

Othello Study Guide Questions

Act 1

Scene 1

1. Describe the events of this scene.
2. What does Iago mean when he says 'I am not what I am'?
3. Why does Iago refer to the sexual act in bestial terms?
4. What strategies does Brabantio think Othello has used to win Desdemona's love?
5. What is your impression of Othello on the basis of this scene?

Scene 2

1. Describe the events of this scene.
2. What does Brabantio accuse Othello of doing?
3. What sort of image or impression does Brabantio construct of Desdemona?
4. How is Iago dishonest or deceptive in this scene?
5. Find quotes from the scene to suggest that Othello is:
 - a. Polite
 - b. In love with Desdemona
 - c. Open and honest
 - d. Not unnecessarily violent
 - e. Of noble birth
 - f. Calm and confident
6. What other conflict is introduced into the play at this point?

Scene 3

1. To what island does the Senate decide the Turkish fleet is heading?
2. Why does Brabantio assume that Desdemona would not marry Othello of her own free will? What reasons does he provide?
3. How did Othello win Desdemona's affection?
4. How does the reality of Desdemona's behaviour and speech before the Senate contradict what Brabantio said of her in the moments before her arrival?
5. Do you think the Venetian Duke is a competent and fair judge? Find some evidence to support your answer.
6. What major theme of the play is foreshadowed by the behaviour of the Turkish fleet?
7. What qualities does Desdemona demonstrate through her appeal to the Senate to accompany her husband to Cyprus?
8. What evidence is there that Othello trusts Iago absolutely?
9. What advice does Brabantio give Othello before he exits? What is Othello's response? What events might this exchange foreshadow?
10. What reason does Iago give for Roderigo to live on instead of committing suicide?
11. Summarise Iago's plan for Roderigo.
12. In Iago's soliloquy at the end of this scene, what reason does he give for hating Othello? Does he care if it's true or not?

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Meyer Howard Abrams



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attention to the power of the face in Shakespeare's England helps explain moments when Shakespeare's language of the self becomes intertwined with his language of the face. As the range of these essays demonstrates, an attention to Shakespeare's treatment of faces has implications for our understanding of the historical and cultural context in which he wrote, as well as the significance of the face for the ongoing interpretation and production of the plays. Engaging with a variety of critical strands that have emerged from the so-called turn to the body, the contributors to this volume argue that Shakespeare's invitation to look to the face for clues to inner character is not an invitation to seek a static text beneath an external image, but rather to experience the power of the face to initiate reflection, judgment, and action. The evidence of the plays suggests that Shakespeare understood that this experience was extremely complex and mysterious. By turning attention to the face, the collection offers important new analyses of a key feature of Shakespeare's dramatic attention to the part of the body that garnered the most commentary in early modern England. By bringing together critics interested in material culture studies with those focused on philosophies of self and other and historians and theorists of performance, *Shakespeare and the Power of the Face* constitutes a significant contribution to our growing understanding of attitudes towards embodiment in Shakespeare's England.

Othello, William Shakespeare, 2008-06. Created by Harvard students for students everywhere. SparkNotes books contain complete plot summaries and analyses, key facts about the featured work, analysis of the major characters, suggested essay topics, themes, motifs, and symbols, and explanations of important quotations. **Annotated Bibliography of New Publications in the Performing Arts**, 1973. Two Studies in Shakespeare Isaac Newton Demmon, 1903. **The Inlander**, 1902. *The Literary Guide and Rationalist Review*, 1925. *Northrop Frye on Milton and Blake* Northrop Frye, 2005-01-01. Angela Esterhammer, a student of Frye's in the 1980s, has provided annotation and an introduction that demonstrates the poet's importance for Frye's literary and cultural criticism and provides a twenty-first century perspective on the legacy of his work. **English Romantic Poets** Meyer Howard Abrams, 1975. This highly acclaimed volume contains thirty essays by such leading literary critics as A. O. Lovejoy, Lionel Trilling, C. S. Lewis, F. R. Leavis, Northrop Frye, Harold Bloom, Geoffrey Hartman, Jonathan Wordsworth, and Jack Stillinger. Covering the major poems by each of the important Romantic poets, the contributors present many significant perspectives in modern criticism, old and new, discursive and explicative, mimetic and rhetorical, literal and mythical, archetypal and phenomenological, pro and con.

Drama Jeffrey D. Hoeper, James H. Pickering, Deborah K. Chappel, 1994. An anthology of twenty-nine theatrical works with critical commentary. Michigan Christian Advocate, 1909. Outlook Alfred Emanuel Smith, Francis Walton, 1875. The Christian Union Henry Ward Beecher, 1887. **The Journal of Education**, 1887. *Journal of Education and School World*, 1887. **Service Bulletin of the FREC** Federal Radio Education Committee, 1939.

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