

## black slavery in michigan

david m. katzman

No part of the American nation before the Civil War, free or slave, remained untouched by the influences of the peculiar institution. Understandably, historians intent on building a general theory of American slavery have rarely looked above the Mason-Dixon line; yet, many questions can be answered by focusing on slavery rooted in other than southern economic, political or social institutions.

This paper on Black slavery in Michigan is an attempt to study a different kind of American slave experience. At the least, frontier slavery in Michigan was less varied, less complex and less malevolent than that of the American South. At the most, the small size of the frontier population, free and slave, the simpler and more stable economy, and the more clearly defined social order should allow the historian to isolate the economic and social influences on slavery as an institution. Similarly, other local case studies of slavery outside of the South should be pursued with the intent of reconstructing the institutional framework within which slaves lived and toiled. It is only with such unique, odd-shaped pieces that the whole jigsaw puzzle can be constructed.

Slavery in Michigan, an unusual and little-known institution, is the history of bondage checked and restrained by social and economic factors. Originally an Indian institution, Michigan slavery was forged as a European institution under the protection of the Catholic Church of New France. Large slaveholdings were uncommon, and the predominance of individual fur trappers and family farmers placed the master-slave relationship on a personal and intimate level, closer to the relationship of farmer to hired man or *habitant* to *engagé* than to that of owner to bondsman. As a result, Michigan Black slaves, rather than accepting their status, energetically sought to eliminate all vestiges of servility.

I came to Michigan in 1824, Vermont-born Henry Chipman explained, seeking "the education of my children beyond the influence of slavery." Gustave De Beaumont, the companion of Alexis De Tocqueville, was similarly impressed with Michigan, placing it not among "the supposedly free states [where] the Negro . . . is a free man in name only"

# Black Slavery In Michigan Journals Ku

**Ying-Ying Zheng**



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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Black Slavery In Michigan Journals Ku** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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