

## Intertextuality in Critical Discourse Analysis

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My aim in the first part of this article is to "operationalize" the concept of intertextuality by using it to analyse texts, and in the second part to set out rather more systematically the potential of the concept for discourse analysis. This is one part of an attempt to develop an analytical framework—a theory and a method—for critical discourse analysis (see Fairclough, 1989, 1992a, 1992b). The view of critical discourse analysis in these publications is a three-dimensional one: Discursive events (e.g., interviews, conversations, newspaper articles) are analysed linguistically as texts, as instances of discourse practice, and as instances of social practice. By "discourse practice" I mean the practices of producing, distributing, and consuming texts. The aim is to map these different types or dimensions of analysis onto one another, to reach explanatory understanding of how particular sorts of text are connected with particular forms of social practice, and how the connections are mediated by the nature of the discourse practice. The orientation is historical: In my view, the priority for critical discourse analysis in contemporary society is understanding how changing practices of language use (discourse) connect with (e.g., partly constitute) wider processes of social and cultural change. Intertextuality is an important concept in the analysis of discursive events as discourse practice. It gives a way into the complexity of discursive events (realized in the heterogeneity of texts, in meaning, form, and style) which is such a particularly salient feature in a period of intense sociocultural and discursive/linguistic change.

The term "intertextuality" was coined by Kristeva in the late 1960s in the context of her influential accounts for western audiences of the work of Bakhtin, which was not widely known until relatively recently (see Kristeva, 1986, which was actually written in 1966). Although the term is not Bakhtin's, the development of an intertextual (or in his own terms "translinguistic") approach to analysis of texts was a major theme of Bakhtin's work throughout his academic career

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