

Practice Tests Plus with key

PTE ACADEMIC™

PEARSON TEST OF ENGLISH ACADEMIC

FROM THE TEST DEVELOPERS

TEACHING, NOT JUST TESTING

- *four complete practice tests*
- *sample answers from real candidates*
- *tips and strategies from the test writers*



Practice Test Plus Pte Academic

BM King



Practice Test Plus Pte Academic:

Pearson PTE Academic Practice Tests Plus with Key - Vol.02, 2018 *PTE Academic* Kate Chandler, Simon Cotterill, Lisa Da Silva, 2013 PTE Academic Practice Tests Plus includes four complete practice tests with authentic test questions by PTE Academic test writers detailed guidance strategies and tips to teach you how to do each task type annotated answer key and score guide to help you assess your answers real candidate answers with comments on each spoken and written task MP3 disc with the recordings for all of the listening and speaking tasks [PTE Academic](#), 2013

NE OFFICIAL GUIDE TO PTE A STUDENT PRINT BOOK & PEP PACK. DAVID. COTTERILL HILL (SIMON.), 2020

PTE Academic Preparation Book Exam Sam, 2020-07-06 Exam SAM's PTE Academic Preparation Book with Pearson Test of English Mock Practice tests helps you study the skills that you need for all of the types of questions on every part of the PTE Academic Exam The book has three complete practice tests in all of the skill areas speaking writing reading and listening Each of the three practice exams is in the same format and same level of difficulty as the real PTE academic test The publication includes the following Speaking study guide section with tips and example responses Detailed section on how to structure your responses for Describe the Image questions Step by step guide on how to write summaries with worked out example Tips on essay writing for writing task 2 Information on what examiners expect on each of the writing tasks Complete listening scripts to help you learn unknown vocabulary from the recordings 105 speaking test questions in total Sample responses for all of the speaking test items 12 writing questions in total 12 sample essays 133 reading test questions in total 108 listening test questions in total Free access to all of the mp3s for the 3 mock tests Recordings include 15 different English speakers with accents from the US Canada Great Britain South Africa and Australia Complete answer key for the reading and listening sections The book is new and up to date for the current Pearson Academic Test of English You may also be interested in our other publication entitled PTE Academic Vocabulary Practice Book with Exercises and Answers Review of Advanced Vocabulary for the Speaking Writing Reading and Listening Sections of the Pearson English Test **Frontiers in Language Assessment and Testing** Vahid Aryadoust, Thomas Eckes, Yo In'nami, 2020-12-30 This eBook is a collection of articles from a Frontiers Research Topic Frontiers Research Topics are very popular trademarks of the Frontiers Journals Series they are collections of at least ten articles all centered on a particular subject With their unique mix of varied contributions from Original Research to Review Articles Frontiers Research Topics unify the most influential researchers the latest key findings and historical advances in a hot research area Find out more on how to host your own Frontiers Research Topic or contribute to one as an author by contacting the Frontiers Editorial Office frontiersin.org about contact

Practice Tests Plus. Pet 2. With Key. Per Le Scuole Superiori. Con Espansione Online Sharon Ashton, Barbara Thomas, 2016 Teaching not just testing reassure your students with task specific hints and tips on how to get the right answer Each book has a number of additional features including grammar and vocabulary practice functions banks and FAQs

Increase both your and your students knowledge of the relevant examination with the exam overview section *The Routledge Handbook of Second Language Acquisition and Language Testing* Paula Winke, Tineke Brunfaut, 2020-12-27 This Handbook with 45 chapters written by the world's leading scholars in second language acquisition SLA and language testing dives into the important interface between SLA and language testing shared ground where researchers seek to measure second language performance to better understand how people learn their second languages The Handbook also reviews how to best measure and evaluate the second language L2 learners personal characteristics backgrounds and learning contexts to better understand their L2 learning trajectories Taking a transdisciplinary approach to research the book builds upon recent theorizing and measurement principles from the fields of applied linguistics cognitive science psychology psycholinguistics psychometrics educational measurement and social psychology The Handbook is divided into six key sections 1 Assessment concepts for SLA researchers 2 Building instruments for SLA research 3 Measuring individual differences 4 Measuring language development 5 Testing specific populations and 6 Measurement principles for SLA researchers *Practice Tests Plus PTE General A2 Paper Based with Key for Pack*, 2020 [Practice Tests Plus PTE General C1-C2 Paper Based WKey for Pack](#), 2020 **Practice Tests Plus PTE General C1-C2 Paper Based Student Book for Pack**, 2020 **Practice Tests Plus PTE General A2 Paper Based Student Book for Pack**, 2020 **McGraw-Hill's GMAT, 2014 Edition** James Hasik, Stacey Rudnick, Ryan Hackney, 2013-04-26 WE WANT TO HELP YOU SUCCEED ON THE GMAT We've put all of our proven expertise into McGraw Hill's GMAT to make sure you're ready for this difficult exam With this book you'll get essential skill building techniques and strategies developed by a team of renowned test prep tutors Their innovative teaching methods and expert coaching will help you master every question type You'll also get vital access to practice problems 6 full length practice tests free coaching videos online and all the facts about the current exam With McGraw Hill's GMAT we'll guide you step by step through your preparation program and give you the tools you need to succeed Features include 6 full length practice GMATs 4 in the book and 2 complete interactive practice tests online at MHPracticePlus.com New free interactive Test Planner app available for download see inside front cover for details Coaching videos demonstrating GMAT problem solving strategies available free online Problem solving techniques to boost your performance on all the most difficult question types Important information for international GMAT takers *McGraw-Hill's GMAT, 2013 Edition* James Hasik, Stacey Rudnick, Ryan Hackney, 2012-10-05 What students need to know to get the best score on the next generation GMAT scheduled to launch in June 2012 Covers the new exam launching in June 2012 4 complete sample exams with explained answers Complete coverage of the new test format including the new integrated reasoning question type Two color eight page insert with important test information 2 more practice GMATs at MHPracticePlus.com 20 free online coaching videos demonstrating GMAT problem solving techniques *McGraw-Hill Education Preparation for the GRE Test 2016* Erfun Geula, 2015-05-08 This go to study guide provides the concepts study strategies and practice you need to dramatically

raise your GRE score McGraw Hill Education Preparation for the GRE Test focuses on the fundamental concepts tested on the exam as well as the reasoning and analytical skills necessary to overcome common traps The book covers the foundations of each essential concept introduces proven strategies and includes review exercises in each chapter so you can increase your test taking confidence GRE Practice Test App includes 6 practice tests the diagnostic test from the book and five additional tests Test Planner app helps you organize your time and set your own study schedules Answer keys provide full explanations that identify common errors [McGraw-Hill Education GMAT 2016](#) Sandra Luna McCune, Shannon Reed, 2015-08-28 This go to study guide provides the concepts study strategies and practice students need to dramatically raise your GMAT score McGraw Hill Education GMAT focuses on the fundamental concepts tested on the exam as well as the reasoning and analytical skills necessary to overcome common traps The book covers the foundations of each essential concept introduces strategies developed by the authors and includes review exercises in each chapter so you can increase your test taking confidence Practice Test App includes 10 interactive practice tests four from the book and six additional tests Test Planner app helps you organize your time and set your own study schedules Answer keys provide full explanations that identify common errors [McGraw-Hill Education GMAT, Eleventh Edition](#) Sandra Luna McCune, Shannon Reed, 2017-05-05 This comprehensive study guide offers the test taking strategies and practice to help you achieve a high score on the GMAT Preparing for the GMAT can be overwhelming This book helps you develop and hone the skills needed to achieve your best score on the test You ll find complete coverage of the Verbal Quantitative and Integrated Reasoning topics that every GMAT candidate needs to master Created by a team of test prep experts this guide covers the foundations of each essential concept and includes review exercises in each chapter that will increase your test taking confidence A full length diagnostic test to assess your exam readiness and eight more full length sample tests provide the practice you need to succeed on the GMAT Score Raising Features Include 3 GMAT practice tests in the book and 6 more online A thorough review of the math concepts essential to the GMAT Extensive practice questions for both the Verbal and Quantitative Sections Problem solving strategies for Integrated Reasoning questions Tips to maximize your score on the Analytical Writing Assessment Techniques for success on Data Sufficiency questions The latest information on Computer Adaptive Testing Unique test taking strategies to help you avoid the test maker s traps Shortcuts to help you save time and minimize mistakes [McGraw-Hill Education GRE Premium, 2015 Edition](#) Erfun Geula, 2014-05-15 Let McGraw Hill Education s GRE Premium Program help you achieve your highest score This print book and digital media package boasts a comprehensive review test busting tools and strategies extensive practice questions and full length practice exams combined with the convenience of mobile apps that will help you get into the graduate school of your dreams McGraw Hill Education GRE Premium s innovative approach guides you through a comprehensive preparation program that you can tailor to your academic lifestyle Obsessed with practice tests You ll find a diagnostic test in the book and 5 more tests via the companion app and online Like to study

on the go Use the Premium Practice Test App on your tablet or smartphone Wondering how to organize your studies
Customize your study plan with the Test Planner app *McGraw-Hill's GRE, 2014 Edition (CD)* Steven W. Dulan,2013-04-26
WE WANT TO HELP YOU SUCCEED ON THE GRE We've put all of our proven expertise into McGraw Hill's GRE to make
sure you're ready for this difficult exam This book will give you the essential skillbuilding techniques and strategies
developed by a team of renowned test prep tutors You'll get all the facts about the exam hundreds of practice questions
model GRE essays and eight full length practice tests With McGraw Hill's GRE we'll guide you step by step through your
preparation program and give you the tools you need to succeed Be prepared for the GRE with 8 practice tests 4 in the book
2 on CD ROM and 2 interactive tests online New free customized Test Planner app available for download See inside front
cover for details Coaching videos demonstrating GRE problem solving strategies available free online Proven strategies for
answering every question type Advice for international test takers [PTE Academic 79 Plus I](#). Ibrar,2017 If you are a
student who wants to appear in Pearson Test of English PTE Academic test and want to learn the strategies of a person who
achieved 90 each in PTE Academic you don't have to surf all the internet for tips tricks its all packed in this Book

Thank you totally much for downloading **Practice Test Plus Pte Academic**. Maybe you have knowledge that, people have look numerous time for their favorite books later than this Practice Test Plus Pte Academic, but end up in harmful downloads.

Rather than enjoying a fine book following a cup of coffee in the afternoon, then again they juggled behind some harmful virus inside their computer. **Practice Test Plus Pte Academic** is affable in our digital library an online permission to it is set as public suitably you can download it instantly. Our digital library saves in multipart countries, allowing you to acquire the most less latency epoch to download any of our books in the same way as this one. Merely said, the Practice Test Plus Pte Academic is universally compatible later than any devices to read.

<https://db1.greenfirefarms.com/results/uploaded-files/default.aspx/Deutz%20Fahr%20Agrotron%20M610%20M620%20M640%20Profiline%20Tractor%20Workshop%20Service%20Manual.pdf>

Table of Contents Practice Test Plus Pte Academic

1. Understanding the eBook Practice Test Plus Pte Academic
 - The Rise of Digital Reading Practice Test Plus Pte Academic
 - Advantages of eBooks Over Traditional Books
2. Identifying Practice Test Plus Pte Academic
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Practice Test Plus Pte Academic
 - User-Friendly Interface
4. Exploring eBook Recommendations from Practice Test Plus Pte Academic
 - Personalized Recommendations
 - Practice Test Plus Pte Academic User Reviews and Ratings

- Practice Test Plus Pte Academic and Bestseller Lists
- 5. Accessing Practice Test Plus Pte Academic Free and Paid eBooks
 - Practice Test Plus Pte Academic Public Domain eBooks
 - Practice Test Plus Pte Academic eBook Subscription Services
 - Practice Test Plus Pte Academic Budget-Friendly Options
- 6. Navigating Practice Test Plus Pte Academic eBook Formats
 - ePub, PDF, MOBI, and More
 - Practice Test Plus Pte Academic Compatibility with Devices
 - Practice Test Plus Pte Academic Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Practice Test Plus Pte Academic
 - Highlighting and Note-Taking Practice Test Plus Pte Academic
 - Interactive Elements Practice Test Plus Pte Academic
- 8. Staying Engaged with Practice Test Plus Pte Academic
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Practice Test Plus Pte Academic
- 9. Balancing eBooks and Physical Books Practice Test Plus Pte Academic
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Practice Test Plus Pte Academic
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Practice Test Plus Pte Academic
 - Setting Reading Goals Practice Test Plus Pte Academic
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Practice Test Plus Pte Academic
 - Fact-Checking eBook Content of Practice Test Plus Pte Academic
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Practice Test Plus Pte Academic Introduction

In today's digital age, the availability of Practice Test Plus Pte Academic books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Practice Test Plus Pte Academic books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Practice Test Plus Pte Academic books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Practice Test Plus Pte Academic versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Practice Test Plus Pte Academic books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Practice Test Plus Pte Academic books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Practice Test Plus Pte Academic books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public.

Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Practice Test Plus Pte Academic books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Practice Test Plus Pte Academic books and manuals for download and embark on your journey of knowledge?

FAQs About Practice Test Plus Pte Academic Books

1. Where can I buy Practice Test Plus Pte Academic books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Practice Test Plus Pte Academic book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Practice Test Plus Pte Academic books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing.

- Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
 7. What are Practice Test Plus Pte Academic audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
 10. Can I read Practice Test Plus Pte Academic books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Practice Test Plus Pte Academic :

[deutz fahr agrottron m610 m620 m640 profiline tractor workshop service manual](#)

[diablo iii reaper of souls ultimate evil edition signature series strategy](#)

descriptive translation studies and beyond benjamins translation library by toury gideon published by john benjamins publishing co 1995

[digital slr photography basic digital photography tips and tricks for taking amazing pictures and shooting awesome videos](#)

[photography slr dslr photography for beginners](#)

[dimensional cross reference by shaft size](#)

[digital systems principles applications 11th edition solution](#)

[din 11864 din 11853 awl](#)

dictionary of trade name origins

[directional control valves getting started hydraforce](#)

[digital to analog converter](#)

[design with operational amplifiers and analog integrated circuits solution manual pdf](#)

[descargar libro por favor sea feliz gratis](#)

[dialectical journal annotation guide and rhetorical](#)

[descargar renny yagosesky el poder de la oratoria](#)

[dhaka university question bank apk](#)

Practice Test Plus Pte Academic :

Answer to Cornerstones of Managerial Accounting 5th Answer Key to Mowen, Cornerstone Managerial Accounting full file at basic managerial accounting concepts discussion questions cost is the amount of cash or. Cornerstones Of Managerial Accounting (... 5th Edition ... Get your students where they need to be with CORNERSTONES OF MANAGERIAL ACCOUNTING. Cornerstones delivers a truly unique learning system that is integrated ... Cornerstones Of Managerial Accounting Solution Manual 1168 solutions available. Textbook Solutions for Cornerstones of Managerial Accounting. by. 5th Edition. Author: Dan L Heitger, Maryanne M Mowen. 1078 solutions ... Cornerstones of Managerial Accounting 5th Edition Mowen ... Cornerstones of Managerial Accounting 5th Edition Mowen Solutions Manual | PDF | Cost | Cost Of Goods Sold. Cornerstones of Managerial Accounting - 5th Edition Find step-by-step solutions and answers to Cornerstones of Managerial Accounting - 9781133943983, as well as thousands of textbooks so you can move forward ... Solution Manual Cornerstones of Managerial Accounting ... 1. Introduction to Managerial Accounting. 2. Basic Managerial Accounting Concepts. 3. Cost Behavior. 4. Cost-Volume-Profit Analysis: A ... Textbook Solutions Manual for Cornerstones of Managerial ... Test Bank for Cornerstones of Managerial Accounting 5th ... View Test prep - Test Bank for Cornerstones of Managerial Accounting 5th Edition Mowen, Hansen, Heitger.doc from APC 27 at University of California, Davis. Solutions Manual for Managerial Accounting 5th Edition by ... Aug 4, 2018 — Solutions Manual for Managerial Accounting 5th Edition by Wild - Download as a PDF or view online for free. Cornerstones of Managerial Accounting ... Publisher, Cengage Learning; 5th edition (January 1, 2013) ; Hardcover, 800 pages ; Item Weight, 4.05 pounds ; Dimensions, 9 x 1.25 x 10.75 inches. BVS Training Pack Effective Communication (Questions ... BVS Training Pack Effective Communication 2 END OF SESSION QUIZ QUESTIONS 7-9 record? Date/time of action/incident Name, job title, and Signature of person ... Effective Communication 2 Accredited video-based Care Certificate Written Communication training course for Care Workers with video, lesson plan, handouts, assessment & certificates. Effective Communication 2 - BVS Training - YouTube Effective Communication Feb 11, 2020 — Care workers must be able to communicate effectively. This course focuses on verbal, non-verbal and behavioural communication. BVS Performance Solutions - Working with You to Build a ... For over 40 years, BVS has been providing secure service, in-house development and support, and solutions that foster strong relationships and drive value. Up Your FAQ - Part II May 24, 2023

— Be available and consistent. Can your account holders actually reach someone if they phone? Automated phone loops produce hang-ups, not more ... Course Catalog 2023 Effective Listening and Observation - 8033. This course highlights some key communication skills that, when used effectively, dramatically improve interactions. Dynamic Learning for Credit Unions Interactive, customizable, up-to-date courseware together with a multi-functional intuitive LMS. State-of-the-art video-based training in the areas you need ... S.A.F.E For over 40 years, BVS has been providing secure service, in-house development and support, and solutions that foster strong relationships and drive value. BVS Performance Solutions - About BVS helps financial institutions through staff training, state-of-the-art direct video communication, and consumer financial literacy education. Fundamentals: Cosmetology Complete Book Set Pivot Point Fundamentals: Cosmetology is a comprehensive beauty education library designed to help learners pass the licensure test to become salon-ready, ... Education Archives Fundamentals: Cosmetology Complete Book Set · Fundamentals: Cosmetology Exam Prep Book · Fundamentals: Esthetics Exam Prep Book · Mindful Teaching - Fieldbook (... Salon Fundamentals: Nails Book Set - Pivot Point Oct 17, 2023 — I have loved teaching from this Pivot Point instructional material! I wish I still had the books, I lost them in a house fire. Add a review. Fundamentals: Cosmetology Coursebooks Pivot Point Fundamentals: Cosmetology is a comprehensive beauty education library designed to help learners pass the licensure test to become salon-ready, ... Salon Fundamentals: Nails Exam Prep Book Salon Fundamentals Nails Exam Prep book is a small, but powerful tool designed to prepare students for the state board licensure exam. Fundamentals: Cosmetology - Pivot Point Schools and the learners you serve have common goals—licensure pass rates and salon-readiness—yet have their own styles and needs. Pivot Point has crafted an ... Salon Fundamentals Pivot Point Teacher Edition Welcome to Salon Fundamentals Pivot Point Teacher Edition evaluation section! As serious visitors ourselves, we know how. Salon Fundamentals: Cosmetology - Amazon.com The Teacher's Study Guide is designed just like the student's, but includes all the answers, so teachers can lead students proficiently. All learning aids ... Salon Fundamentals Esthetics Teacher's Study ... Salon Fundamentals Esthetics Teacher's Study Guide. by Pivot Point International. Unknown, Published 2004. ISBN-10: 0-9742723-3-7 / 0974272337. ISBN-13: 978-0 ... Teacher's Support Material (Binder) (Salon Fundamentals) ... Pivot Point International ... This specific ISBN edition is currently not available. ... Support materials for Salon Fundamentals Cosmetology Course. "synopsis" may ...