

## *Age of Reformation*

### Chapter 11

DIFFERENTIATE THE QUESTIONS AND ANSWERS BY EITHER USING HIGHLIGHTING OR USING A DIFFERENT COLOR FOR THE ANSWER.

#### Section 0 (page 347): Perspective.

*Very Important Introduction to the Chapter.*

*Read it carefully if you want a clue as to what the chapter is about.*

#### Section 1: Society and Religion

*The Point of the Section: Changes don't just happen in a vacuum. Ideas spread when the outside world is ready for change, and people support religious ideas for a variety of reasons (most of which are not for the spiritual truths being taught).*

*The Above sentences are intellectual landmarks. If you doubt it, just apply the logic to your own convictions.*

1. What were some of the non-spiritual motives that you can see here for supporting Luther?

#### Section 2: Martin Luther & German Reformation

##### Intro:

*All the first paragraph is saying is that Germans were beginning to resent a "foreign" Church. The rest is a rather lame description of Luther: blah blah blah*

##### Justification by Faith Alone:

1. What was Luther's opinion of Salvation compared with the Church's?

##### The Attack on Indulgences

2. After reading this section, do you feel your author personally agrees with Luther's opinions or the Church's?

*Example? Explain*

*The Last Paragraph is the most important so far. It marks the BEGINNING of the Reformation! It's a revolutionary act that your book glosses over. sigh.*

##### Luther's Excommunication

3. Luther eventually attacked what other beliefs of the Church?

4. What action did the CHURCH take in 1520/21?

5. What action did the Emperor (Charles V) take in 1521?

6. What did Luther do at Wartburg Castle?

##### Imperial Distractions

7. Why did it take so long for Emperor to react to this rebellion?

##### How the Reformation Spread?

8. What is the connection between Gutenberg and Luther?

##### The Peasant's Revolt

9. Why did Luther claim to oppose the Peasant demands/revolt?

# Chapter 11 The Age Of Reformation Answers

**Padhraic Smyth**



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