

Name: _____ Date: _____ Period: _____

Close Reading Organizer - The Lady or the Tiger?

Directions: Read each summary entry and think about which themes listed in the Themes Key apply to it, then color in those themes in the Theme Tracker. Next, write a few sentences of Analysis to explain how the themes you chose apply to each summary section.

Themes Key

- 1 Barbarism and Civilization
- 2 Justice, Impartiality, and Bias
- 3 The Danger of Treating Life as Art
- 4 Uncertainty, Love, and Trust
- 5 Interpretation and the Interpreter

| Summary | Theme Tracker | | | | | Your Analysis |
|---|---------------|--|--|--|--|---------------|
| Long ago, there lived a semi-barbaric king who, though influenced somewhat by the progressiveness of his "distant Latin neighbors" (presumably the Romans), nonetheless had grandiose ideas, an exuberant imagination, and governed his kingdom like a tyrant. He liked it when things went his way, and liked it even more when things didn't, because he took great pleasure in making "the crooked straight." | | | | | | |
| One reason the king is considered only "semi-barbaric" and not wholly barbaric is that he adopted from his Latin neighbors the public arena . Barbarically, however, the king staged not gladiatorial contests or Christian martyrdoms in his arena, but trials. His arena was "an agent of poetic justice," where vice was punished and virtue rewarded "by the decrees | | | | | | |

Date: _____ Period: _____

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Color key of "correct" answers for which themes should appear in the Theme Tracker below and provide below should therefore not automatically be taken as great discussion starters.

- 1 Barbarism and Civilization
- 2 Justice, Impartiality, and Bias
- 3 The Danger of Treating Life as Art
- 4 Uncertainty, Love, and Trust
- 5 Interpretation and the Interpreter

| Summary | Theme Tracker | | | | | Your Analysis |
|---|---------------|---|---|--|--|--|
| Long ago, there lived a semi-barbaric king who, though influenced somewhat by the progressiveness of his "distant Latin neighbors" (presumably the Romans), nonetheless had grandiose ideas, an exuberant imagination, and governed his kingdom like a tyrant. He liked it when things went his way, and liked it even more when things didn't, because he took great pleasure in making "the crooked straight." | 1 | | 3 | | | The king is like a god in his power, but not a benevolent one. He takes great pleasure in making the crooked straight because he enjoys more than anything exerting his will heroically—not only that, but he also enjoys the drama of conflict that he ultimately wins, which anticipates the pleasure he takes in his arena. |
| One reason the king is considered only "semi-barbaric" and not wholly barbaric is that he adopted from his Latin neighbors the public arena . Barbarically, however, the king staged not gladiatorial contests or Christian martyrdoms in his arena, but trials. His arena was "an agent of poetic justice," where vice was punished and virtue rewarded "by the decrees | 1 | 2 | | | | Especially, the king's Latin neighbors are just as barbaric as he is, punished |

Lady Or The Tiger Analysis Structure

Rachel Sandford



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