

وَقَدْ رَيْبُهُ الْمُرْغَبِي قَدِيمًا لَهُ  
هُوَ الْمُرْتَضَى مَا إِذَا كَانَتْ أَمْرًا  
هُوَ الْحَرَانِ كَانَ الْحَرَى حَوَارِيَا  
وَإِنْ كَتَبَ اللَّهُ أَوْ تَقَاتَلِمْ  
وَخَيْرٌ جَيْسٍ لَا يَمَلُ حَدِيثُهُ  
وَخَيْشَ الْقَيْسِ يَنْتَاجُ فِي خَلْدِيهِ  
هُنَالِكَ يَنْبِيهِ مَقِيلًا وَرَوْحًا  
يُنَاشِدُهُ فِي رِضَايِهِ لِحَبِيبِهِ  
فِي أَيَّهَا الْقَارِي بِهِ مَمْسُكًا  
هَيْئًا مَرِيًّا وَالِدَاكَ عَلَيْهِمَا  
فَمَا ظَنُّكَ بِالْحَجَلِ عِنْدَ جَرَانِهِ  
أَوْ نَوَالِيهِ وَالْإِحْسَانَ وَالصَّبْرَ وَالْقِيَامَ  
عَلَيْكَ بِمَا مَاعِشَتْ فِيهَا مَنَافِيَا

كَمَا لَا تَرِيحُ خَالِيَهُ مَرِيحًا وَمَوْكَلًا  
وَأَمَّجَهُ خِلَالِ الزَّيَانَةِ فَتَقِيلًا  
لَهُ يَحْدِيهِ الْحَانَ تَسْبِيلًا  
وَأَعْنَى غِنَاءً وَأَهْيَا مَفْضِلًا  
وَتَزْدَادُهُ يَزْدَادُ فِيهِ جَمِيلًا  
مِنَ الْقَبْرِ يَلْقَاهُ سَنَامًا مَعْلَلًا  
وَمِنَ الْجَلْدِ يَدْرُوهُ الْعَرِيحًا  
وَأَجْدَرِيهِ سُؤْلًا إِلَيْهِ مَوْصَلًا  
مُجَادِلُهُ فِي كُلِّ حَالٍ مُبِيدًا  
مُلَابِسُ أَنْوَارٍ مِنْ أَنْتَاجِ وَالْمُجَادِ  
أَوْ نِيكَ أَهْلًا لِلَّهِ وَالصَّبْرَ وَالْقِيَامَ  
جَلْدُهُمْ بِهَا جَاءَ الْقُرَى مَفْضِلًا  
وَبِحِ تَقْسُكَ الدُّنْيَا بِأَنْتَاقِهَا مَعْلَلًا

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**Joacim Rocklöv**



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