

Narrative Poetry as a Lyric

Poetic literature has conventionally been divided into three categories as narrative (or epic), lyric and dramatic. Narrative poetry, in its broadest sense, can be defined as a type of poetry that narrates a sequence of events, real or imaginary, either in written or spoken form. As one of the oldest forms of literary genres, narrative poetry is a very broad generic term subsuming epics, romances, ballads, and idylls. Lyric, on the other hand, is one of the main, conventional constituents of the poetic tradition along with the narrative and dramatic. The definition and the form of lyric poetry have changed and varied throughout the ages. Lyric, as a nominative term, has begun to be used to indicate a short poem with a single speaker expressing his/her state of mind, thoughts, feelings, and/or perceptions (Abrams, 1999, p. 146). Therefore, the term "lyric" is associated with any type of poem which is personal and emotional in expression. Although epic poems, idylls, ballads, and romances are the best known types of narrative poetry, McHale argues that

[t]he range of narrative poetry is enormous; it includes the entire epic tradition, primary and secondary, oral and written, as well as medieval and early modern verse romances, folk ballads and their literary adaptations, narrative verse autobiographies such as Wordsworth's *The Prelude*, and novels-in-verse from *Eugene Onegin* through Les Murray's *Fredy Neptune* and Anne Carson's *Autobiography of Red*. The category also includes many lyric sequences, as well as the many free standing, non-sequence lyric poems that evoke or imply narrative situations, incorporate narrative elements, or display some degree of 'residual narrativity'. (2010, p. 12)

Such long narrative poems cannot simply be defined as poems containing only narrative elements, namely a story and a storyteller. Nor can they be defined or described by means of historical and traditional definitions of epic, lyric and romance, since they no longer count on set of conventions, predetermined rules, or formal and contextual norms, in terms of form and subject matter.

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