



Bugis

Christian Pelras



Bugis:

The Bugis Christian Pelras, 1997-01-23 The Bugis who number about three million live for the most part in the Indonesian province of South Sulawesi they are among the most fascinating peoples of maritime Southeast Asia and the least known Their image in legend and modern fiction is of bold navigators fierce pirates and cruel slave traders but most are in fact farmers planters and fishermen Although they are an Islamic people they maintain such pre Islamic relics as transvestite pagan priests and shamans Their colorful nobility claims descent from the ancient gods yet owes its power to social consensus This book is the first to describe the history of the Bugis It ranges from their origins 40 000 years ago to the present and provides a complete picture of contemporary Bugis society It is based on the author s extensive field research over the last 30 years on oral tradition written epics and chronicles on travellers tales from the sixteenth to the nineteenth centuries and on the latest research by Western and Asian scholars in the fields of archaeology history linguistics and anthropology The author reveals the brilliance of Bugis civilization in all its exotic and extraordinary manifestations and its survival through Dutch colonization Japanese invasion and the incursions of modernity This is a work of outstanding scholarship interest and originality

Bugis Weddings Susan Bolyard Millar, 1989 Yonfan's Bugis Street Kenneth Chan, 2015-10-01 Bugis Street was famous or notorious for being a haunt of transgender prostitution in the early decades of postcolonial Singapore Since then the site has been a source of touristic obsession and local cultural anxiety In his 1995 film Bugis Street director Yonfan brings the short lane back to vivid cinematic life By focusing on the film s representations of queer sexualities and transgender experience this book contends that the under appreciated Bugis Street is a significant instance of queer transnational cinema The film s playful yet nuanced articulations of queer embodiment spatiality and temporality provide an unexpected intervention in the public discourses on LGBT politics activism and cultures in Singapore today This book s arrival at a much more complicated and contradictory picture of the discursive Bugis Street through the examination of Yonfan s film and a range of other cultural and literary texts adds a new critical dimension to the ongoing historical geographical sociological ethnographic and artistic analyses of this controversial space

The Bugis Chronicle of Bone Campbell Macknight, Mukhlis Paeni, Mukhlis Hadrawi, 2020-03-23 The Bugis Chronicle of Bone is a masterwork in the historiographical tradition of South Sulawesi in Indonesia Written in the late seventeenth century for a very specific political purpose it describes the steady growth of the kingdom of Bone from the fourteenth century onwards The local conquests of the fifteenth century closely linked to agricultural expansion give way to the long conflict with the Makasar state of Gowa in the sixteenth century Forced Islamisation in 1611 is dealt with in detail leading finally to first contact with the Dutch East India Company in 1667 This edition presents a diplomatic version of the best Bugis text together with the first full English translation and an extensive introduction covering the philological approach to the edition as well as the historical and cultural significance of the work A structure based on the reigns of successive rulers allows for stories about the

circumstances of each ruler and particularly the often dramatic processes and politics of succession The chronicle is a rich source for historians and anthropologists seeking to understand societies beyond Europe It provides a window on to this Austronesian speaking society before the impact of significant external influences This is history from within covering more than three centuries *Bugis Settlers in East Kalimantan's Kutai National Park* Andrew Peter Vayda,Ahmad Sahur,1996

Amenability to relocation The pull of industry and the pull of the forest compensation for land Patrons and clients Willingness to move in return only for compensation Effects of compensation expectations on buying and using land Selimpus Sangkimah Bugis settlers relocated to km 24 Bugis settlers relocated from Bukit Soeharto Annual Report of the American Bible Society American Bible Society,1920 Together with a list of auxiliary and cooperating societies their officers and other data

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