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# Deliverance Prayer English Jesus Setting Free

**Daniel F McAuley**



## **Deliverance Prayer English Jesus Setting Free:**

*Lectionary Preaching Workbook, Series VI, Cycle a* E. Carver McGriff, 1998 With these introductory words E Carver McGriff sets forth to provide some of the most timely and thought provoking research on the lectionary texts ever made available Included for each Sunday in the lectionary are A listing of the applicable Revised Common Roman Catholic and Episcopal lectionary texts Commentary that is more than academic exegesis McGriff brings to the forefront those points in the text that relate most poignantly to our contemporary reality Suggested sermon titles for each of the three texts for each Sunday Themes and suggested directions for preaching on each text Several additional illustrations to enliven your preaching A description of the Psalm of the day A prayer for the day E Carver McGriff is one of America s premiere preachers His introduction details the personal tragedy he has suffered But through it all Dr McGriff was able to expand his congregation from 900 members to 4 400 members Sunday attendance increased from 300 to over 1 850 As a teenager Carver McGriff was wounded and captured by a German SS parachute battalion during World War II He received a Bronze Star and two Purple Hearts and returned home to earn a degree in business administration from Butler University Following a career as a salesman and business owner McGriff entered Garrett Theological Seminary where he was voted Best Preacher by the faculty and graduated with distinction He was then appointed by the Bishop of Indiana to start a new congregation on the northeast side of Indianapolis During his ministry at St Luke s McGriff received an honorary degree from the University of Indianapolis and the Outstanding Alumnus award from Butler University and was voted the Distinguished Alumnus of the year by Christian Theological Seminary McGriff was also honored with the Sagamore of the Wabash by Indiana Governor Evan Bayh His sermons have been distributed nationwide by the Methodist Publishing Company Church Missionary Intelligencer and Record ,1888 **Impact of Christianity on Indian and Australian Societies** Ashok Rathore,2017-02-16 This book by Professor Dr Ashok Rathore compares influence of Christianity on Australian Dreamtime belief and Indian Hinduism Sanatan Dharm religion This is innovative work of theology and sociology with mature understanding of Christianity in two Indian subcontinents and Australian continent The author has worked in America Australia and the Philippines and interacted with people of various faiths and religions Jews Christians freemasons Mormons Jehovah s Witnesses Buddhists Unitarians atheists and numerous movements Being a skeptic the author always asked this question where and why do we differ and have different religions and where do we converge In the world with over two billion Christians why is Christianity so popular worldwide Why does Christianity remained stagnant at 2 3 percent in India Whereas Christianity arrived in Australia only 227 years ago from Britain and over 70 percent Aborigines were converted to Christianity The book evince There is no relative superiority of one religion over another The world needs is a fellowship of faiths for a common goals for a global ethic which rejects conflict revenge aggression and retaliation with the foundation of love The book is expected to serve as an important component to improve relationship for theologians biblical scholars of

different religions at an international level in both countries so that a common set of core values is found in the teachings and understanding of different religions and this will form the basis of a global ethic as recommended by the 1993 Parliament of the World India is called the Land of Faith and Religion One can witness the Indians practicing almost all the religions prevalent in the present world Hinduism Judaism Islam Christianity Buddhism Jainism Zoroastrianism Sikhism and many others including many movements and cults Christianity's greatest contribution to our understanding of God is Jesus of Nazareth

**The Church Militant** Graham R. Smith, 2016-11-08 A worldview of spiritual warfare is widely held among charismatics and Pentecostals but it has been criticized for producing paranoia and denying personal responsibility It is less well known that the term was first used in print around 1970 by Anglican charismatics What did it mean to them then and what are the practical effects of their worldview Should we now be adopting a more sophisticated ontology of evil such as Nigel Wright's non ontological realist view or Amos Yong's apophatic theology of the demonic rather than the traditional one that Satan and demons are real ontological entities This practical theological study begins with a study of Anglican charismatic pioneers and an in depth case study of a charismatic Anglican congregation before grappling with the ontological question in dialogue with Wright together with Barth and Walter Wink Yong and Gregory Boyd A fresh engagement with the biblical texts then argues for a positive realist ontology for rebellious demonic powers and presents a Trinitarian model of spiritual warfare praxis that emphasizes personal responsibility and promotes freedom from fear

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