



## **Lords of Poverty and Servants of the Poor**

Amy Sherman

*Stewardship Journal*, Winter 1991

According to British author Graham Hancock, one can get quite rich attending to the poor. His book, *Lords of Poverty*,<sup>\*</sup> is a scathing indictment of official "overseas development assistance," that collection of efforts of bilateral and multilateral organizations allegedly about the business of transferring resources from the rich, industrialized North to the poor, underdeveloped South. Hancock's thesis is blunt: foreign aid is "rotten," he says, rotten to the core and "utterly beyond reform." It should be terminated because it almost never helps the poor and often is grossly detrimental to them. <br /><br />

Such advice cuts across the prevailing wisdom in the relief and development (R&D) community and Hancock is undoubtedly correct to lament that foreign aid has become such a sacred cow that anyone who questions its value, or asks those in business of "being kind to others" just what they do and whether it works, is viewed as "churlish." Frankly, the description fits Mr. Hancock's biting approach rather well, though one can excuse his sarcasm considering how offensive are the tales of corruption and selfishness he tells. <br /><br />

According to Hancock, some 80 percent of the overall expenditures of the various UN bodies engaged in "relief and development" work goes towards personnel and related costs.<sup>1</sup> He describes in excruciating detail the "perks" enjoyed by the staffers of "Development, Inc." (his term for the World Bank, and loosely, all the official development agencies) -- their first-class travel, their six-figure salaries, their lavish conferences. And there is something, well, disconcerting about World Bank President Barber Conable's lofty suggestions that the Bank's labors "will count for nothing if it cannot look at our world through the eyes of the most underprivileged" -- coming as they do after a \$200-a-plate catered four-course meal at the ntry Sheraton-Washington. After exposing just how little money is actually put into development projects, Hancock criticizes the way these projects are designed and executed. He asserts that development workers rarely approach the recipients of their "kindness" to elicit their concerns and suggestions. Rather

development . . . is nothing more than a transaction between bureaucrats--a deal that gets done, in the name of others, by intermediaries and brokers. The real principles in the affair--the taxpayers in the wealthy countries and the poor in the South--are treated as though they are somehow incidental to the main event.<sup>2</sup>

"Conspicuously absent" in the process of designing R&D projects are efforts to engage the knowledge or participation of local people.

\* *Lords of Poverty: The Power, Prestige, and Corruption of the International Aid Business*. New York: Atlantic Monthly Press, 1989, 234 pp.

# Lords Of Poverty And Servants Of The Poor

**Thomas Okey**



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*The Complete Works of C. H. Spurgeon, Volume 40* Spurgeon, Charles H., Volume 40 Sermons 2342 2393 Charles Spurgeon 19 June 1834 31 January 1892 is one of the church s most famous preachers and Christianity s foremost prolific writers Called the Prince of Preachers he was one of England s most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today His sermons have spread all over the world and his many printed works have been cherished classics for decades In his lifetime Spurgeon preached to more than 10 million people often up to ten times each week He was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in London for 38 years He was an inexhaustible author of various kinds of works including sermons commentaries an autobiography as well as books on prayer devotionals magazines poetry hymns and more Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration and his oratory and writing skills held his audiences spellbound Many Christians have discovered Spurgeon s messages to be among the best in Christian literature Edward Walford wrote in *Old and New London* Volume 6 1878 quoting an article from the Times regarding one of Spurgeon s meetings at Surrey Fancy a congregation consisting of 10 000 souls streaming into the hall mounting the galleries humming buzzing and swarming a mighty hive of bees eager to secure at first the best places and at last any place at all After waiting more than half an hour for if you wish to have a seat you must be there at least that space of time in advance Mr Spurgeon ascended his tribune To the hum and rush and trampling of men succeeded a low concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present and by this magnetic chain the preacher held us fast bound for about two hours It is not my purpose to give a summary of his discourse It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly of his language that it is neither high flown nor homely of his style that it is at times familiar at times declamatory but always happy and often eloquent of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion

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