **pueden reconducirse a la acción eficiente de pensamientos inconscientes**, tal como ocurre con los síntomas.

Porqué olvidamos el sueño una vez despiertos? Sabemos que el sueño se disipa por la mañana así como es susceptible de recuerdo. De hecho, solo sabemos del mismo por el recuerdo que

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