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Kamus musik M. Soeharto,1992 **Kamus musik** Pono Banoe,2003 Indonesian dictionary of musical terms **Kamus musik kecil, asing-Indonesia** J. K. Laksanadjaja,1977 The Malay World of Southeast Asia Patricia Lim Pui Huen,1986

Over 5 000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order **Focus: Gamelan Music of Indonesia** Henry Spiller,2010-04-15 Focus Gamelan Music of Indonesia is an introduction to the familiar music from Southeast Asia s largest country both as sound and cultural phenomenon An archipelago of over 17 000 islands Indonesia is a melting pot of Hindu Buddhist Islamic Portuguese Dutch and British influences Despite this diversity it has forged a national culture one in which music plays a significant role Gamelan music in particular teaches us much about Indonesian values and modern day life Focus Gamelan Music of Indonesia provides an introduction to present day Javanese Balinese Cirebonese and Sundanese gamelan music through ethnic social cultural and global perspectives Part One Music and Southeast Asian History provides introductory materials for the study of Southeast Asian music Part Two Gamelan Music in Java and Bali moves to a more focused overview of Gamelan music in Indonesia Part Three Focusing In takes an in depth look at Sundanese gamelan traditions as well modern developments in Sundanese music and dance The accompanying downloadable resources offer vivid examples of traditional Indonesian gamelan music **21st Century Innovation in Music Education** Kun Astuti,Gary McPherson,Bambang Sugeng,Nila Kurniasari,Tutut Herawan,Christopher Drake,Ashadi,Endah Retnowati,Adi Cilik Pierewan,2019-11-27 Music is an expression of feelings of the soul conveyed through the medium of sound But not all sounds are music It might be said that only an organised sound or series of sounds can be called music Thus music is connected to the eternal and constant flow and order of the universe to the laws and rhythms of nature It can also be said that musical order is comparable to the natural order of the universe There are laws of a certain nature in the natural sciences and likewise in music there are structures and procedures or even rules that should be followed to produce beautiful music The International Conference Innovations for 21st Century Music Education and Research provided a timely opportunity to take stock of the latest developments in music education and brought together educators researchers and members of the broader community in a welcoming forum in which they were able to express theoretical and practical views concepts research results and principles to help support the further development of music education **Missionaries, Anthropologists, and Music in the Indonesian Archipelago** Anna Maria Busse Berger,Henry Spiller,2025-03-18 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more Although the history of

Indonesian music has received much attention from ethnomusicologists and Western composers alike almost nothing has been written on the interaction of missionaries with local culture This study represents the first attempt to concentrate on the musical dimension of missionary activities in Indonesia In fourteen essays a group of distinguished scholars show the complexity of the topic while some missionaries did important scholarship on local music making recordings and attempting to use local music in services others tried to suppress whatever they found Many were collaborating closely with anthropologists who admitted freely that they could not have done their work without them And both parties brought colonial biases into their work By grappling with these realities and records this book is a collective effort to decolonize the project of making music histories

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