



# Duncan Pritchard

**Patty Payne**



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The Epistemology of Religious Disagreement J. Kraft, 2012-05-21 Many assume falsely that religious disagreements engage rules of evidence presentation and belief justification radically different than the ordinary disagreements people have every day whether those religious disagreements are in Sri Lanka between Hindus and Buddhists or in the Middle East among Jews Christians and Muslims

**Understanding, Explanation, and Scientific Knowledge** Kareem Khalifa, 2017-10-05 The first comprehensive exploration of the nature and value of understanding addressing burgeoning debates in epistemology and philosophy of science

*Conceptions of Knowledge* Stefan Tolksdorf, 2011-12-23 The volume *Conceptions of Knowledge* collects current essays on contemporary epistemology and philosophy of science The essays are primarily concerned with pragmatic and contextual extensions of analytic epistemology but also deal with traditional questions like the nature of knowledge and skepticism The topics include the connection between knowing that and knowing how the relevance of epistemic abilities the embedding of knowledge ascriptions in context and contrast classes the interpretation of skeptical doubt and the various forms of knowledge

**The Faces of Virtue in Law** Amalia Amaya, Claudio Michelon, 2020-06-09 This book gathers together leading voices in virtue theory an increasingly influential aspect of legal theory in the 21st century to take stock of virtue jurisprudence's evolution and suggest ways in which this approach can be further developed The contributions address the three main axes along which virtue jurisprudence has unfolded in the past decades the quest to provide a suitable virtue based foundation for the law in general or for some aspects of it in particular but not exclusively criminal law the investigation of the role played by character traits in legal decision making and the investigation of how the law can be part of a virtuous life As will become apparent for readers of this volume those lines are converging and as they do so a general virtue based approach to the study of law is starting to emerge Crucial in addressing problems with legal experience for which the resources of traditional legal theory are insufficient this book's investigation of virtue theory and virtue jurisprudence will be of interest to all of those studying legal decision making and the philosophy of law as well as those studying virtue ethics more widely It was originally published as a special issue of *Jurisprudence*

Knowledge D. Pritchard, 2016-04-30 Duncan Pritchard offers students not only a new exploration of topics central to current epistemological debate but also a new way of doing epistemology This advanced textbook covers such key topics as virtue epistemology anti luck epistemology epistemological disjunctivism and attributer contextualism

Scepticism Duncan Pritchard, 2019 This book explores the nature of scepticism asking when it is legitimate for example as the driver of new ideas and when it is problematic It also tackles how scepticism is related to contemporary social and political phenomena such as fake news and examines a radical form of scepticism which maintains that knowledge is impossible

**Grazer Philosophische Studien, Vol. 88 - 2013** Johannes L. Brandl, Marian David, Maria E Reicher, Leopold Stubenberg, 2014-02-10 Inhaltsverzeichnis Table of Contents Abhandlungen Articles M Oreste Fiocco An Absolute Principle of

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 perceptual knowledge which contends that such knowledge is paradigmatically constituted by a true belief that enjoys  
 rational support which is both factive and reflectively accessible to the agent In particular in a case of paradigmatic  
 perceptual knowledge that p the subject s rational support for believing that p is that she sees that p where this rational  
 support is both reflectively accessible and factive i e it entails p Such an account of perceptual knowledge poses a radical

challenge to contemporary epistemology since by the lights of standard views in epistemology this proposal is simply incoherent Pritchard's aim in Epistemological Disjunctivism is to show that this proposal is theoretically viable i.e. that it does not succumb to the problems that it appears to face and also to demonstrate that this is an account of perceptual knowledge which we would want to endorse if it were available on account of its tremendous theoretical potential In particular he argues that epistemological disjunctivism offers a way through the impasse between epistemic externalism and internalism and also provides the foundation for a distinctive response to the problem of radical scepticism *The London Gazette*, 1919 **The Philosopher's Index**, 2008 Vols for 1969 include a section of abstracts **Annual Departmental Reports** Canada. Dominion Bureau of Statistics, 1927 Epistemic Angst Duncan Pritchard, 2019-01-08 Epistemic Angst offers a completely new solution to the ancient philosophical problem of radical skepticism the challenge of explaining how it is possible to have knowledge of a world external to us Duncan Pritchard argues that the key to resolving this puzzle is to realize that it is composed of two logically distinct problems each requiring its own solution He then puts forward solutions to both problems To that end he offers a new reading of Wittgenstein's account of the structure of rational evaluation and demonstrates how this provides an elegant solution to one aspect of the skeptical problem Pritchard also revisits the epistemological disjunctivist proposal that he developed in previous work and shows how it can effectively handle the other aspect of the problem Finally he argues that these two antiskeptical positions while superficially in tension with each other are not only compatible but also mutually supporting The result is a comprehensive and distinctive resolution to the problem of radical skepticism one that challenges many assumptions in contemporary epistemology

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