Diana's Kindle for Mac 2 - Spanish Stories: A Dual-Language Book (Dover Dual Language Spanish)

LAZARILLO DE TORMES

PUES SEPA vuestra merced,[1] ante todas cosas, que a mí llaman Lázaro[2] de Tormes,[3] hijo de Tomé González y de Antoña Pérez,[4] naturales de Tejares,[5] aldea de Salamanca.[6] Mi nacimiento fué dentro del río Tormes,[7] por la cual causa tomé el sobrenombre, y fué de esta manera. Mi padre, que Dios perdone, fué molinero más de quince años, y estando mi madre una noche en la aceña, preñada de mí, tomóle el parto[8] y parióme allí. De manera que con verdad me puedo decir nacido en el río.

Pues, siendo yo niño de ocho años, acusaron a mi padre ciertas sangrías mal hechas[9] en los costales de los que allí a moler venían, por lo cual fué preso, y confesó y no negó,[10] y padeció persecución por justicia.[11] Espero en Dios que está en la gloria, pues el Evangelio[12] los llama bienaventurados.[13] En este tiempo se hizo cierta armada contra moros,[14] entre los cuales fué mi padre, que a la sazón estaba desterrado por el desastre ya dicho, con cargo de acemilero de un caballero que allá fué. Y con su señor, como leal criado, feneció su vida.

Mi viuda madre, viéndose sin marido y sin abrigo, se vino a vivir a la ciudad, y alquiló una casilla, y metióse a guisar de comer a ciertos estudiantes, y lavaba la ropa a ciertos mozos de caballos del Comendador de la Magdalena,[15] de manera que fué frecuentando las caballerizas. Ella y un hombre moreno,[16] de aquellos que las bestias curaban, vinieron en conocimiento. Éste algunas veces se venía a

LAZARILLO DE TORMES

MAY YOUR LORDSHIP know, first and foremost, that my name is Lazarus of Tormes, son of Thomas González and Antonia Pérez, natives of Tejares, a village near Salamanca. I was born in the river Tormes, from which I took my surname, and this is how it happened. My father, God forgive him, had been a miller for over fifteen years, and one night when my mother was in the water-mill, pregnant with me, she went into labor and gave birth to me on the spot. So that I can truly say I was born in the river.

Now, when I was a boy of eight, my father was accused of bleeding the sacks of those who came to mill their grain, for which he was arrested, and confessed, and denied not, suffering persecution under the law. I hope to God that he is in glory, for the Gospel says, "Blessed are the persecuted." At the time, there was a campaign against the Moors, which my father joined, having been exiled at the time as a result of the disaster I described. He became a mule-driver for a certain gentleman, and like a loyal servant, perished with his master.

Then my widowed mother, seeing she had no husband or protection, came to live in the city, where she rented a little house, and began to do the cooking for some students, and to take in washing for some horseboys of the Commendador of La Magdalena, so that she began visiting the stables often. She and a colored man, one of those who took care of the animals, got to know each other. Sometimes he came

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R Barnett

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