



John Kehoe & Dr. Joseph Murphy

# SUBCONSCIOUS POWER

## KITAB DAYA BATIN

MORE THAN THE SECRET  
NASIHAT DARI DUA GURU SPIRITUAL DUNIA

# Daya Batin Metafisika

**Ikatan Penerbit Indonesia**



## **Daya Batin Metafisika:**

Pengantar Dasar-dasar Kritik Logika Yunani-Helenistik Kolektif Wakaf Nalar, 2026-02-19 Bismillah Alhamdulillah hari ini kami resmi meluncurkan buku terjemahan GRATIS untuk diunduh dicetak dan diperjualbelikan dengan akad Tidak perlu tanya tanya lagi <https://www.academia.edu/164755056>

Pengantar\_Dasar\_dasar\_Kritik\_Logika\_Yunani\_Helenistik\_Menuju\_Cara\_Beragama\_Otentik [https://drive.google.com/file/d/1P0NA\\_ru24afRQSyYMDE24nqd7YpjGusW/view](https://drive.google.com/file/d/1P0NA_ru24afRQSyYMDE24nqd7YpjGusW/view) usp sharing Download Google Play Link URL Kalau Anda mengira ini adalah ujaran anti akal Anda salah alamat berisi pengajar agama peneliti filsafat dan pendidikan serta teknokrat eksekutif orang orang yang paham nilai nalar dan sebagiannya fasih menggunakannya baik perangkat klasik maupun modern baik untuk menata pikiran maupun problem solving terapan Namun produk nalar eksternal tidak diperlakukan sebagai otoritas untuk menyitir urusan agama terlebih akidah Ia hanya ketika berhadapan dengan kalangan lain Yang dituntut dirapikan bukan akalnya melainkan posisinya akal sehat ketika ia bukan ketika ia dipaksa tunduk pada paket metodologi yang dijadikan standar tunggal terutama pola definisi esensialis dan format silogisme baku yang sering diperlakukan seolah olah gerbang wajib untuk memahami agama Karena kita Ahlussunnah baik dari rumpun maupun meyakini agama ini tidak kekurangan sendi Agama tidak membutuhkan pinjaman fondasi luar agar tampak ilmiah Justru yang harus dijaga adalah jangan sampai penyangga beragama pelan pelan digeser menjadi tuntutan konformasi pada kaidah asing apalagi sampai menempatkan kaidah pagan musyrik sebagai sendi agama Kita boleh memakai alat berpikir tetapi t Yang menguatkan kritik terhadap man iq bukan milik satu mazhab Di jalur riwayat Im m al Suy dari mazhab Sy fi Asy ar menukil dan merangkum argumen para penentang logika dari ulama dan bahkan merujuk fatwa Im m Ibn al al yang tegas pengajaran tidak pernah diizinkan oleh kalangan ahli syar Al Suy juga merangkum risalah Ibn Taymiyyah yang menjadi bahan terjemahan PDF ini Benang merahnya ialah tanpa kehilangan adab tanpa menjadikan agama sekadar gelanggang debat dan tanpa kehilangan identitas karena pengaruh kebarat baratan yang sudah bekerja sejak era klasik Karena itu terjemahan ini kami niatkan sebagai ajakan persatuan Ahl al ad th dan Ahl al Sunnah lintas rumpun Han bilah Asy irah dan siapa pun yang sepakat bahwa agama tidak berdiri di atas retorika berbelit melainkan di atas dalil kejujuran ilmiah dan adab Kita boleh berbeda ta q q pada sebagian cabang tetapi jangan sampai perbedaan itu membuat kita kehilangan identitas apalagi di era pasca kolonial ketika post helenism sering menyusup lewat standar ilmiah yang bias dan jargon yang mengintimidasi T A A 1 Buku ini bukan sekadar slogan setuju tidak setuju Ia membongkar isi dengan pola audit ta awwur vs ta d q konsep vs pembenaran dan klaim klaim besar yang biasa disandarkan pada definisi dan silogisme definisi sering bekerja sebagai alat pembedaan kerja tamy z bukan pabrik pengetahuan dari nol bentuk yang rapi tidak otomatis benar yang ditagih adalah asal usul premis terutama premis universal inti hubungan inferensi itu kelaziman konsekuensi luz m tidak selalu harus diborgol pada format baku bagaimana manusia menalar sebelum dan sesudah formalisasi kapan generalisasi kuat kapan rapuh daftar opsi eliminasi dan disiplin

menguji dari lompatan kesimpulan pembalikan beban bukti sampai sofistri yang sering kelihatan ilmiah padahal cuma permainan 2 Supaya pembaca tidak berhenti di alat buku ini masuk ke hal hal yang biasanya jadi medan tarik menarik apakah model ketuhanan yang dibangun oleh metafisika benar benar kompatibel dengan tauhid atau justru mengganti fondasi agama pembersihan ambiguitas istilah nama penamaan yang dinamai dari pengaruh kaidah filsuf pagan musyrik yang diadopsi orang orang Masyriq standar bukti harus adil terhadap objeknya tidak semua hal tunduk pada pola universal yang sama yang sering berujung pada tasyb h atau kufur lalu dijadikan landasan ta l kritik terhadap elitisme takwil yang berujung mengosongkan syariat jadi simbol lalu kebenaran dimonopoli kelas inisiat otoritas dalil peran pengalaman observasi sebagai data dan adab beban bukti agar wacana tidak dimenangkan oleh yang paling ribut Ini juga launch persaudaraan lintas rumpun bukan launch perpecahan Dalam daftar jejaring ulama yang disebut di naskah sebagaimana dicantumkan oleh al Suy dan rujukan seputarnya Anda akan menjumpai nama nama lintas jalur bukan satu warna Pesannya bukan siapa paling keras menolak Pesannya umat ini punya tradisi ilmiah yang luas untuk menjaga agama tetap otentik tanpa menyerahkan fondasinya kepada paket paket luar yang dibungkus ilmiah Kalau Anda selama ini lelah melihat debat yang menang karena istilah rumit ingin cara berpikir yang jernih tapi tetap tunduk pada wahyu dan ingin persatuan Ahlussunnah yang realistis berbasis adab dalil dan identitas yang merdeka dari pengaruh pos kolonial maka buku ini insyaAllah cocok untuk Anda Selain itu Kolektif Wakaf Nalar mempersembahkan karya gratisan ini kepada pakar ilmu Kalam dari mazhab akidah Atsariyyah dari Gontor Prof Dr K H Amal Fathullah Zarkasyi M A yang wafat di awal tahun ini Semoga Allah ridha merahmati serta mengampuni beliau Dan apabila karya ini mendapatkan pahala kami memohon agar Allah berkenan membaginya kepada beliau sebagai salah satu sumber inspirasi kami sebagaimana dahulu kami menjadikan rilisan karya sebagai kirim al F ti ah kepada Ust Yazid rahimahullah Penerjemah juga menuliskan dua halaman penuh tentang reputasi beliau di mata murid muridnya termasuk yang berakidah Asy irah Mari sebarkan ilmu gratis untuk kebaikan di bulan Ramadhan semoga pahala kita berlipat ganda Mari berlomba lomba dalam kebaikan

Timeless Wisdom Agus Widodo, Bernadus Dirgaprimawan, Albertus Purnomo, Gregorius Tri Wardoyo, Surip Stanislaus, Martin Harun, Josef Ferry Susanto, Antonius Galih Arga Wiwin Aryanto, R.F. Bhanu Viktorahadi, Bobby Steven Octavianus Timmerman, Daniel K. Listijabudi, Edison R.L. Tinambunan, Albertus Bagus Laksana, Leonardus Tri Purnanto, Y.B. Prasetyantha, Martinus Joko Lelono, Heru Prakosa, Onesius Otenieli Daeli, C.B. Mulyatno, Markus Budi Raharjo, Dionius Bismoko Mahamboro, Berjudul Timeless Wisdom Guiding the Heart of People from Age to Age buku ini mengulas peran kebijaksanaan sebagai panduan hidup yang selalu relevan di setiap zaman Refleksi ini didasarkan pada ayat Kebijaksanaan akan memelihara engkau Amsal 2 11 Esai esai ini dipersembahkan kepada Rm Dr Vincentius Indra Sanjaya Pr yang melalui karya dan pengajarannya telah menjadikan kebijaksanaan alkitabiah sebagai titik perjumpaan antara tradisi iman dan realitas sosial budaya Para penulis mengeksplorasi peran kebijaksanaan dalam berbagai konteks mulai dari Perjanjian Lama Perjanjian Baru ajaran para Bapa Gereja hingga budaya dan dunia pendidikan

di Indonesia masa kini Melalui pendekatan lintas disiplin para penulis menginspirasi pembaca untuk memelihara kebijaksanaan sebagai pedoman abadi dalam membaca tanda tanda zaman **Mengenal batas antara ilmu hitam dan ilmu putih** Cipto Utomo,2000 Filsafat kejawen dalam aksara Jawa Suwardi Endraswara,2006 *Kontroversi Ajaran Kebatinan* Wawan Susetya,2012-08-02 Buku persembahan penerbit MediaPressindoGroup MediaPressindo *Rahasia Ilmu Gaib* Abdi Syahputra Harahap, Saya berdiri di persimpangan dua jalan yang sering dianggap bertolak belakang jalan sains yang keras rasional dan terukur serta jalan spiritualitas yang intuitif halus dan penuh misteri Dalam perjalanan panjang saya sebagai penulis dan praktisi satu hal menjadi semakin jelas kedua jalan ini bukanlah oposisi melainkan dua lensa berbeda untuk mengamati realitas yang sama Buku yang Anda pegang ini Rahasia Ilmu Gaib adalah upaya tulus untuk menjahit kedua lensa tersebut menjadi satu perspektif yang koheren dapat diakses dan yang paling penting dapat dipraktikkan Dunia kontemporer kita dengan segala teknologi dan logikanya justru memunculkan rasa haus yang mendalam akan sesuatu yang transenden Kita menyadari bahwa model realitas sematamateri kerap kali gagal menjawab pertanyaan terdalam tentang tujuan koneksi dan potensi diri Ilmu gaib dalam definisi yang akan kita jelajahi bersama bukanlah tentang sihir hitam atau kekuatan instan seperti di layar lebar Ia adalah sistem pengetahuan komplementer yang mempelajari dimensi non fisik hukum energi tak kasat mata dan potensi kesadaran manusia yang belum sepenuhnya dimanfaatkan Buku ini ditulis sebagai panduan komprehensif dari fondasi filosofis hingga teknik lanjutan bagi siapa pun yang ingin menjelajahi wilayah ini dengan pikiran terbuka hati yang waspada dan tanggung jawab penuh **Islam dan Ilmu Pengetahuan** Abuddin Nata,2018-01-01 Buku Islam dan Ilmu Pengetahuan ini hadir dalam rangka memberikan kemudahan bagi mahasiswa dan dosen yang mengikuti dan mengambil matakuliah tersebut Diketahui bahwa selama ini sudah terdapat beberapa buku yang digunakan sebagai bahan rujukan namun jumlahnya belum memadai sehingga masih diperlukan kehadiran buku lainnya Mengingat matakuliah Islam dan Ilmu Pengetahuan ini bukan hanya diberikan di UIN Syarif Hidayatullah Jakarta melainkan juga diberbagai perguruan tinggi Islam lainnya bahkan di berbagai perguruan tinggi umum serta pada berbagai kajian ilmiah yang ada di masyarakat pada umumnya maka kehadiran buku ini dirasakan sangat dibutuhkan oleh masyarakat luas Buku Persembahan Penerbit PrenadaMediaGroup Transhumanisme untuk Pemula Hartanto, Transhumanisme adalah gerakan budaya dan intelektual yang menyarakan menggunakan teknologi untuk peningkatan batas biologi spesies manusia Dengan adanya perkembangan teknologi khususnya bioteknologi nanoteknologi kecerdasan buatan dan teknologi komunikasi transhumanisme percaya bahwa isu tentang kematian penuaan dan kesengsaraan akan dapat teratasi dengan cara penyatuan manusia dengan teknologi dimana dalam visi transhumanisme untuk menuju pada manusia akhir yang unggul dan mereka menyebutnya post human yang mana diprediksi akan memulai puncaknya pada tahun 2045 Transhumanisme muncul pada akhir abad ke 20 sebagai perluasan dari konsep humanisme pencerahan dengan menawarkan pendekatan kosmos historis untuk mengeksplorasi realitas alam semesta pada akhirnya mempertanyakan kembali tentang

eksistensi dan hakikat manusia yang sering kali tidak lagi dipertanyakan pada ilmu pengetahuan modern. Di lain hal tersebut transhumanisme adalah ide-ide teknofilia dan kosmopolitan yang semakin berkembang pada dekade ini. Perkembangan selanjutnya transhumanisme mulai berembrio menjadi sebuah gerakan formal dan politik mulai tahun 1990-an yang ditandainya munculnya berbagai lembaga advokasi, lembaga intelektual dan Partai politik. Hal ini pun terus menjamur di belahan dunia dengan ide-ide futuristik dan benar-benar baru dalam spektrum ideologi yang terbuka universalitas kosmopolitan dan teknofilia dan ini menjadi keunikan dari transhumanisme itu sendiri. Buku ini akan mengeksplorasi tentang akar filosofi, bangunan pemikiran, arah politik dan perkembangan transhumanisme hingga saat ini dengan referensi terbaru setidaknya sampai tahun 2022. Hal ini karena karakter yang dibangun oleh transhumanisme sangat dinamis dan bukan dogmatis.

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**Bibliografi nasional Indonesia** Indonesia. Kantor Bibliografi Nasional, 1991 *Sastra* Supaat I. Lathief, 2008 Criticism on Indonesian literature from religious mysticism and existentialism viewpoint collected of articles **Daftar buku - Ikatan Penerbit Indonesia** Ikatan Penerbit Indonesia, 1989

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