

Theme 4.3 ARSO Core Assessment:
"The Royal Kingdoms of Ghana, Mali, and Songhay"

41

Name _____

Date _____

Directions: Read the selection excerpt. Then answer the following questions.

In the third century A.D., the Soninke people of northwest Africa established Ghana, the first great empire of the western Sudan.

Eastern Ghana grew rich from its iron and gold ore. The Berbers, tribesmen from North Africa, had camel caravans across the Sahara Desert and between North Africa, and the western Sudan. They exchanged salt for Ghanaian gold and earned a green area along the Sahara the Sahel, or shade of the desert sea.

Al-Bakri, an eleventh-century Arabic historian, has left the fullest description of medieval Ghana.

Gold for Salt

Ghana (GAA-nah) had more than enough gold. Ordinary people adorned themselves with golden jewelry and wore cloth spun with strands of golden thread. Al-Bakri claimed that the king's hitching post was a gold nugget weighing close to forty pounds!

Everybody knew the location of the salt mines, but the exact location of the gold mines was a well-guarded secret. People assumed the mines were located in the vicinity of Wangara.

An Arabic commentator, named al-Idrisi, described the city of Wangara as he saw it in the twelfth century:

In Wangara there are flourishing towns and famous fortresses; its inhabitants are rich. They possess gold in abundance, and receive productions, which are brought to them from the most distant countries of the world.

Al-Idrisi also noted that Wangara was an island that was often flooded. When the water receded, gold could be found lying on top of the ground. Some scholars think that Dambak, located on the headwaters of the Senegal River, and Bure (Buri) at the headwaters of the Niger (NE-jur) in modern-day Guinea, were the sites of Wangaran

gold mines. Modern archeologists have found mine shafts, some as deep as fifty feet, at Dambak and Bure. But not all archeologists are convinced that these are the remains of the mines that supplied old Ghana, and they are continuing to search the floodplain of the middle Niger for other possible sites.

By limiting outside contacts, the Wangaran miners protected the secret of their mines. According to a widespread tale, they even treated their gold dust for salt and other goods through a special, silent form of trade called dumb bartering.

Dumb Bartering

Al-Masudi, a tenth-century writer from Baghdad, reported that dumb bartering took place in this way: Their donkey's loaded with grain, leather, cloth, and salt, traders arrived at Wangara, where men lived in holes (no doubt, mines). There the traders spread out their goods along a screen or near a thicket. Then they announce their presence by beating on a special drum called a daba. The merchants went away.

The shy Wangaran miners crept from their hiding places and laid out a measure of gold dust. They, too, departed. Some time later the traders returned, and, if the amount of gold dust was acceptable, they took it and left. If not, they went away again and the Wangarans came back and made a counteroffer. Each group went back and forth until an agreement was satisfactory to both sides. Through years of experience, both sides had a general idea of what exchange would be acceptable, so the system generally moved quickly and smoothly. The silent miners inspired a lot of curiosity by trading in this manner. But, even if they were captured, as sometimes they were, the Wangaran miners chose death over betraying the location of the mines.

The Wangaran miners were secretive, but no less eager to trade. Trade was the lifeblood of Ghana. The king employed a standing, well-disciplined army whose primary responsibility was to defend his empire. The soldiers' peacetime duty was to protect the steady flow of caravans that came into the kingdom and the Berber traders who were Ghana's allies in the sub-Saharan trade system.

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