



# Baptist Church Choir Lines

**Katrin Zwirgmaier**



## **Baptist Church Choir Lines:**

**The Rise of Gospel Blues** Michael W. Harris, 1994-06-23 Most observers believe that gospel music has been sung in African American churches since their organization in the late 1800s Yet nothing could be further from the truth as Michael W Harris s history of gospel blues reveals Tracing the rise of gospel blues as seen through the career of its founding figure Thomas Andrew Dorsey Harris tells the story of the most prominent person in the advent of gospel blues Also known as Georgia Tom Dorsey had considerable success in the 1920s as a pianist composer and arranger for prominent blues singers including Ma Rainey In the 1930s he became involved in Chicago s African American old line Protestant churches where his background in the blues greatly influenced his composing and singing Following much controversy during the 1930s and the eventual overwhelming response that Dorsey s new form of music received the gospel blues became a major force in African American churches and religion His more than 400 gospel songs and recent Grammy Award indicate that he is still today the most prolific composer publisher in the movement Delving into the life of the central figure of gospel blues Harris illuminates not only the evolution of this popular musical form but also the thought and social forces that forged the culture in which this music was shaped

*We Just Keep Running the Line* LaGuana Gray, 2014-11-05 The poultry processing industry in El Dorado Arkansas was an economic powerhouse in the latter half of the twentieth century It was the largest employer in the interconnected region of South Arkansas and North Louisiana surrounding El Dorado and the fates of many related companies and farms depended on its continued financial success *We Just Keep Running the Line* is the story of the rise of the poultry processing industry in El Dorado and the labor force composed primarily of black women upon which it came to rely At a time when agricultural jobs were in decline and Louisiana stood at the forefront of rising anti welfare sentiment much of the work available in the area went to men driving women into less attractive labor intensive jobs LaGuana Gray argues that the justification for placing African American women in the lowest paying and most dangerous of these jobs like poultry processing derives from longstanding mischaracterizations of black women by those in power In evaluating the perception of black women as less than white women less feminine less moral less deserving of social assistance and less invested in their families and communities well being Gray illuminates the often exploitative nature of southern labor the growth of the agribusiness model of food production and the role of women of color in such food industries Using collected oral histories to allow marginalized women of color to tell their own stories and to contest and reshape narratives commonly used against them *We Just Keep Running the Line* explores the physical and psychological toll this work took on black women analyzing their survival strategies and their fight to retain their humanity in an exploitative industry

**My Journey Walking the Chalk Line of Life by Faith** Odell K. Miller, 2022-01-17 This book was written in tribute to two great women My first wife Alice passed away because of lupus My second wife Velma passed away because of dementia If I could have taken the place of either one of my wives I would have Both my wives were similar at birth They were both twins Each had a

twin who was a boy This was something unheard of that I could marry two different women with the same birth traits Both were devout Christian women Their faith in God was their key to their endurance I know it was in God s plan that he had given me this ministry to be the caregiver for these two ladies of the gospel of Jesus Christ My chalk line of life by faith also was my key to my endurance I am going to be obedient to God s word for my marriage vows are For better or for worse for richer or for poorer in sickness and in health to love and to cherish till death do us part What a glorious day when we all meet in heaven What a family reunion that will be Come on and follow me on my journey on the chalk line of life by faith looking for the answer for the twins This story is about my love for two ladies who exemplified Proverbs 31 10 They were truly two virtuous women

The Baptist Church Hymnal Rowland Briant,1900 *Studies in English Church Music, 1550-1900* Nicholas Temperley,2023-06-14 Nicholas Temperley has pioneered the history of popular church music in England as expounded in his classic 1979 study *The Music of the English Parish Church* his Hymn Tune Index of 1998 and his magisterial articles in *The New Grove* This volume brings together fourteen shorter essays from various journals and symposia both British and American that are often hard to find and may be less familiar to many scholars and students in the field Here we have studies of how singing in church strayed from artistic control during its neglect in the 16th and 17th centuries how the vernacular fusing tune of West Gallery choirs grew up and how individuals like Playford Croft Madan and Stainer set about raising artistic standards There are also assessments of the part played by charity in the improvement of church music the effect of the English organ and the reasons why it never inspired anything resembling the German organ chorale and the origins of congregational psalm chanting in late Georgian York Whatever the topic Temperley takes a fresh approach based on careful research while refusing to adopt artistic or religious preconceptions

**Poems** James Munce,1881 *The Scenic Lines Employes Magazine* ,1917 The Musical Herald ,1908 **Musical Record and Review** Dexter Smith,Lorin Fuller Deland,Philip Hale,Thomas Tapper,1880 *Music News* ,1929 *The Musical Times and Singing-class Circular* ,1926 **The Outlook** ,1895 *Outlook* Alfred Emanuel Smith,Francis Walton,1895 **The New Music Review and Church Music Review** ,1927 Church Music Review and Official Bulletin of the American Guild of Organists ,1924 *Church Economist* ,1903 Gas Logic ,1917 The Sabbath Recorder ,1926 **Musical Times and Singing Class Circular** ,1891 *Texas Under Many Flags* Clarence Wharton,1930 Vols I Only certain pages were copied index only contained in a clear cover and navy blue binder

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