

Madhya Pradesh Medical Science University, Jabalpur
BAMS 1st Prof. Examination Sep-2023
Subject- Padarth Vigyan (New Scheme)
Paper-II
Paper Code- 23AA0000101401

Time: 3 Hours

Maximum Marks: 100

- सूचना:-**
 1. सभी प्रश्न उत्तरण अनिवार्य हैं।
 2. प्रश्नों का उत्तर पर्याप्ततः प्रमाणित करने दें।
 3. प्रश्न पत्र के किसी पान पर कुछ भी न लिखें अन्यथा अनुचित हस्तान्तरण का प्रयोग माना जायेगा।
 4. विद्यार्थी प्रश्नों के उत्तर लिखते समय अंग्रेजी दोनों भाषाओं में लिख सकते हैं।

प्र.1. वस्तुनिष्ठ प्रश्न-

(20x01=20)

- 1- 'द्विविधनेय खलु सर्व सख्यासत्त्व' कहा है -
 (अ) चरक संहिता (ब) सुश्रुत संहिता (स) सांख्य दर्शन (द) अरुण संग्रह में *
- 2- जिस ज्ञान में यह प्रतीत होता है कि यह एक वस्तुमात्र है, उसे क्या कहते हैं -
 (अ) सविकल्पक प्रत्यास (ब) निर्विकल्पक प्रत्यास (स) उपमान (द) युक्ति
- 3- अन्तःकरण किसे कहते हैं ?
 (अ) मन (ब) बुद्धि (स) अहंकार (द) उपरोक्त सभी
- 4- 'अनुमान' शब्द में 'अनु' का क्या अर्थ है ?
 (अ) पूर्व (ब) परमात् (स) सूत्र (द) गुरु
- 5- कारण को देखकर कार्य का अनुमान करना यौन वा अनुमान है -
 (अ) पूर्ववत् (ब) रोषवत् (स) सामान्यतोद्घट (द) कोई नहीं
- 6- युक्ति प्रमाण में किस काल का ज्ञान रहित है -
 (अ) वर्तमान (ब) भूत (स) भविष्य (द) तीनों का
- 7- अर्थापत्ति की स्वतंत्र प्रमाण के रूप में किसने माना है -
 (अ) प्रभाकर (ब) श्रीहरीशंकर (स) वेदान्त (द) तीनों में *
- 8- रसायनशास्त्र सिद्धान्त किनसे देना है -
 (अ) यौन दर्शन (ब) शैव दर्शन (स) चार्वाक (द) वेदान्त दर्शन
- 9- यौग्याक में 'यौलु' का अर्थ है -
 (अ) पदार्थ (ब) अग्नि (स) परमाणु (द) सूक्ष्म
- 10- 'अतु, भूमि, जल और वायु के संयोग से अक्षुर उत्पत्ति यह उदाहरण है -
 (अ) अप्त्तीपदेश (ब) प्रत्यास (स) अनुमान (द) युक्ति प्रमाण
- 11- 'अतु' के बाद पुनर्जन्म होता है यह कौन सा शब्द है -
 (अ) दुष्कार्य (ब) अदुष्कार्य (स) सत्य (द) अनृत
- 12- कार्य को देखकर कारण का अनुमान है?
 (अ) पूर्ववत् (ब) रोषवत् (स) सामान्यतोद्घट (द) इनमें से कोई नहीं
- 13- 'युक्तिनिश्चयकाला सा श्रेया साध्यते मया' ॥ पूर्व करें
 (अ) त्रिगुण (ब) चतुर्गुण (स) त्रिपरी (द) चतुर्परी
- 14- 'गोसदुशो मवतः' किस प्रमाण का उदाहरण है?
 (अ) प्रत्यास (ब) अनुमान (स) उपमान (द) युक्ति
- 15- अर्थापत्ति प्रमाण का अन्तर्भाव किस प्रमाण में किया जाता है
 (अ) प्रत्यास (ब) अनुमान (स) अप्त्तीपदेश (द) युक्ति
- 16- एतिह्यं नाम _____ वेदादि?
 (अ) अप्त्तीपदेश (ब) प्रत्यक्ष (स) अनुमान (द) युक्ति
- 17- प्रसिद्ध वस्तु के साध्य से अज्ञात वस्तु का ज्ञान कराने वाला प्रमाण है
 (अ) अनुमान (ब) उपमान (स) युक्ति (द) इनमें से कोई नहीं

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Table of Contents Bams 1st Year Question Paper

1. Understanding the eBook Bams 1st Year Question Paper
 - The Rise of Digital Reading Bams 1st Year Question Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Bams 1st Year Question Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Bams 1st Year Question Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Bams 1st Year Question Paper
 - Personalized Recommendations
 - Bams 1st Year Question Paper User Reviews and Ratings
 - Bams 1st Year Question Paper and Bestseller Lists
5. Accessing Bams 1st Year Question Paper Free and Paid eBooks
 - Bams 1st Year Question Paper Public Domain eBooks
 - Bams 1st Year Question Paper eBook Subscription Services
 - Bams 1st Year Question Paper Budget-Friendly Options

6. Navigating Bams 1st Year Question Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Bams 1st Year Question Paper Compatibility with Devices
 - Bams 1st Year Question Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Bams 1st Year Question Paper
 - Highlighting and Note-Taking Bams 1st Year Question Paper
 - Interactive Elements Bams 1st Year Question Paper
8. Staying Engaged with Bams 1st Year Question Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Bams 1st Year Question Paper
9. Balancing eBooks and Physical Books Bams 1st Year Question Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Bams 1st Year Question Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Bams 1st Year Question Paper
 - Setting Reading Goals Bams 1st Year Question Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Bams 1st Year Question Paper
 - Fact-Checking eBook Content of Bams 1st Year Question Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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