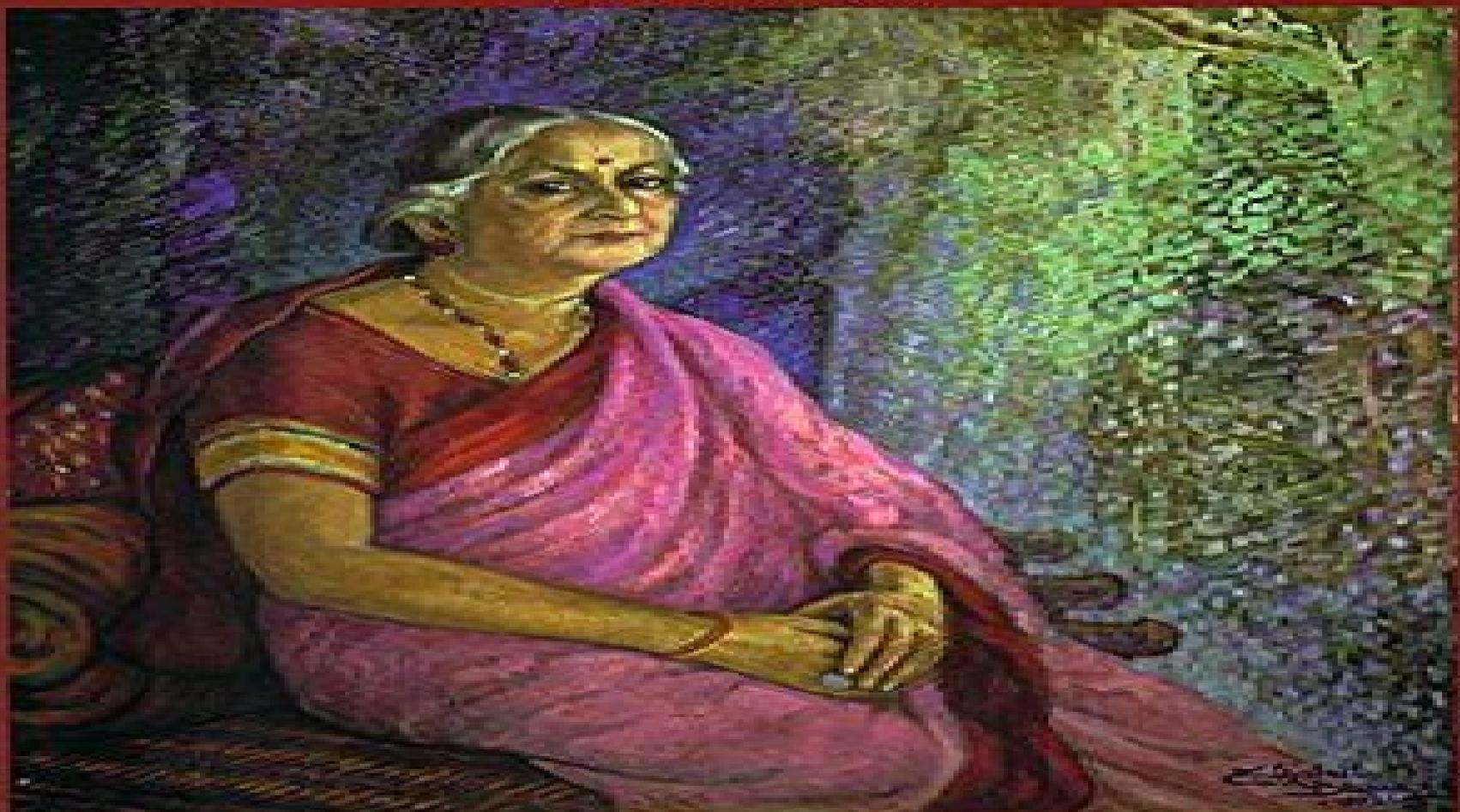


Inner Recesses Outer Spaces

Memoirs



KAMALADEVI CHATTOPADHYAY

Inner Recesses Outer Spaces

Achyut Chetan



Inner Recesses Outer Spaces:

Inner Recesses, Outer Spaces Kamaladevi Chattopadhyaya, 1986 **Performing the Self** Katie Barclay, Sarah Richardson, 2016-04-14 That the self is performed created through action rather than having a prior existence has been an important methodological intervention in our understanding of human experience It has been particularly significant for studies of gender helping to destabilise models of selfhood where women were usually defined in opposition to a male norm In this multidisciplinary collection scholars apply this approach to a wide array of historical sources from literature to art to letters to museum exhibitions which survive from the medieval to modern periods In doing so they explore the extent that using a model of performativity can open up our understanding of women s lives and sense of self in the past They highlight the way that this method provides a significant critique of power relationships within society that offers greater agency to women as historical actors and offers a challenge to traditional readings of women s place in society An innovative and wide ranging compilation this book provides a template for those wishing to apply performativity to women s lives in historical context This book was originally published as a special issue of *Women s History Review* *Founding Mothers of the Indian Republic* Achyut Chetan, 2023-01-05 The book begins with the momentous task of demolishing the prejudices attached with the phrase founding fathers that has held an immense sway over constitutional interpretation It shows that women members of the Indian Constituent Assembly had painstakingly co authored a Constitution that embodied a moral imagination developed by years of feminist politics It traces the genealogies of several constitutional provisions to argue that without the interventions of these women framers the Constitution would hardly have a much poorer document of rights and statecraft that it is Situating these interventions in the larger trajectory of Indian feminism in which they are rooted in the nationalist discourse with which they perpetually negotiated and in the larger human rights discourse of the 1940s the book shows that the women members of the Indian Constituent Assembly were much more than the founding mothers of a republic **Blood Into Ink** Miriam Cooke, 2018-10-08 The experiences of women in twentieth century wars in South Asia and the Middle East challenge the concept of the separation of front and homefront and of family and society common to most modern western wars Women there have not only entered into what was once considered male only territory in men s roles wearing men s clothing but more important they have entered explicitly as women playing a variety of roles in the conflicts surrounding them Their self conscious self confident presence has changed the nature of that territory This anthology reflects the realization that through their writing women have created a new mythology of the war peace paradox one that is grounded in the reality of their own lives The works collected here illustrate the many ways in which women have become active participants in social conflict and military battles speaking of war not only as an extraordinary but also as an ordinary experience of coping with violence and conflict on a daily basis Women s involvement with the rituals of violence does not begin or end with traditional war their daily struggles for survival stretch seamlessly into the more public arena of political

war In this anthology Drs Cooke and Rustomji Kerns offer a collection of journal entries interviews fiction and poetry by twentieth century Middle Eastern and South Asian women writing about war and political conflicts Some of the works were written in English but the majority were translated specifically for this anthology and are published here for the first time in English Blood Into Ink is an important and much needed addition to the rapidly growing literature on war and peace The anthology will greatly enlarge our understanding of the role of women in one of the most central of human concerns

A Journey Across Generations Sharada Nayak,2025-01-25 Embark on a captivating journey through the pages of this memoir ingeniously structured as a Mobius strip seamlessly intertwining two compelling narratives In the first part Mothers and Others the author delves into the rich tapestry of three generations of women in her family offering profound insights into their roles and the evolving landscape of women s lives The second part chronicles her personal odyssey through three transformative decades in India s history from British schooling to the fervor of the independence movement At age 90 the author reflects on her kaleidoscopic life shaped by encounters with remarkable individuals and pivotal moments in the nation s history The midnight session of Parliament on August 15th 1947 becomes a poignant touchstone etching an indelible mark on her faith in the country With a keen eye for detail she unravels the fabric of her family s past through diaries letters and the profound influence of her visionary grandfathers As the narrative unfolds themes of women s empowerment societal evolution and the enduring impact of shared memories come to life This Mobius strip of recollections seamlessly weaves together the personal and the historical creating a unique tapestry that invites readers to contemplate the cyclical nature of life s experiences and the enduring legacy of influential figures

A Passionate Life Ellen Carol DuBois,Vinay Lal,2017-06-30 Kamaladevi Chattopadhyay 1903 1988 was a remarkable woman of many passions and gifts She played an important role in the struggle for Indian independence and was similarly a key figure in the international socialist feminist movement She was India s ambassador to Asia and Africa an articulate and unflinching exponent of the idea of decolonization and one of the earliest advocates of the idea of the global South A staunch champion of women s rights she held views on women s equality that continue to resonate in our times Greatly disheartened by the partition of India in 1947 Kamaladevi became involved in the resettlement of refugees and appeared to withdraw from political life Indeed the Kamaladevi that most Indians are familiar with is a figure who above all revived Indian handicrafts became the country s most well known expert on carpets puppets and its thousands of craft traditions and nurtured the greater majority of the country s national institutions charged with the promotion of dance drama art theatre music and puppetry Throughout her life however she upheld with all the intellectual vigour and emotional force at her command the idea of the dignity of every human life Kamaladevi wrote voluminously and her sojourns took her all over the world She travelled in China during World War II lectured in Japan visited Native American pueblos in New Mexico and forged links with working women and anti colonial activists in countries across Asia Africa and Europe Sadly most of her writings have long been out of print The editors of this

comprehensive anthology which is the first serious scholarly attempt to grapple with Kamaladevi's life and body of work have sought to represent the wide range of her interests. The extensive selections comprised largely of journal articles and excerpts from Kamaladevi's books are accompanied by a set of original essays by contemporary Indian and American scholars which analyse and contextualize her life and work. This volume should provide the resources for further examination and appreciation of Kamaladevi Chattopadhyay's unusual gifts and her place in modern Indian and world history. Published by Zubaan.

Women in India Sita Anantha Raman, 2009-06-08. Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights? Have they been agents of their own destinies or voiceless victims of patriarchy? Behind these colorful over-simplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes. This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions. Raman's work is a reflection on the various ways in which women in a non-Western culture have developed and expressed their own feminist agenda. Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights? Have they been agents of their own destinies or voiceless victims of patriarchy? Behind these colorful over-simplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes. This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions. Raman's work is a reflection on the various ways in which women in a non-western culture have developed and expressed their own feminist agenda. Individual chapters highlight the enduring legacies of many important male and female figures illustrating how each played a key role in modifying the substance of women's lives. Political movements are examined as well such as the nationalist reform movement of 1947 in which the ideal of Indian womanhood became central to the nation and the push for independence. Also included is a survey of women in contemporary India and the role they played in the resurgence of militant Hindu nationalism. Aside from being an engaging and readable narrative of Indian history this set integrates women's issues roles and achievements into the general study of the times providing a clear presentation of the social cultural religious political and economic realities that have helped shape the identity of Indian women.

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held at the Nehru Centre Mumbai from November 2000 to May 2002 *India Partitioned* Mushirul Hasan,1995 This two
volume edition draws upon short stories poems and satirical pieces to represent the voices of anguish and the sense of
betrayal at the freedom gained **Indian Women and the Freedom Movement** Geraldine Hancock Forbes,1997

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