

Basic Theory:

- **Summary of BhaRaTaNatyam**

bhava (emotion)
raga (melody),
taalā (rhythm)
Natyam (dance)

Bharatanatyam is one of the 7 Classical dance styles in India and belongs to the South Indian state of Tamil Nadu. In the past it was known by names "Desiattam" or "Sadir" and was practiced and performed in the temples by a class of dancers known as the Devadasis. It was a part of the religious rituals and has a long and reach past. The kings and the princely courts patronized the temples, as well as the various traditions sustaining the dance form.

Well known 'Thanjavoor Brothers', Ponnayya, Chinnayya, Sivanandam and Vativelu systematically regularized the modern Bharatanatyam. Adavus and Margam ,as we practice today, were analyzed, named and grouped together by these talented musicians in early 19th century.

The main features of Bharatanatyam are symmetrical movements that are mostly executed either in straight lines or triangles and rhythmical patterns or the beats that dancer produces by means of different footwork following and even exploring and challenging the musical accompaniment.

Theory and technique of Bharatanatyam are based on the literal works 'Natyaśāstram' and 'Abhinaya Darpanam'.

Bharatanatyam is following Carnatic classical Indian music system. The instruments used are Veena, Flute, Mridangam and Violin. Rhythmical accompaniment is provided by 'Nattuvanar' setting the Thalam using hand symbols and reciting 'Sollukatu'.

Vocalist is setting the mood of the dance by singing out the lyrics of the song that dancer interprets through Abhinaya or expression.

Bharatanatyam's origion is based on a solo dance form, however it does have influence of Yakshagana and Kuruvanji traditional dance dramas.

- **Mythological origin of Indian Classical Dance:**

Mythological origin of Indian Dance is documented in Natyashastra -'Science of Dramaturgy' written by sage *Bharatha*, between 500 BCE and 300 CE.

Bharatha attributes the origin of the art of *Bharatanatyam* to the Divine and devotes the 1st chapter, to the 'the making of dance':

Indra, king of the Gods was concerned about the degradation of moral standards stemming from uncontrolled sensual desires, so he approached *Brahma* and asked him to create a form of pleasure that would provide entertainment while quelling these desires. So *Brahma* created the *Natya veda*, the fifth Veda, taking elements from each of the four traditional Vedas. When fifth veda was compiled it was taught

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