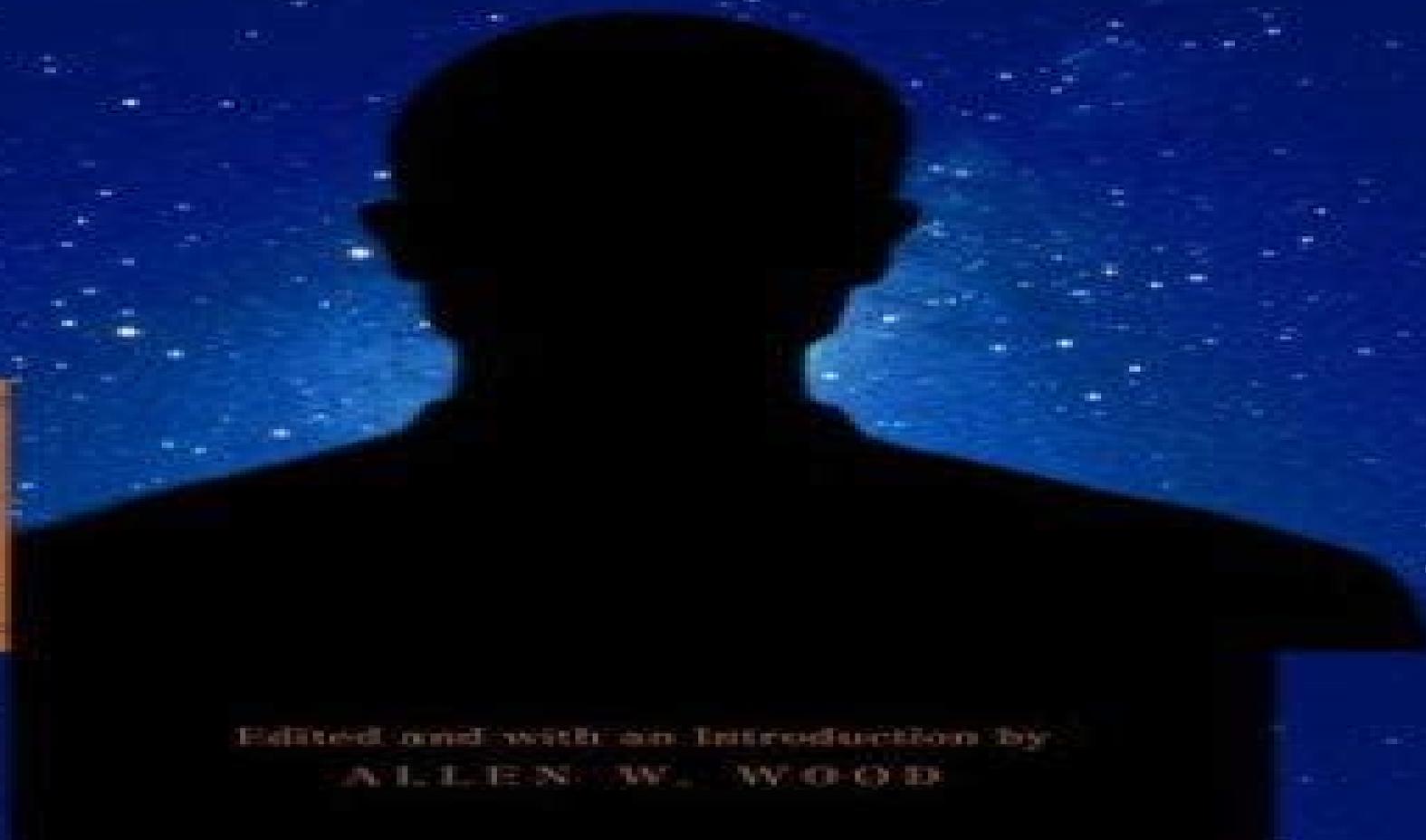


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Philosophical Writings Immanuel Kant, 1986

Imperfect Duties of Management Richard M. Robinson, 2018-10-08 This book uses Kant's idea of imperfect duty to extend the theory of the firm Unlike perfect duty which is contractual or otherwise legally binding imperfect duty consists of those commitments of choice that pursue some moral value but that have practical limits to their pursuit The author presents a broad view of the imperfect duties of management defined as a nexus of all commitments to do good involving relations internal and external to the firm This nexus consists of three overlapping categories of i building a virtuous managerial community ii pursuing reasoned managerial discourse and iii diligent and reasoned pursuit of the body of routine managerial duties such as capital budgeting and internal controls Specific applications of the nexus theory for stakeholder relations via fair negotiation and for analysis of the effects on the managerial team of perquisite consumption are presented This book has major implications for research in business ethics and allows critical insights into managerial decision making

Business Ethics: Kant, Virtue, and the Nexus of Duty Richard M. Robinson, 2021-12-09 This book offers students a philosophical introduction to the ethical foundations of business management It combines lessons from Kant with virtue ethics and also touches upon additional approaches such as utilitarianism At the core of the book lies the concept of the nexus of imperfect managerial duty building and reinforcing the virtuous managerial team engaging in reasoned discourse among all stakeholders and diligently pursuing business responsibilities including the creative efforts necessary for modern organizations Case illustrations of these applications are presented throughout the book including chapter appendices Ancillary videos test and answer banks and sample syllabi are available online via the author's website

Animals and the Limits of Postmodernism Gary Steiner, 2013-04-16 In *Animals and the Limits of Postmodernism* Gary Steiner illuminates postmodernism's inability to produce viable ethical and political principles Ethics requires notions of self agency and value that are not available to postmodernists Thus much of what is published under the rubric of postmodernist theory lacks a proper basis for a systematic engagement with ethics Steiner demonstrates this through a provocative critique of postmodernist approaches to the moral status of animals set against the background of a broader indictment of postmodernism's failure to establish clear principles for action He revisits

the ideas of Derrida Foucault Nietzsche and Heidegger together with recent work by their American interpreters and shows that the basic terms of postmodern thought are incompatible with definitive claims about the moral status of animals as well as humans Steiner also identifies the failures of liberal humanist thought in regards to this same moral dilemma and he encourages a rethinking of humanist ideas in a way that avoids the anthropocentric limitations of traditional humanist thought Drawing on the achievements of the Stoics and Kant he builds on his earlier ideas of cosmic holism and non anthropocentric cosmopolitanism to arrive at a more concrete foundation for animal rights

Blackpentecostal Breath Ashon T. Crawley,2016-10-03 In this profoundly innovative book Ashon T Crawley engages a wide range of critical paradigms from black studies queer theory and sound studies to theology continental philosophy and performance studies to theorize the ways in which alternative or otherwise modes of existence can serve as disruptions against the marginalization of and violence against minoritarian lifeworlds and possibilities for flourishing Examining the whooping shouting noise making and speaking in tongues of Black Pentecostalism a multi racial multi class multi national Christian sect with one strand of its modern genesis in 1906 Los Angeles *Blackpentecostal Breath* reveals how these aesthetic practices allow for the emergence of alternative modes of social organization As Crawley deftly reveals these choreographic sonic and visual practices and the sensual experiences they create are not only important for imagining what Crawley identifies as otherwise worlds of possibility they also yield a general hermeneutics a methodology for reading culture in an era when such expressions are increasingly under siege

Char Davies' Immersive Virtual Art and the Essence of Spatiality Laurie McRobert,2007-01-01 In this first book length study of the internationally renowned Canadian artist Char Davies Laurie McRobert examines the digital installations *Osmose* and *Eph m re* in the context of Davies artistic and conceptual inspirations Davies originally a painter turned to technology in an effort to create the effect of osmosis between self and world By donning a head mounted display unit and a body vest to monitor breathing and balance participants are immersed in 3D virtual space where they interact with abstract images of nature while manoeuvring in an artificial spatial environment *Char Davies Immersive Virtual Art and the Essence of Spatiality* explores spatiality through a broad scope of disciplines including philosophy mythology biology and visual studies in order to familiarize the reader with virtual reality art how it differs from traditional artistic media and why immersive virtual art promises to expand our imaginative horizons This original study provides us with an important exposition of two of Char Davies acclaimed projects and an exploration of the future impact of digital virtual art on our worldviews

Kant's Prolegomena to Any Future Metaphysics Immanuel Kant,1902

Law's Task Louis E. Wolcher,2016-04-22 What is the ultimate task of law This deceptively simple question guides this volume towards a radically original philosophical interpretation of law and justice Weaving together the philosophical jurisprudential and ethical problems suggested by five general terms thinking human suffering legal meaning time and tragedy the book places the idea of law s ultimate task in the context of what actually happens when people seek to

do justice and enforce legal rights in a world that is inflected by the desperation and suffering of the many It traces the rule of law all the way down to its most fundamental level the existence of universal human suffering and how it is that law does inflict or tolerate that suffering

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