

BETWEEN
PAST
AND
FUTURE

Six Exercises in Political Thought

by HANNAH
ARENDT

Author of "The Human Condition"

Between Past And Future Hannah Arendt

Jenny Andersson



Between Past And Future Hannah Arendt:

Between Past and Future Hannah Arendt, 2006-09-26 From the author of *Eichmann in Jerusalem* and *The Origins of Totalitarianism* a book to think with through the political impasses and cultural confusions of our day Harper's Magazine Hannah Arendt's insightful observations of the modern world based on a profound knowledge of the past constitute an impassioned contribution to political philosophy In *Between Past and Future* Arendt describes the perplexing crises modern society faces as a result of the loss of meaning of the traditional key words of politics justice reason responsibility virtue and glory Through a series of eight exercises she shows how we can redistill the vital essence of these concepts and use them to regain a frame of reference for the future To participate in these exercises is to associate in action with one of the most original and fruitful minds of the twentieth century

Hannah Arendt Kemal Yildirim, 2020-09-30 Hannah Arendt's *Theory of Political Action* covers a wide spectrum of Arendt's works in providing a framework for her theory of political action Tchir draws upon a range of thinkers such as Heidegger Kant Augustine and Montesquieu who influenced aspects of Arendt's theory and upon those thinkers whom Arendt explicitly criticized such as Marx to demonstrate how she both breaks with the tradition of western political thought and recollects and revises some of the concepts within that tradition in order to reconceptualize political action in the modern age of secular politics Thus Tchir also highlights how Arendt transforms and revises aspects of others philosophies in significant ways when she does borrow from them Moreover his inclusion of commentary and criticisms of Arendt's approach to political action by numerous contemporary thinkers helps him to illuminate the tensions within the Arendt's thought and to delineate his own thesis and argument However much of his book is devoted to an exegesis and interpretation of Arendt's diverse works in respect to her theory of political action

Beyond Objectivism and Relativism Richard Bernstein, 1983 Drawing freely and expertly from Continental and analytic traditions Richard Bernstein examines a number of debates and controversies exemplified in the works of Gadamer Habermas Rorty and Arendt He argues that a new conversation is emerging about human rationality a new understanding that emphasizes its practical character and has important ramifications both for thought and action

The Work of Forgetting Stephane Symons, 2018-12-14 For over fifty years the concept of memory has played a crucial role in a large number of academic and societal debates *The Work of Forgetting Or How Can We Make the Future Possible* draws attention to the limits of the academic field of memory studies It argues that the faculty of memory offers an inadequate response to the challenges of the present The book sets up a dialogue between the philosophies of forgetting that underlie the writings of Friedrich Nietzsche Walter Benjamin and Gilles Deleuze and the philosophies of memory that inform the work of Sigmund Freud Martin Heidegger and Hannah Arendt It builds on the idea that history is inseparable from a type of transience that cannot be counteracted by the preserving work of memory and develops a new understanding of the phenomenon of forgetting in which the passage of time is asserted in thought and thus made productive

Between Past and Future Hannah

Arendt,1968-08-07 Arendt s penetrating observations of the modern world based on a profound knowledge of the past constitute a major contribution to political philosophy In this book she describes the perplexing crises which modern society faces as a result of the loss of meaning of the traditional key words of politics justice reason responsibility virtue and glory Copyright Libri GmbH All rights reserved Between Past and Future Hannah Arendt,1961 Arendt s penetrating observations of the modern world based on a profound knowledge of the past constitute a major contribution to political philosophy In this book she describes the perplexing crises which modern society faces as a result of the loss of meaning of the traditional key words of politics justice reason responsibility virtue and glory Copyright Libri GmbH All rights reserved

Postnational Constitutionalism Paul Linden-Retek,2023-03-29 At a time when the integration of the European Union s peoples through the rule of law is faltering this book develops a critical theory of postnational constitutionalism Today widely held conceptions of EU law continue to mislead citizens about the nature of political identity sovereignty and agency They lose sight of a critical idea on which post nationalism depends that constitutional self authorship is narrative and the polity is a subject whose identity history and legacy are still in formation Absent this vision EU law reproduces crises of legitimacy the depoliticization of public life emergency rule by executive decree a collapse of solidarity and the rise of nativist movements The book diagnoses this impasse as the product of a problem familiar to modernity reification a process in which social and historical relationships are misattributed as timeless relations among things Reification s shrinking of social dilemmas moral principles and political action to narrow perceptions of the present explains law s role in perpetuating crisis But this diagnosis also points to a remedy It suggests that to sustain the emancipatory potential of EU constitutionalism we must recover law s relationship to time Postnational Constitutionalism Europe and the Time of Law proposes a temporally attuned constitutional theory with principles of anti reification narrative interpretation and non sovereign agency at its centre These principles reimagine essential domains of constitutional order social integration constitutional adjudication and constituent power Spanning various bodies of EU jurisprudence the book devotes particular attention to migration and asylum struggles where questions of solidarity law and belonging are most generative and acute Political Thought and International Relations Duncan Bell,2010-12-02 Political realism dominated the field of International Relations during the Cold War Since then however its fortunes have been mixed pushed onto the backfoot during 1990s it has in recent years returned to the centre of scholarly debate Despite its prominence in International Relations however realism plays only a marginal role in contemporary international political theory It is often associated with a form of crude realpolitik that ignores the ethical dimensions of political life The contributors to this book explore alternative understandings of realism seeing it as a diverse and complex mode of political and ethical theorising rather than simply a value neutral social scientific theory or the unreflective defence of the national interest A number of the chapters offer critical interpretations of key figures in the canon of twentieth century realism including Hans Morgenthau E H Carr and Reinhold Niebuhr Others seek to widen the lens

through which realism is usually viewed exploring the writings of Martin Heidegger Hannah Arendt and Leo Strauss Finally a number of the contributors engage with general issues in international political theory including the meaning and value of pessimism the relationship between power and ethics the purpose of normative political theory and what might constitute political reality Straddling International Relations and political theory this book makes a significant contribution to both fields

Rise of the International Richard Devetak, Tim Dunne, 2024-05-28 International Relations and History were once academic fields sharing a common concern with the affairs of empires states and nations Over the course of the twentieth century however they drifted apart International Relations largely retained the focus on the affairs and relations of these principal international actors but took a methodological turn leading to higher levels of theoretical abstraction History on the other hand retained the methods that define the discipline but shifted the focus veering away from matters of state to the vast array of actors events activities and issues that colour everyday life In recent years the drift has been arrested by scholars in each discipline who have turned towards the other discipline in their research International Relations has undergone a historiographical turn while History has taken an international turn Rise of the International brings together scholars of International Relations and History to capture the emergence and development of the thought the relations and the systems that have come to be called international in western discourse The evidence offered by contributors to the volume suggests there has been no single stable unchanging concept or object of theoretical reflection or historical investigation that can be called the international but a variety of historically contingent conceptualizations across different contexts

The Political Thought of Hannah Arendt Margaret Canovan, 1974

The Future of the World Jenny Andersson, 2018-07-19 The Future of the World is devoted to the intriguing field of study which emerged after World War Two futurism or futurology Jenny Andersson explains how futurist scholars and researchers imagined the Cold War and post Cold War world and the tools and methods they would use to influence and change that world Futurists were a motley crew of Cold War warriors nuclear scientists journalists and peace activists Some argued it should be a closed sphere of science defined by delimited probabilities They were challenged by alternative notions of the future as a potentially open realm Futurism also drew on an eclectic range of repertoires some of which were deduced from positivist social science mathematics and nuclear physics and some of which sprung from alternative forms of knowledge in science fiction journalism or religion These different forms of prediction laid very different claims to how accurately futures could be known and what kind of control could be exerted over what was yet to come The Future of the World carefully examines these different engagements with the future and inscribes them in the intellectual history of the post war period Using unexplored archival collections The Future of the World reconstructs the Cold War networks of futurologists and futurists

Kafka and the Universal Arthur Cools, Vivian Liska, 2016-07-25 Kafka's work has been attributed a universal significance and is often regarded as the ultimate witness of the human condition in the twentieth century Yet his work is also considered

paradigmatic for the expression of the singular that cannot be subsumed under any generalization This paradox engenders questions not only concerning the meaning of the universal as it manifests itself in and is transformed by Kafka's writings but also about the expression of the singular in literary fiction as it challenges the opposition between the universal and the singular The contributions in this volume approach these questions from a variety of perspectives They are structured according to the following issues ambiguity as a tool of deconstructing the pre-established philosophical meanings of the universal the concept of the law as a major symbol for the universal meaning of Kafka's writings the presence of animals in Kafka's texts the modernist mode of writing as challenge of philosophical concepts of the universal and the meaning and relevance of the universal in contemporary Kafka reception This volume examines central aspects of the interplay between philosophy and literature

On Hannah Arendt, 2023 On Hannah Arendt is the complete catalogue of a 14-month program of exhibitions sonic interventions virtual talks and events dedicated to the writings of German-born American political philosopher Hannah Arendt 1906-1975 Organized by Richard Saltoun Gallery London between January 2021 and March 2022 the series took as its inspiration a set of themes and questions put forward in the chapters of Arendt's 1968 book *Between Past and Future: Eight Exercises in Political Thought* Each of the eight chapters: The Modern Age The Concept of History What is Authority What is Freedom The Crisis in Education The Crisis in Culture Truth Lyndsey Stonebridge Professor of Humanities and Human Rights University of Birmingham and a conversation between curator Gavin Delahunty and several exhibiting artists on the intersection of Arendt's thought and art practice These three texts are complemented by special contributions from some of the world's leading philosophers scholars historians and poets including Seyla Benhabib Judith Butler Martin Jay Ken Krimstein Ann Lauterbach Shai Lavi and Griselda Pollock Arendt's subtitle *Eight Exercises in Political Thought* reflects her desire to avoid providing definitive answers instructing the reader that the only aim is to gain experience in how to think In this spirit the artists selected for the exhibitions suggest interpret extrapolate and elucidate ideas in Arendt's book Their engagement with these topics should not be approached as descriptive or explanatory but as something with the potential to alter and inform our attitudes toward exile agency freedom prejudice and the spiritual Artists included Eleanor Antin Siah Armajani Thomas Bayrle Renate Bertlmann Si n Davey Aleksandra Domanovi Lili Dujourie BRACHA Bracha L Ettinger V ronique Filozof Peter Kennard Vivienne Koorland Laima Leyton Annette Messenger Everlyn Nicodemus Sylvia Plimack Mangold Elaine Reichek Pamela Rosenkranz Allan Sekula Lerato Shadi Jo Spence Ulay and Carey Young In a unique addition to the book Brazilian sound artist and music producer Laima Leyton has created a series of new sound pieces that respond to each essay in Arendt's publication Collectively entitled *Infinite past infinite future and NOW* they will be available to listen by using your smartphone to scan QR codes interspersed throughout the publication We are living through a period in history that is marked by a tremendous amount of instability Driven largely by the COVID-19 pandemic we have had to radically alter how we educate socialize consume and care for one another This has intensified

our dependence on technology as well as exacerbating violence inequalities and injustices in our society Since the gallery's inception in 2012 Richard Saltoun has been committed to Feminist and Conceptual artists working from the 1970s onwards a strategy that has inevitably led it to explore the work of Hannah Arendt Recent years have seen unprecedented interest in the writings of Arendt This uptake in interest appears to be linked to Arendt's first hand experience as someone who fled Nazi Germany in 1933 and spent several years as an asylum seeker in Europe She was granted resident alien status in the United States in 1941 These events shaped her understanding of human suffering exile and displacement defense of freedom and insights into the dangers of a disconnected atomized and isolated population In 2019 it prompted Lyndsey Stonebridge to say of Arendt I don't think we've ever needed her creativity rigor and political passion more than we do now While Arendt's relevance to political philosophy and theory has been demonstrated in recent and forthcoming publications such as Richard J Bernstein's *Why Read Hannah Arendt Now* Wiley 2018 Caroline Ashcroft's *Violence and Power in the Thought of Hannah Arendt* University of Pennsylvania Press 2021 Samantha Rose Hill's *Hannah Arendt* Reaktion Books 2021 Joke J Hermsen's *A Good and Dignified Life The Political Advice of Hannah Arendt and Rosa Luxemburg* Yale University Press 2022 and Lyndsey Stonebridge's *Thinking Like Hannah Arendt* Jonathan Cape 2022 this will be the first publication to consider the relationship between Arendtian thought and artistic practice This publication was designed by A Practice for Everyday Life Printed in an edition of 500 copies

Hannah Arendt, Politics, Conscience, Evil George Kateb, 1984

The Reluctant Modernism of Hannah Arendt Seyla Benhabib, 2003-07-23 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt's political philosophy in light of newly gained insights into the historico-cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti-modernist lover of the Greek polis author Seyla Benhabib contends that Arendt's thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt's theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life-long involvement with Jewish and Israeli politics

[Hannah Arendt](#) Catherine Nelson, 1990

Hannah Arendt and Human Rights Peg Birmingham, 2006-09-29 The author explores the theoretical and social foundations of Arendt's philosophy on human rights Questions and issues surrounding Arendt's ideas of common humanity human responsibility and natality are described

[The Social Contract in America](#) Mark Hulliung, 2007 The first comprehensive examination of the social contract's role in American political development Traces the history of the contract the closest thing we have to a common philosophy from its role in the Founding up to current day debates and charts its rise and demise in influence over American political thought

The Realm of Humanitas Reuben Garner, 1990 This book has been developed from and inspired by a conference on the work of Hannah Arendt held at New York University It consists of essays on Jewish

nationalism by Matti Megged and Leon Botstein discussions of totalitarianism by Melvyn Hill Reuben Garner and Richard L Rubenstein essays on education philosophy and politics by Reuben Garner Paul Ricoeur Sheldon S Wolin George Kateb and Richard J Bernstein and it includes a conclusion by Christopher Lasch **The Kenyon Review** John Crowe Ransom,1961

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