

AFRICAN THEOLOGY: *Its History, Dynamics, Scope and Future*

Paul Bowers

AFRICAN THEOLOGY

The term "African Theology" commonly refers to the lively conversation within the African Christian community that, beginning early in the 1960s and increasing unabated to the present, seeks to address the intellectual and theological issues which concern that community. This conversation has attracted interest and significance owing not least to the rapid growth of the Christian community in Africa, which is now the majority faith in large portions of the continent and is apparently set to become a principal centre of world Christianity.

The diversity of the Christian community in Africa, and of its theological practitioners, has produced numerous divergent

Dr. Paul Bowers has taught in theological education in Africa since 1968. He has also been involved with the Accrediting Council for Theological Education in Africa (ACTEA) since 1976, with AACT since 1980 and with *SouthWinds for Africa* since 1976. Currently he is the International Administrator of the International Council for Evangelical Theological Education (ICETE). Dr. Bowers holds a PhD in biblical studies from the University of Cambridge in England. This article on "African Theology" appeared last year in the revised edition of the widely used *Evangelical Dictionary of Theology* edited by Walter A. Elwell (2nd edition, Grand Rapids: Baker Book House, 2001), under the title, "African Theology", and is reprinted here (with minor corrections) by permission of the publisher, Baker Book House (PO Box 6187, Grand Rapids, MI 49516, USA).

African Theology Its History Dynamics Scope And Future

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African Theology Its History Dynamics Scope And Future:

The Routledge Companion to John Wesley Clive Murray Norris, Joseph W. Cunningham, 2023-08-01 The Routledge Companion to John Wesley provides an overview of the work and ideas of one of the principal founders of Methodism John Wesley 1703-91 Wesley remains highly influential especially within the worldwide Methodist movement of some eighty million people As a preacher and religious reformer his efforts led to the rise of a global Protestant movement but the wide ranging topics addressed in his writings also suggest a mind steeped in the intellectual developments of the North Atlantic early modern world His numerous publications cover not only theology but ethics history aesthetics politics human rights health and wellbeing cosmology and ecology This volume places Wesley within his eighteenth century context analyzes his contribution to thought across his multiple interests and assesses his continuing relevance today It contains essays by an international team of scholars drawn from within the Methodist tradition and beyond This is a valuable reference particularly for scholars of Methodist Studies theology church history and religious history [Handbook of African Catholicism](#) Ilo, Stan Chu, 2022-07-13 A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues topics and conversations in diverse fields of studies in African Catholicism *Decolonising Science, Technology, Engineering and Mathematics (STEM) in an Age of Technocolonialism* Artwell Nhemachena, Nokuthula Hlabangane, 2020-02-14 Positing the notions of coloniality of ignorance and geopolitics of ignorance as central to coloniality and colonisation this book examines how colonialists socially produced ignorance among colonised indigenous peoples so as to render them docile and manageable Dismissing colonial descriptions of indigenous people as savages illiterate irrational prelogical mystical primitive barbaric and backward the book argues that imperialists colonialists contrived geopolitics of ignorance wherein indigenous regions were forced to become ignorant hence containable and manageable in the imperial world Questioning the provenance of modernist epistemologies the book asks why Eurocentric scholars only contest the provenance of indigenous knowledges artefacts and scientific collections Interrogating why empire sponsors the decolonisation of universities epistemologies in indigenous territories while resisting the repatriation restitution of indigenous artefacts the book also wonders why Westerners who still retain indigenous artefacts skulls and skeletons in their museums universities and private collections do not consider such artefacts and skulls to be colonising them as well The book is valuable to scholars and activists in the fields of anthropology museums and heritage studies science and technology studies decoloniality policymaking education politics sociology and development studies *Reinventing Theology in Post-Genocide Rwanda* Marcel Uwizeza, Elisée Rutagambwa, Michel Segatagara Kamanzi, 2023 In the year 2019 Rwanda marked twenty five years after the genocide against the Tutsi Sadly Catholic priests and nuns were complicit or even participated in the killing of an estimated 800 000 ethnic Tutsis Thousands of people were slaughtered in Catholic Churches where they took refuge For example 5000 people are estimated to have been killed at the Ntarama Catholic Church in August

1994 In March of 2017 Pope Francis issued an apology remarking that the sins and failings of the Church and its members had disfigured the face of Catholicism This statement recognized that the Catholic Church s role in the genocide has implicated the entire Church and is an invitation to reimagine the very essence of the meaning of the Church theology in its multiple dimensions the missionary enterprise the mission of the Church and the place of human dignity in the Catholic faith The task of rethinking what it means to be the Church and restoring fraternal identity as Christians in post genocide Rwanda is thus crucial if theology is to make sense again This is particularly imperative in as much as theology is compelled to reflect upon the very evils that have disfigured the Church s image and people s identity namely the evils of sin suffering the indifference of bystanders the increasing number of genocide deniers the complexity of memory the lack of credible and prophetic leadership that invites a new way of thinking about theology This book brings together bishops theologians historians and other scholars to reflect on how the Rwandan Catholic Church can restore fundamental peace and rebuild lasting reconciliation

Rediscovering Jesus in Our Places Elia Shabani Mligo,2020-05-28 The question of contextual theology and its relevance to Africa in this time of globalization whereby there are rampant uncontrolled changes in cultures technologies economic policies and even people s religious lives is very urgent How is contextual theology relevant in the ever changing contexts of the church in Africa Indeed there are a number of challenges which contextual theology faces within the church in Africa which need to be addressed contextually Some such challenges include poverty rampant violence homosexuality alcoholism the resurgence of prosperity gospel materialistic prophets and incurable illnesses like Ebola HIV and AIDS and the current coronavirus COVID 19 However which context in Africa Context in Africa as in other parts of the world is always in flux it is complex and fluid There is no permanent context The experience of Jesus in such a changing context needs to be rediscovered depending on what transpires in each particular place at a particular time This book addresses some of the overarching challenges that face contextual theology and how such challenges should be addressed by the church in Africa in contemporary ever changing context for it to be relevant in Africa It also highlights the need to move from liberation and inculturation theologies to reconstruction theology in dealing with the challenges of the current church Hence the book is important to students and scholars engaging in practical systematic biblical and contextual theologies in all their branches

Future Ready, Mission Faithful Danson Ottawa,Joshua Robert Barron,Ruth Barron,2026-01-31 The African church continues to experience rapid growth and global influence However in a world with ever changing social technological and ecclesial dynamics institutions and educators are tasked with the challenge of continually decolonizing their theology as they develop leaders and scholars who remain faithful to the gospel in contextually relevant ways In celebration of its fiftieth anniversary the Association for Christian Theological Education in Africa ACTEA is reflecting on the journey of theological education on the continent This inaugural volume in the ACTEA series brings together scholars and practitioners from across the continent to analyze the present landscape of theological education in Africa for the

establishment of a critical foundation for the future of research institutional planning and policy development The scholars envision a gospel centered and missionally grounded future for institutions as they grow in innovation and resilience to best serve the dynamic continent Critical themes explored include contextualization sustainability institutional renewal the role of networking and collaboration in theologizing and the implications of technological innovations such as artificial intelligence This thought provoking and important work is a must read for theological educators administrators church leaders and students who are seeking a renewed sense of inspiration and challenge in the pursuit of excellence all to the glory of God

Re-Imaging Modernity Gregg A. Okesson,2012-10-03 This is a book about Christianity in one particular region in Kenya It walks into churches listens to sermons dances to music and interviews the people sitting in the pews all with the aim of understanding how spiritual power enables these churches to function as agents within their contemporary society Ecclesiastical communities in Africa draw upon divine power in order to engage in modernity related topics Humans are not unresponsive to global flows of meaning they are integrative agents who fashion their world by living in it The kind of modernity arising from these churches does not blindly follow Western forms but flows from its own internal logic in which spiritual power occupies central hermeneutical function Theological resources contribute to the formation of sociological expressions Divine power pertains directly to human constructs which then allows the churches to actively image God for the development of unique forms of modernity arising on the continent *Evangelical Dictionary of Theology* Walter A. Elwell,2001-05 This thoroughly updated edition of a standard reference tool covers systematic historical and philosophical theology as well as theological ethics *AICMAR Bulletin* ,2002 *Religion Index One* ,2006 **Readings in African Traditional Religion** Emele Mba Uka,1991 This book consists of classic articles on African Traditional Religion by eminent scholars in the field It has six sections The first one deals with definitions and how the African perceives his world the second looks at ATR in terms of its academic historical western and methodological perspectives The third examines some vital elements of the theology spirituality ethics and salvific value of ATR Section four reviews the impact of ATR in its environment as it bears on family life nation building education and health Section five examines the encounter of ATR with world missionary religions like Christianity and Islam The final section which ends with a selected bibliography on the subject considers the future and the way forward for ATR The book is designed as a resource and reference material for anyone interested in the field of Religion It will also appeal to both scholars and students in the field of Religious studies Sociology of Religion Comparative study of Religions and Mission studies *Comparative Religion* Louis Henry Jordan,1915 **Missionalia** ,1987 Contains abstracts of missiological contributions book reviews and articles *Bulletin for Contextual Theology in Southern Africa & Africa* ,1994 **Journal of Religion in Africa** ,2001 *Theology after Colonization* Tim Hartman,2019-11-30 Tim Hartman s *Theology after Colonization* uses a comparative approach to examine two theologians one from Europe and one from Africa to gain insight into our contemporary theological situation Hartman examines how the

loss of cultural hegemony through rising pluralism and secularization has undermined the interconnection of the Christian faith with political power and how globalization undermined the expansive and expanding mindset of colonialization Hartman engages Swiss German theologian Karl Barth 1886 1968 whose work responded to the challenges of Christendom and the increasing secularization of Europe by articulating an early post Christendom theology based on God s self revelation in Jesus Christ not on official institutional structures including the church or societal consensus In a similar way Ghanaian theologian Kwame Bediako 1945 2008 offered a post colonial theology He wrote from the perspective of the global South while the Christian faith was growing exponentially following the departure of Western missionaries from Africa For Bediako the infinite translatability of the gospel of Jesus Christ leads to the renewal of Christianity as a non Western religion not a product of colonialization Many Western theologies find themselves unable to respond to increasing secularization and intensifying globalization because they are based on the very assumptions of uniformity and parochialism sometimes called orthodoxy that are being challenged Hartman claims Bediako and Barth can serve as helpful guides for contemporary theological reflection as the consensus surrounding this theological complex disintegrates further Collectively their work points the way toward contemporary theological reflection that is Christological contextual cultural constructive and collaborative As one of the first books to examine the work of Bediako this study will interest students and scholars of Christian theology African studies and postcolonial studies

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Adopting the Tune of Phrase: An Emotional Symphony within **African Theology Its History Dynamics Scope And Future**

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