

Essay on the Origins of Film

By Ion Martea

There are multiple debates concerning the origins of film. Photographers in the nineteenth century were anxious to find a way to capture movement, almost from the moment they discovered the art of photography. It took less than half a century, and by the 1870s, Edward Muybridge has already made significant advances, managing with the use of the zoopraxiscope to exhibit successfully a series of moving images. Muybridge was a scientist, so for him the experiments did not serve an artistic purpose. That is why, despite their historical importance in the development of technology, his pieces are rather foreign to film as we understand it.

The birth of film as an artform can be pinpointed conveniently to 1895, with the first public exhibition of a number of one-minute single shots directed by the Lumière brothers. *L'arrivée d'un train à La Ciotat* [Arrival of a Train at La Ciotat] (1896) has all the attributes to earn it the accolade of being the first film, particularly as it was shown originally to a large audience. However, as the popularity of television and home video has proven, film spectatorship can also be solitary. The acceptance of film as a solitary experience, not only a collective one, has allowed the earlier mavericks (who only managed to offer screenings of their output to one spectator at a time) to claim the invention of the medium.

The recently discovered Roundhay Garden Scene (1888) is probably the earliest film, followed swiftly by works by two other Englishmen: William Friese-Greene working in the UK (1889), and William K.L. Dickson, the celebrated employee at Edison Manufacturing Company, in the USA (1890). These are all raw pieces, running several seconds, yet they all share two elements lacking in Muybridge's work, namely a continuous rather than cyclical sequence, and most importantly the occurrence of certain emotional experiences to images that are potentially ideological in essence.

Pinpointing the true birth of film, as opposed to the conception of it, is therefore a more difficult task than one would expect. What is the first production that is both technically and ideologically essential for this early period?

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Table of Contents Informative Explanatory Example Essays Grades 9 10

1. Understanding the eBook Informative Explanatory Example Essays Grades 9 10
 - The Rise of Digital Reading Informative Explanatory Example Essays Grades 9 10
 - Advantages of eBooks Over Traditional Books
2. Identifying Informative Explanatory Example Essays Grades 9 10
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Informative Explanatory Example Essays Grades 9 10
 - User-Friendly Interface
4. Exploring eBook Recommendations from Informative Explanatory Example Essays Grades 9 10
 - Personalized Recommendations
 - Informative Explanatory Example Essays Grades 9 10 User Reviews and Ratings
 - Informative Explanatory Example Essays Grades 9 10 and Bestseller Lists
5. Accessing Informative Explanatory Example Essays Grades 9 10 Free and Paid eBooks
 - Informative Explanatory Example Essays Grades 9 10 Public Domain eBooks
 - Informative Explanatory Example Essays Grades 9 10 eBook Subscription Services
 - Informative Explanatory Example Essays Grades 9 10 Budget-Friendly Options

6. Navigating Informative Explanatory Example Essays Grades 9 10 eBook Formats
 - ePub, PDF, MOBI, and More
 - Informative Explanatory Example Essays Grades 9 10 Compatibility with Devices
 - Informative Explanatory Example Essays Grades 9 10 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Informative Explanatory Example Essays Grades 9 10
 - Highlighting and Note-Taking Informative Explanatory Example Essays Grades 9 10
 - Interactive Elements Informative Explanatory Example Essays Grades 9 10
8. Staying Engaged with Informative Explanatory Example Essays Grades 9 10
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Informative Explanatory Example Essays Grades 9 10
9. Balancing eBooks and Physical Books Informative Explanatory Example Essays Grades 9 10
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Informative Explanatory Example Essays Grades 9 10
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Informative Explanatory Example Essays Grades 9 10
 - Setting Reading Goals Informative Explanatory Example Essays Grades 9 10
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Informative Explanatory Example Essays Grades 9 10
 - Fact-Checking eBook Content of Informative Explanatory Example Essays Grades 9 10
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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