



Interpretation Pro Life (abortion) in Christianity

Robert Carozza III Mr. Ziaya Theology 12 19 October 2018 The Gospel of Life Pope John Paul II's encyclical "The Gospel of Life" (Evangelium Vitae) was released on 25 March 1995 in Rome, Italy. The reason for this encyclical was because St Pope John Paul II had realized many unprecedented threats to human life and also realizing a growing culture of death. Another reason was so he can reiterate the view of the Catholic Church on their values of life and also to warn people against violating the holiness of life.

The encyclical is an urgent call to reach out to each and every person in the name of God. In the face of society's devaluation of life, St. Pope John Paul II's encyclical primarily focuses on the good news of every human life and dignity, of their grandeur and worth even if not born yet. The gospel of life is also an extension of Jesus Christ's gospel message. St. Pope John Paul II says that his reason for writing his encyclical came from a meeting of bishops from around the globe that happen in 1991. The initial first four parts of this encyclical talk about what the Catholic identifies as new threats and past threats to human life and dignity. Pope John Paul II first discussed the story of Cain and Abel. He mentions this because a treat to human life today and before is jealousy. This was a great example because Cain Killed Abel out of Jealousy. One of the first thing he addresses is the threats to human life. First there is the threat to humans when human life is weak and defenseless which is at the very beginning after conception, zygote stage, and at its very end.

These threats include; abortion, euthanasia, immoral experimentation on human embryos. Another thing he says is birth control and emergency contraceptive pills (plan b) are threats to human life. He says this because since life begins at conception those things are preventing life from happening. These threats are supported by people who find excuses for these heinous acts. These excuses include; rights being based on individual freedom, it is legal, and it is performed to advance medical Science. He mentions also that "medical resaerch is even trying to make abortion easier and more wide spread for everyone."

St. Pope John Paul II also mentions the death penalty which has caused a huge debate now for years. He says that it is a form of murder and is still a form of murder no matter the situation and since murder is unholy and unlawful it is unjust. Another thing he mentions is Euthanasia and says it's a "grave violation of the law of God" because just like murder, it is also a form of deliberately killing which is intolerable to do to human beings according to the natural law, the word of God, and the traditional teaching of the Catholic Church. St. Pope John Paul II then talks about the culture of death, the culture of death threatens man and civilization followed by the Holy Father prevised by the idea of freedom which is see

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Pro-Life Answers to Pro-Choice Arguments Randy Alcorn, 2009-01-21 As politicians citizens and families continue the raging national debate on whether it's proper to end human life in the womb resources like Randy Alcorn's Pro-life Answers to Pro-choice Arguments have proven invaluable With over 75 000 copies in print this revised and updated guide offers timely information and inspiration from a sanctity of life perspective Real answers to real questions about abortion appear in logical and concise form The final chapter Fifty Ways to Help Unborn Babies and Their Mothers is worth the price of this book alone

The Abortion Papers Bernard N. Nathanson, 1983

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Irish Journal of Feminist Studies, 1998

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In-house Rhetoric of Pro-life and Pro-choice Special Interest Groups in Minnesota Marsha Vanderford Doyle, 1982

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touchstone for America's culture wars Sessional Papers of the Dominion of Canada Canada. Parliament, 1904 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement

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Culture Wars and Local Politics Elaine B. Sharp, 1999 This collection offers alternative explanations of local actions with a focus on conflict It features examples of experiences selected from various cities It examines how the responses of local governments to specific issues are influenced by such factors as political culture and institutions **Debates in Canadian Society** Ronald Owen Hinch, 1992

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