

Juxtaposes "Chartered"



William Blake

(1757-1827)

written from his own experience (autobiographical)

William Blake didn't have money which means it helped him see the negatives in class of that time in London.

London

Impressions of ownership

Sounds purposeless which could reflect how he's powerless

- A I wander through each chartered street
- B Near where the chartered Thames does flow
- A And mark in every face I meet
- B Marks of weakness, marks of woe

"Chartered" meaning to document, it's a metaphor for the prison-like situation.

Even powerful, natural features like the River Thames are under human control and effected by the city's problems. Every person is effected by society & poverty. Could be physical, emotional & mental suffering

Repetition of "every" shows the scale of suffering.

- 5 In every cry of every man,
- In every infamy of every doer,
- In every infante, in every furrow,
- The mind-forged manacles I hear.

People's mindset traps them in poverty.

"manacles" -> old fashioned handcuffs. Represents handcuffs of the mind links to industrial revolution and how society were not fair

How the chimney-sweeper's cry

- 10 Every blackning church appalls,
- And the hapless soldier's sigh
- Runs in blood down palace walls.
- But most through midnight streets I hear

Children used as slaves for no money, helped build the London we know today.

Juxtaposition - Religious imagery - The church is being abandoned and not doing anything to help. - loss of hope.

How the youthful harlot's curse

- 15 Blasts the new-born infant's tear,
- And blights with plagues the marriage hearse.

French revolution  
A new-born's innocence is immediately taken away - Damaged by society

Oxymoron - Links the happiness of marriage with the sadness of death. Suggests society has destroyed everything, nothing pure and innocent remains.

Lots of disease that's uncontrollable and destined to effect. Lots of people

Individually giving them all a voice they didn't have back then.

Onomatopoea of the words 'cry', 'sigh', 'curse', help us to hear the sounds he was experiencing

Division between classes 'man' is mentioned before 'infant'

Back then not many people knew about the poem, the rich didn't want the public to see London in a negative way, it could take their power away from them.

Don't want society's mindset to change.

# Analysis Of London By William Blake

**National Gallery of Victoria, Martin  
Butlin, Ted Gott**



## **Analysis Of London By William Blake:**

**"London" by William Blake. Poem Analysis and Interpretation** Simon Essig, 2021-06-21 Essay from the year 2020 in the subject English Language and Literature Studies Literature grade 1 0 University of Tübingen Englisch Seminar course Introduction to Literary Studies language English abstract London is a poem by William Blake published in 1794 in his work Songs of Experience The poet engraver and craftsman was born in 1757 in London where he spent almost his entire life He published his poems engraved in a script embellished with illustrations Blake was known as a non conformist which refers to a religious group that had separated from the Church of England and that was critical to the government The poet and his work are part of the early Romantic period which is characterized by the rejection of the ideals values and beliefs of classicism and neoclassicism such as restraint emotionality or objectivity Instead a freer and more subjective expression of passion pathos and personal feelings was pursued Furthermore Romantic thoughts proceeded social and political reactions against oppression and the stereotypes of Christian thinking The lyrical I in London describes his or her impressions and his individual experience while walking through the streets of the city of London The lyric person as a wanderer perceives on his journey many negative realities Strong and dramatic expressions with destructive connotations were used by Blake to create a melancholic and sorrowful atmosphere of London's streets marks of weakness and woe cry fear ban sigh blood blights and plagues The capital city and its inhabitants were found in a terrible condition of child labor war and prostitution **William Blake's "London" - An interpretation** Samir Mazarweh, 2010-12-17 Seminar paper from the year 2010 in the subject English Language and Literature Studies Literature grade 1 7 University of Heidelberg Anglistik course Proseminar 1 London language English abstract This paper tries to provide an insight into the analysis of 18th century author William Blake's poem London Comments from Blake experts like the following from Edward Thompson make this task appear easy He said London is among the most lucid and instantly available of the Songs of Experience On the one hand I agree to this statement The poem itself is easy to understand not much background information about the author's life his visions and his complete works is required to grasp the message However an analysis has to provide more than just make the message of a poem understandable It should inter alia deal with the circumstances the author lived in the work of which the poem is part of and last but not least the stylistic devices and linguistic images used in this piece of art In the case of London this has been done by professionals many times a fact leading us to another important point that makes the task appear easier than it actually is The mass of biographies comments analyses and criticisms that have been written about Blake and his works The advantage is obvious Every line of London has been discussed and commented on and all that must be done is find adequate information At the same time this amount of literature presents many different approaches to analyse the poem too many to introduce them in a seminar paper Hence this assignment tries to show a few aspects only After introducing the author and the Songs of Innocence and of Experience briefly it follows a short summary of the poem and an overview of the stylistic

devices The sixth chapter is the analysis itself focusing on the social criticism of the poem and dealing with the very complex relations between reading and hearing and seeing

*A Study Guide for William Blake's "London"* Gale, Cengage Learning,2016

*The Representation of London in William Blake's "London" and William Wordsworth's "Composed Upon Westminster Bridge"* Annika Bräuer,2010-12 Seminar paper from the year 2008 in the subject English Language and Literature Studies Literature grade 2 0 University of Wuppertal language English abstract This work is about the representation of London in William Blake s London and William Wordsworth s Composed upon Westminster Bridge September 3 1802 The reason for choosing these poems is the contradictoriness at first glance but at second view opens a new perspective for the two poems complete each other to a general and detailed overview of London and its two different sights It should display how both poets see London through different perspectives sum up and compare these differences One question which could arise while reading the poems could be which of the representations is more realistic for the time Furthermore it should give an answer to the question what the authors intended by writing the poems and discuss if there are different intentions The analysis of the poems focuses mainly on the representation of London The results will be compared and the questions which were brought up in this introduction will be answered

- 1 Introduction
- 2 The representation of London in William Blake s London
- 3 The representation of London in Composed upon Westminster Bridge September 3 1802
- 4 Comparison of the representation of London in both poems
- 5 Conclusion
- 6 Bibliography
- 7 Appendix

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*A Study Guide for William Blake's "London"* Cengage Learning Gale,2017-07-25 A Study Guide for William Blake s London excerpted from Gale s acclaimed Poetry for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Poetry for Students for all of your research needs

*An Analysis of William Blake's Early Writings and Designs to 1790* Kenneth Edward Smith,Ken Edward Smith,1999 This study is informed by a knowledge of Blake seen against the background of the long 18th century Throughout the reader is reminded that the Blake of Songs of Innocence and Experience shared a century with Fielding Hogarth and Sterne the classification of Blake as a romantic too often overlooks the form and content of satirical modes with which he was familiar The study places Blake s Songs of Innocence in their historical context and sites the poet within an historical work that bridges traditional canonical categories of high culture versus popular culture The author s aim was to return innocence to its original literary historical context Songs of Innocence and other early writings are included in the text

*London by William Blake: Fact Sheet* Lori Brown,2021 Providing essential information for the analysis and exploration of William Blake s

London this factsheet covers themes devices structure and voice  
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 words can express the secret agony of my soul Dickens s tantalising hint alluding to his time at Warren s Blacking Factory  
 remains a gnomic statement until Forster s biography after Dickens s death Such a revelation partly explains the dominance  
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 selection of previously published articles and book chapters is representative of key developments in this field Given the  
 perennial importance of the child in Dickens this volume is an indispensable reference work for Dickens specialists and  
 aficionados alike *"Four Mighty Ones are in Every Man"* Dóra Janzer Csikós,2003 The dissertation focuses on one of the  
 most debated prophecies of Blake The Four Zoas The approach is basically psychological and before the main thesis is  
 elaborated a brief survey is given about the most frequently studied parallels such as Freud and Jung The dissertation then  
 proceeds to examine a new aspect a parallel is drawn between the hypotheses of Lipot Szondi disciple to Freud and Blake s  
 visionary universe Szondi s System of Drives helps illuminate several questionable passages of Blake s dream vision  
 furthermore as the parallel points out an interesting change is discernible in Blake s concepts about Enlightenment and  
 Rationalism whereby the previously rejected ideas become integrated into a fourfold world of wholeness and intellectual  
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**of Blake in the Orient** Steve Clark,Masashi Suzuki,2006-04-01 This volume brings together research from international  
 scholars focusing attention on the longevity and complexity of Blake s reception in Japan and elsewhere in the East It is  
 designed as not only a celebration of his art and poetry in new and unexpected contexts but also to contest the intensely  
 nationalistic and parochial Englishness of his work and in broader terms the inevitable passivity with which Romanticism and  
 other Western intellectual movements have been received in the Orient **William Blake and the Body T.**  
 Connolly,2002-09-06 William Blake and the Body re evaluates Blake s central image the human form In Blake s designs  
 transparent skinned bodies passionately contort in his verse metamorphic bodies burst from each other in gory gender  
 bending births The culmination is an ideal body uniting form and freedom Connolly explores romantic era contexts like  
 anatomical art embryology miscarriage and twentieth century theorists like those of Kristeva Douglas Girard to provide an  
 innovative new analysis of Blake s transformations of body and identity *William Blake in the Collection of the National*  
*Gallery of Victoria* National Gallery of Victoria,Martin Butlin,Ted Gott,1989 **William Blake and the Cultures of**

**Radical Christianity** Robert Rix, 2007-01-01 This study traces the links between William Blake's ideas and radical Christian cultures in late eighteenth century England. A detailed and historically grounded study of a key literary figure, this book should appeal to Blake scholars and historians with an interest in the radical and religious culture of late eighteenth and early nineteenth century England. New research on Blake's links to and reaction against the Swedenborg New Church make this study a valuable addition to scholarship in this area. [MLN.](#), 1925 Provides image and full text online access to back issues. Consult the online table of contents for specific holdings. [The Semantics of Time in the Later Poetry of William Blake](#) Ronald Clayton Taylor, 1976 [Blake Studies](#), 1969 [The Scientific Study of Scenery](#) John Edward Marr, 1903

[British Encounters with Syrian-Mesopotamian Overland Routes to India, 1751-1795](#) Mohammad Sakhnini, 2023-03-14 This book argues that eighteenth century British travel writings about the Arabian Overland Routes to India offered fascinating anecdotes of encounters that allow us to rethink Enlightenment understanding of the meaning of improvement. Travelling among and writing about the inhabitants, government, culture, religion, and ruins of Syria and Mesopotamia offered Britons opportunities to pose themselves in their narratives as men of improvement abroad. To that end, travelling appeared in their books as a serious attempt to improve their readers' knowledge about a region that many in Britain saw as decayed, barbaric, and primitive. But the various encounters British travellers experienced in the region allowed them to negotiate the impact of excessive materialism on the traditions, morality, religion, and landscape of eighteenth century Britain. At the heart of this book's understanding of Enlightenment writings about the Levant is the idea that a journey in a region which many considered as a theatre for the arts, sciences, and military conquests in the past and decay in the present represents a fraught relationship modern Europeans had with the past, present, and future.

## Whispering the Strategies of Language: An Emotional Quest through **Analysis Of London By William Blake**

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