



Chacal

Patrick Vollmar



Chacal:

The Mexico City Reader Ruben Gallo, 2009-09-29 Mexico City is one of Latin America's cultural capitals and one of the most vibrant urban spaces in the world. *The Mexico City Reader* is an anthology of *Cronicas* short hybrid texts that are part literary essay part urban reportage about life in the capital. This is not the City of Palaces of yesteryear but the vibrant chaotic anarchic urban space of the 1980s and 1990s: the city of garbage mafias necrophiliac artists and kitschy millionaires. Like the visitor wandering through the city streets, the reader will be constantly surprised by the visions encountered in this mosaic of writings: a textual space brimming with life and crowded with flâneurs, flirtatious students, Indian dancers, food vendors, fortune tellers, political activists, and peasant protesters. The essays included in this anthology were written by a panoply of writers from well-known authors like Carlos Monsivís and Jorge Ibagóitia to younger figures like Fabrizio Mejía Madrid and Juieta García González, all of whom are experienced practitioners of the city. The texts collected in this anthology are among the most striking examples of this concomitant theory and practice of Mexico City that most delirious of megalopolises. An exciting literary journey. Carolyn Malloy, *Multicultural Review*.

Cinemachismo Sergio de la Mora, 2009-01-27 After the modern Mexican state came into being following the Revolution of 1910, hyper-masculine machismo came to be a defining characteristic of Mexicanidad or Mexican national identity. Virile men, pelados and charros, virtuous prostitutes as mother figures and minstrel-like gay men were held out as desired and/or abject models not only in governmental rhetoric and propaganda but also in literature and popular culture, particularly in the cinema. Indeed, cinema provided an especially effective staging ground for the construction of a gendered and sexualized national identity. In this book, Sergio de la Mora offers the first extended analysis of how Mexican cinema has represented masculinities and sexualities and their relationship to national identity from 1950 to 2004. He focuses on three traditional genres: the revolutionary melodrama, the cabaretera dancehall prostitution melodrama, and the musical comedy buddy movie, and one subgenre: the fichera brothel cabaret comedy of classic and contemporary cinema. By concentrating on the changing conventions of these genres, de la Mora reveals how Mexican films have both supported and subverted traditional heterosexual norms of Mexican national identity. In particular, his analyses of Mexican cinematic icons Pedro Infante and Gael García Bernal and of Arturo Ripstein's cult film *El lugar sin límites* illuminate cinema's role in fostering distinct figurations of masculinity, queer spectatorship, and gay male representations. De la Mora completes this exciting interdisciplinary study with an in-depth look at how the Mexican state brought about structural changes in the film industry between 1989 and 1994 through the work of the Mexican Film Institute (IMCINE), paving the way for a renaissance in the national cinema.

Échanges et communications, II Claude Lévi-Strauss, Jean Pouillon, Pierre Maranda, 2019-04-01 No detailed description available for *Échanges et communications II*.

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A Literary Cavalcade-V Robert A. Parker,2013-05-14 For six decades writer and editor Robert A Parker has followed up each book he reads mainly novels with an evaluation of that book His comments reflect an independent view that balances a moral and literary sensibility In this fifth of six volumes the authors covered range from Brian Moore to Neil Sheehan and include O Connor Pamuk Patchett Percy Plante Price Richler Roth Rowling Saramago and Sartre At least 120 authors are listed in this volume They represent a range of writing styles cultural influences and moral philosophies All are rated on their literary achievement the effectiveness of plot character and setting plus their recognition of the moral ethical and spiritual values of mankind

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