

**BYLAWS
OF
CHANDLER GIRLS' SOFTBALL, INC.**
(formed under the State of Arizona
Nonprofit Corporation Act)

ARTICLE I
Name

Section 1.01. Name. The corporate name of this organization, member of the City of Chandler's Youth Sports Association, (hereinafter referred to as the "Corporation") is Chandler Girls Softball, Inc.

ARTICLE II
Membership

Section 2.01. Members. The Corporation shall have no members. Any action, which would otherwise require approval by a majority or all members, shall require only approval of the Board. All rights, which would otherwise vest in the members, shall vest in the Board.

ARTICLE III
Offices/Meetings

Section 3.01. Location. The principal meetings of the Corporation shall be located within the State of Arizona, at such place as the Board of Directors shall from time to time designate. The Corporation shall continuously maintain within the State of Arizona a registered address at such place as may be designated by the Board of Directors.

ARTICLE IV
Board of Directors

Section 4.01. Power and Qualification of the Board of Directors. All corporate powers shall be exercised by, or under the authority of, and the business of the Corporation shall be managed under the direction of, the Board of Directors.

Section 4.02. Number of Directors. The number of Directors constituting the entire Board of Directors of the Corporation shall not be less than 13 and shall include the Chairman of the Board. The number of Directors may be increased or decreased from time to time by amendment to the Bylaws. No decrease in the number of Directors shall have the effect of shortening the term of any incumbent Director.

Section 4.03. Election and Term of Directors. The initial Board of Directors of the Corporation shall consist of those persons named in the Articles of Incorporation. At each annual meeting of the Board of Directors, the Directors then in office shall elect Directors. Each

Apostolic Church Bylaws

Padhraic Smyth



Apostolic Church Bylaws:

General Bylaws and Articles of Faith Apostolic Church of Pentecost of Canada, Incorporated, 1997 *By-Laws of Hope House of Power Apostolic Church, Inc.* Stephen Cortney Maxwell, 2012-09-15 The rules and regulations of our Church Ministry Organization *Vernon's Annotated Revised Civil Statutes of the State of Texas* Texas, 2003 [The Life-Giving Church](#) Ted Haggard, 1998-06 Pastor Ted Haggard combines the spiritual with the practical to show how any pastor or church leader can bring new life to their church equipping the congregation to do the work of the ministry [Encyclopedia of Women and Religion in North America](#), Set Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006-04-19 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life **Encyclopedia of Women and Religion in North America: Native American creation stories** Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life [Country Reports on Human Rights Practices](#), 1999 **The Constitution of the Apostolic Church** Catholic Apostolic Church, 1987 **The Acts of the General Assembly of Prince Edward Island** Prince Edward Island, 1978 *The Armenian Church*, 1994 *Consolidated Laws of New York* New York (State), 2007 *Supreme Court Appellate Division*, **Corpus Juris Secundum**, 1936

Symbol, Myth, and Rhetoric Jenny King Phillips, 1984 *Reports of Cases Determined in the Courts of Appeal of the State of California*, 2010 *Symbol, Myth, and Rhetoric* Jenny Phillips, 1989 [Toward a Contextualized Theology for the Third World](#) Kenneth D. Gill, 1994 This study traces the origin of Jesus Name Pentecostalism in Mexico to determine its distinctives as a Mexican movement The movement has historically been called Jesus Only or Oneness While focusing on the Iglesia Apostolica de la Fe en Cristo Jesus Iglesia Evangelica Cristiana Espiritual La Luz del Mundo and El Buen Pastor are briefly discussed The Oneness doctrine of the Trinity is examined to determine its adequacy as a trinitarian theological model The assertion is made that Western Christianity must accept and promote the use of alternative theological models in non Western contexts in order to assist the Christians of the Third World to develop meaningful contextualized theology for their own cultures [Encyclopedia of Religion in America](#) Charles H. Lippy, Peter W. Williams, 2010 Explores the origins development influence and interrelations of the many faiths practiced in North America including major world religions and emerging sects cults and movements *The Catholicos of Etchmiadzin* Mesrob Ashjian, 1995 *Two Centuries of American Mennonite Literature; a Bibliography of Mennonitica Americana, 1727-1928* Harold Stauffer Bender, 1929

Decoding **Apostolic Church Bylaws**: Revealing the Captivating Potential of Verbal Expression

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