

۷۔ بہترین رجحان:

ہر نبی اپنی قوم کے لیے ایک مکمل اور بہترین رجحان کا کردار ادا کرتا ہے، تمام انسانوں کی بنیاد ایک نبی میں کہیں زیادہ قائم و صلاحیتیں ودیعت رکھی جاتی ہیں جن کو بروئے کار لاکر وہ اپنی قوم کی بہترین اصلاح کا انتظام کرتا ہے۔

۸۔ تعلیمات من جانب اللہ:

انبیاء کرام دین اور شریعت کی کوئی بھی بات کرتے ہیں اس میں ذرہ بھر بھی ان کی مرضی یا ذاتی رائے کا دخل نہیں ہوتا بلکہ اللہ تعالیٰ فرشتے کے واسطے سے انبیاء علیہم السلام تک اپنے احکامات وحی فرماتے ہیں اور تمام انبیاء اللہ کی طرف سے وحی کردہ احکام و تعلیمات ہی لوگوں تک پہنچاتے ہیں۔

وَمَا يَنْطَلِقُ عَنِ الْهَوَىٰ ، إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

ترجمہ: ”اور یہ اپنی نفسانی خواہش سے باتیں نہیں بناتے، (بلکہ) ان کا ارشاد وحی ہی ہے جو ان بھیجی جاتی ہے۔“ (سورۃ البقرہ: ۲۳)

۹۔ واجب اطاعت:

انبیاء کرام کی اطاعت ضروری ہوتی ہے۔ نبی، اللہ کا راستہ دکھاتا ہے اس لیے اس کی اطاعت اللہ کی اطاعت ہوتی ہے۔ اللہ تعالیٰ فرماتے ہیں:

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ

ترجمہ: ”اور ہم نے کوئی رسول اس کے سوا کسی اور مقصد کیلئے نہیں بھیجا کہ اللہ کے حکم سے اس کی اطاعت کی جائے۔“ (سورۃ النساء: ۶۴)

۱۰۔ نبوت کا اصل مقصد:

نبوت کا اصل مقصد ”اعلائے کلمۃ اللہ“ رہا، یعنی زمین پر اللہ کا قانون جاری ہو جائے اور اللہ کا دین تمام ادیان باطلہ پر غالب آجائے۔ چنانچہ ارشاد باری تعالیٰ ہے:

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ مُخْلَدًا

ترجمہ: ”وہی تو ہے جس نے اپنے رسول کو ہدایت اور دین حق کے ساتھ بھیجا تاکہ اسے تمام دینوں پر غالب کر دے۔“ (سورۃ الفرق: ۹)

### رسالت محمدی کی خصوصیات

طلوع اسلام سے پہلے عرب جہالت کے اندھیروں میں گھرے ہوئے انتہائی پسماندہ، غیر مہذب، جاہل اور مشرکانہ رسومات کے پابند تھے۔ قتل و غارتگری، لوٹ مار، فحاشی کا دور دورہ تھا۔ ایسے میں خداوند تعالیٰ کو انسانیت پر رحم آیا اور حضور اقدس ﷺ کو نبوت سے سرفراز فرما کر تاریخ کی ہدایت و رہنمائی کا انتظام فرمایا۔ بقول الطاف حسین حالی

یکایک ہوئی غیرت حق کو حرکت یزحا جانب بو فتیس ایر رحمت

ادا خاک بظہا نے کی وہ ودیعت چلے آتے تھے جس کی دیتے شہادت

ہوئی پہلوانے آمد سے ہویدا

دعائے خلیل اور توبہ مسیحا

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